



# Clover County 4-H Monthly Newsletter

**October 2017**



## Calaveras Clover Sales OCTOBER 1st-7th!

These days are to promote 4-H and share the projects you love. Members are encouraged to ask costumers to donate when checking out of specific stores in the County. We currently are located at Spence Feed in Angels Camp and Sender's in Valley Springs. If you would like to add a location, please contact Chris Markus at [markuschris@hotmail.com](mailto:markuschris@hotmail.com) Money earned is shared between Council and the projects selling the Clovers.

## NATIONAL 4-H WEEK OCTOBER 1-7th!

Plan a talk at your school, put posters up at businesses in our community, see how you can help spread the word about 4-H in as many ways as possible! Be sure to keep track and put them in your record book!

## County Council Meeting October 18th

**Attend in person or virtually from home!**

County Council Meetings are important for County Wide Decisions. All Leaders and Teen Members have equal voting rights. We need attendance from all Clubs to have a successful year! If you can't make it in person, feel free to call in via zoom with your computer, smart phone, tablet or land line!

# **VOLUNTEER LEADER INFORMATION!**

The process for becoming a volunteer leader, returning or new has changed a little bit this year. Please read closely so you understand the new process. If you have any trouble with any of this process, please do not hesitate to contact Kelsey in the 4-H Office at [kmmarkus@ucanr.edu](mailto:kmmarkus@ucanr.edu) or 209-533-6990



- 1) Enroll through 4hOnline
- 2) Pay \$18 Enrollment Fee
- 3) Watch eXtension Online Courses (takes approximately 1.5hours and can be broken up into 20 minute sections)

- 1) Complete online interest survey
- 2) Enroll through 4hOnline
- 3) Pay \$18 Enrollment Fee
- 4) Watch eXtension Online Courses (takes approximately 3 hours and can be broken up into 20 minute sections)
- 5) Complete DOJ fingerprinting
- 6) Attend 1.5 Hour in person Orientation

## **Volunteer Training Dates**

New Leader Orientation (Sonora): Monday, October 9th at 6:00pm

New Leader Orientation (San Andreas): Monday, October 30th at 6:00pm

eXtension Online Courses Face to Face Session (Sonora): Tuesday, October 17th 6:00pm

eXtension Online Courses Face to Face Session (San Andreas): Sunday, October 22 4:00pm

Record Book Clinic (San Andreas or Zoom): Monday, October 23rd at 6:00pm

Record Book Clinic (Sonora or Zoom): Thursday, October 26th at 6:00pm

\*Zoom is a program that you can log into from home and participate with your computer, smart phone, tablet or land line phone

\*All Trainings must receive an RSVP in order for materials to be compiled and prepared. Please RSVP one week prior to training date.

# Enrollment Deadline For Returning Members To Show At Fair

October 15  
**4H**  **Online**<sup>SM</sup>

4-H Enrollment and Event Registration

Enroll online at: [https://ca.4honline.com/  
Login.aspx?403D40472F4547534E39717170733D](https://ca.4honline.com/Login.aspx?403D40472F4547534E39717170733D)

You can pay in 3 ways.

1. Online at: [http://ucanr.edu/survey/survey.cfm?  
surveynumber=21231](http://ucanr.edu/survey/survey.cfm?surveynumber=21231)
2. Check made payable to “UC Regents” and mailed to the 4-H Office, 891 Mountain Ranch Rd., San Andreas, Ca 95249
3. Check or exact cash brought into the 4-H Office, 891 Mountain Ranch Rd., San Andreas, Ca 95249

If you have questions regarding the status of your enrollment please call the 4-H Office at [kmmarkus@ucanr.edu](mailto:kmmarkus@ucanr.edu) or 209-754-6474

# Congratulations to County Record Book Participants!



**Kyra Allemand**

Club: Tri Dam  
Division: Senior  
Award: Bronze

**Alyssa Carlin**

Club: Tri Dam  
Division: Intermediate  
Award: Silver

**Jarrod Carlin**

Club: Tri Dam  
Division:  
Intermediate Award: Silver

**Annalise Hamari**

Club: Copper Hills  
Division: Intermediate  
Award: Silver

**Jakob Shawkey**

Club: Angels Ranus  
Division: Intermediate  
Award: Bronze



If you would like to learn more about the 4-H Record Book and the different competitions you can participate in, please attend the County Record Book Clinic on October 23rd at 6:30pm in San Andreas. RSVP by October 16th to [kmmarkus@ucanr.edu](mailto:kmmarkus@ucanr.edu)

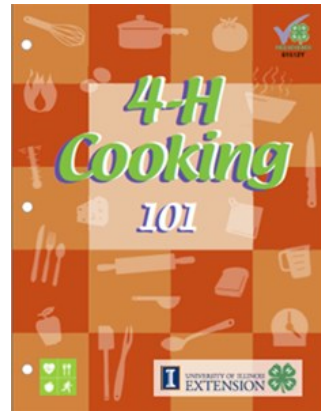


## Teens and Teachers

We have 2 sets of curriculum for teens to use in afterschool programs.

### COOKING 101 or YOUTH EXPERIENCES IN SCIENCE

They receive training and in this curriculum and get to teach to younger members in areas of their interest. This is a great resume builder and starts on job experience for Teens interested in going into the teaching field.



## National 4-H Service Project

The National Junior Master Gardener 4-H program has partnered with the WW1 Memorial Commission on a national service project for 4-H youth to be involved with building the WW1 Memorial. Groups can make a donation of \$64.99 and receive 60 poppy seed packets from the WW1 Memorial Commission. They can then sell the seeds to support their program. The recommended selling price is \$2 per seed packet which would generate \$120. Basically the first dollar goes to fund the National WW1 memorial and the second dollar stays local for the 4-H club, school group, etc. to support their activities/programs.

# Citizenship Opportunity

## October 21, 2017

Hi my name is Jenae Lee I am assisting with the opening ceremonies flag carry for our annual Wild West Fest in Angels Camp held Oct 21 The walk is very short from 49er Subaru car dealership lot to downtown angels camp visitors center. We want to invite all 4-H members in Calaveras County to help with this great event. Please RSVP and come in 4-H attire.

Below is time and schedule of event: Attached is picture of flag that members would help carry. This is a true honor to be part of and counts in your record book!

[9:30am](#) please meet at 49er car lot dressed in your attire and ready to March we will be preparing our children community groups color guard to carry our 30x 40 foot flag.

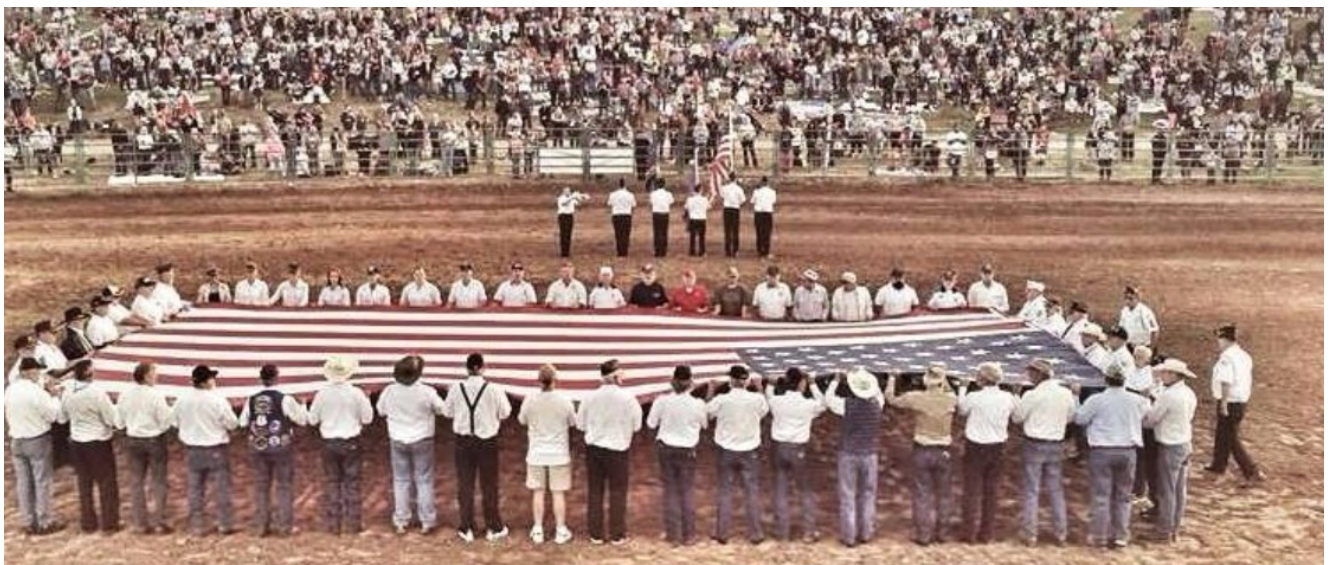
[9:50/9:55 am](#) flag carriers begin to carry flag . Color guard/ honor guard March .While flag is being carried music will be played such as god bless America.

[10am/10:15 am](#) - Flag is displayed star spangled banner and pledge of allegiance is conducted.

[10:15 am](#) -flag carriers take flag to Raspberry lane to fold. And color guard/ honor guard follows

After the event please join for all the wonderful downtown festivities, we have great vendors lots of children's activities, live music, kit Carson men street skits, and a bunch more. This will be a fun filled day. Please let me know if your group would like to participate and about how many will be coming. Thank you so much for your time I look forward to hearing back from you.

Thank you Jenae Lee [209 770-1978](tel:2097701978) please feel free to contact me



# CLUB NEWS

**Angelus Ranus** serves Angels Camp and the outlying areas. The monthly club meetings are held on the 4th Tuesday of the month at 7:00 p.m. at the Mark Twain Multipurpose Room.

The Community Club Leaders are Langley Martinez, who can be reached by email at [angelusranus@gmail.com](mailto:angelusranus@gmail.com) or Andrea Taylor who can be reached by phone at 209-263-2242.

**Copper Hills** serves

Copperopolis and the outlying areas. The monthly club meetings are held on the 1st Tuesday of the month at 6:30p.m.at the Copperopolis Elementary School Gym in Copperopolis.

The Community Club Leader is Janet Black and can be reached by email at [jtfrphd@aol.com](mailto:jtfrphd@aol.com)

**Jenny Lind** The Jenny Lind 4-H Club serves Jenny Lind and the outlying areas. The monthly club meetings are held on the 1st Wednesday of the month at 7:00 p.m. at the Jenny Lind Elementary School.

The Community Club Leader is Melissa Cameron, who can be reached by email at [JennyLind4h@yahoo.com](mailto:JennyLind4h@yahoo.com)

**Moke Hill** serves Mokelumne Hill and the outlying areas. The monthly club meetings are held on the 1st Thursday of the month at 7:00 p.m. at the Hotel Ledger in Mokelumne Hill.

The Community Club Leaders can be reached by email at [mokehill4h@yahoo.com](mailto:mokehill4h@yahoo.com)

**Mountain Ranch** The Mountain Ranch 4-H Club serves Mountain Ranch and the outlying areas. The monthly club meetings are held on the 1st Thursday of the month at 5:30 p.m.at the Mountain Ranch Town Hall in Mountain Ranch.

The Community Club Leader is Shannon Sharp, who can be reached by email at [skipnshannon@gmail.com](mailto:skipnshannon@gmail.com)

# CLUB NEWS

**Murphys** The Murphys 4-H Club serves Murphys and the outlying areas. The monthly club meetings are held on the 1st Thursday of the month at 7:00 p.m. at the Lions Hut in Murphys

The Community Club Leaders are Nicole Cockshott, who can be reached by email at [n.nicole@sbcglobal.net](mailto:n.nicole@sbcglobal.net) and Shannon Jones, who can be reached at [mrsjdog@yahoo.com](mailto:mrsjdog@yahoo.com)

**San Andreas** The San Andreas 4-H Club serves San Andreas and the outlying areas. The monthly club meetings are held on the 2nd Monday of the month Mark Twain St. Joseph's Hospital, Classroom #2 at 7:00 p.m. in San Andreas.

The Community Club Leader is Stacy Ames and Kathie Rusk, who can be reached by email at [stacyames@att.net](mailto:stacyames@att.net) or [kathrynrusk@gmail.com](mailto:kathrynrusk@gmail.com)

**Tri Dam** The Tri Dam 4-H Club serves Valley Springs and the outlying areas. The monthly club meetings are held on the 1st Wednesday of the month at 7:00 p.m. at the Veterans Hall in Valley Springs.

The Community Club Leader is Patty Reed, who can be reached by email at [patty-reed@comcast.net](mailto:patty-reed@comcast.net)

**West Point** The West Point 4-H Club serves West Point and the outlying areas. The monthly club meetings are held on the 1st Wednesday of the month at 7:00 p.m. at the Veterans Hall

The Community Club Leader is Anita Hatfield, who can be reached by email at [cghatfield@msn.com](mailto:cghatfield@msn.com)

**Wranglers** The Calaveras Wranglers 4-H Club serves members County Wide. The monthly club meetings are held on the 3rd Weekend of the month alternating between Saturday and Sunday at 12:00pm at the Mokelumne Hill Horse Arena in Mokelumne Hill.

The next meeting will be held on October 21st and is a camp out at Lake Camanche.

The Community Club Leader is Anthony Sterrett, who can be reached at [calaveraswranglers@gmail.com](mailto:calaveraswranglers@gmail.com)



# STATE NEWS

## State Fashion Revue News 2018

[http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/)

Start your Service Projects today! The service projects for 2018 State Fashion Revue are pillowcases for Ryan's Case for Smiles and blankets for Project Linus. Ryan's Case for Smiles distributes pillowcases to children with life-changing illnesses. Project Linus provides handmade blankets to seriously ill and traumatized children. For more information, visit the SFR website and scroll down to the section for Service Projects.

The 2018 SFR categories are Traditional, Upcycled, Consumer Science Purchased \$40, See it, Sew it Challenge, and Retro/Vintage Inspired Challenge. For complete information, see the SFR website.



Ryan's  
**CASE for SMILES**  
Helping kids feel better to heal better

## Project ♥ Linus



### 2018 WASHINGTON FOCUS TRIPS



July 15-20, 2018

Leadership Washington Focus (LWF) is the only national leadership development experience designed exclusively for 4-H'ers ages 12<sup>+</sup>-14. It prepares 4-H youth for the future by teaching them leadership skills using an experiential learning model based in 4-H curriculum and the living classroom of Washington D.C.

Registration will open mid-October 2017  
\*Must be 12 years old by first day of travel



June 16-23, 2018 (Conference Only)

June 16-26, 2018 (Conference + Extended Trip)

Citizenship Washington Focus (CWF) is designed for 4-H youth between the ages of 15<sup>+</sup> and 19. CWF offers a life-changing week that empowers 4-H'ers to take their leadership skills to the next level for themselves and their communities. Using the classroom of Washington D.C., participants will learn how our national government works as well as experience the grandeur of our nation's capital. The extended trip continues the learning experience to Gettysburg and Philadelphia, PA and Baltimore, MD.

Registration will open mid-October 2017  
\*Must be 15 years old by first day of travel

## 4-H Mindfulness Retreat November 3, 2017– November 5, 2017.

[Registration is now open](#) and the **deadline is October 1st!**

Teens ages 13-19 and adults are welcome to spend the weekend at beautiful Camp Ocean Pines developing their health and well being. Click on the Flyer for more details.

Teens ages 13-19 and adults are welcome to spend the weekend at beautiful Camp Ocean Pines developing their health and well-being. Teens will not only increase their personal skills in leading a healthy lifestyle, but will also gain skills needed to be a health advocate in their communities.

For more information contact  
Aimee Accappiani (aaccappi@ucanr.edu)  
or Jenna Coburn (jacoburn@ucanr.edu)

The mindfulness retreat will address:

- understanding mindfulness
- exercise
- stress management
- health advocacy
- nutrition
- relationship building
- community connection

University of California  
Agriculture and Natural Resources 4-H Youth Development Program

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination on the basis of race or ethnicity. All programs and activities of the organization are conducted in accordance with applicable federal, state, and local laws. The University of California, Agriculture and Natural Resources, 2017. Revised: March 2017. © 2017 UC ANR. All rights reserved.

# OPEN CHESS TOURNAMENT

**4-H**

**Scouts**

**Students**

**Families**

**Practice/Learning Day**

**Date to be determined**

**Contact to learn more**

**Where**

**St Matthews Church**

**414 Oak St, San Andreas, Ca**

Directions:

Turn onto Broadway from Highway 49 (between car wash and Sierra Gas Station)

Take 2nd right onto Oak St.

Take the next right onto Mariposa

Sharp left back onto Oak and turn right into Church Parking



**University of California**

Agriculture and Natural Resources ■ 4-H Youth Development Program

Kelsey Sterrett

4-H Program

Calaveras County

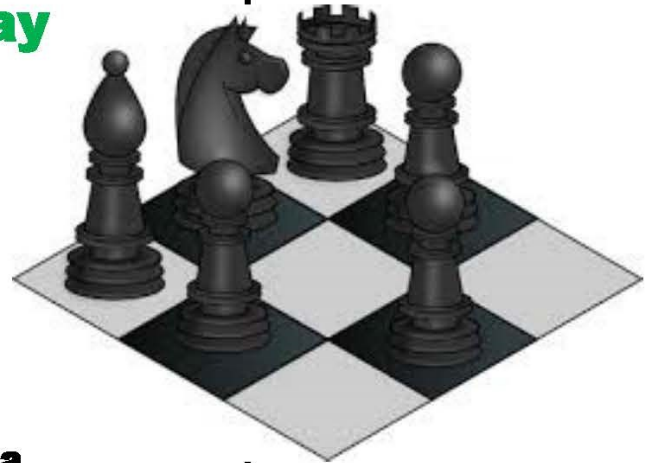
209-754-6474

kmmarkus@ucanr.edu

**When**

**November 4th**

**11am - Finish**



For More Information:

Sylvia Belt

707-364-6414

Referee

Douglas Lindsey

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.



2017-2018

# Calaveras County Calendar

(Pending Use Agreement and Facility Rentals)

- 1) Concours d'Elegance – Sept 23rd
- 2) Color Me Green Run – October 1<sup>st</sup>
- 3) 4-H Week – Oct 1<sup>st</sup>-7<sup>th</sup>
- 4) Calaveras Paper Clover Sales – Oct 1<sup>st</sup>-7<sup>th</sup>
- 5) 4-H National Youth Science Day – Oct 4<sup>th</sup>
- 6) County Record Book Clinic – October 23<sup>rd</sup> 6:30pm
- 7) Chess Challenge – November 4<sup>th</sup>
- 8) All Star/Emerald Star Applications Due – January 17<sup>th</sup>
- 9) All Star/Emerald Star Interviews – February 21<sup>st</sup>
- 10) County Presentation Day – February 10<sup>th</sup>
- 11) Council Scholarship Applications Due – March 1<sup>st</sup>
- 12) Lego Build Up – March 10<sup>th</sup>
- 13) Council Scholarship Interviews – March 21<sup>st</sup>
- 14) Sub-Area (previously known as Sectional) Presentation Day – March 24<sup>th</sup>
- 15) Home Arts Expo – April 22<sup>nd</sup>

Updated 10/2/2017

---

# CALENDAR OF EVENTS

## October

1-7 National 4-H Week  
 4 National Youth Science Day  
 4-15 TSC Paper Clover Campaign  
 18 County Council Meeting  
 20 November News Due  
 23 Record Book Clinic

## November

10 Veterans Day—Office Closed  
 4 Chess Tournament  
 15 County Council Meeting  
 20 December News Due  
 23-24 Thanksgiving—Office Closed

## December

No County Council Meeting  
 20 January News Due  
 22-Jan1 Holiday—Office Closed

## January

1 Holiday—Office Closed  
 15 Martin Luther King Day—Office Closed  
 17 County Council  
 17 All Star/Emerald Star Apps Due  
 20 February News Due  
 26-28 Central Youth Summit

## February

10 County Presentation Day  
 19 Presidents Day—Office Closed  
 20 March News Due  
 21 County Council  
 21 All Star/Emerald Star Interviews

## March

1 Scholarship Apps Due  
 10 Lego Build Up  
 20 April News Due  
 21 County Council  
 21 Scholarship Interviews  
 24 Sub Area Presentation Day  
 30 Cesar Chavez—Office Closed

## April

20 May News Due  
 22 Home Arts Expo  
 25 County Council

## May

No County Council Meeting  
 20 June News Due  
 28 Memorial Day—Office Closed

## June

2 State Field Day  
 20 County Council Meeting  
 20 July News Due

The **Clover** is published monthly for the Calaveras County 4-H program. University of California, U.S. Department of Agriculture and Calaveras County, cooperating.

## UCCE OFFICE LOCATION

891 Mountain Ranch Rd  
 San Andreas, Ca 95249

### CONTACTS

Kelsey Markus, 4-H Program Representative  
 kmmarkus@ucanr.edu or (209) 754-6474  
 JoLynn Miller, 4-H YD Advisor Central Sierra MCP  
[jlmliller@ucanr.edu](mailto:jlmliller@ucanr.edu) or (209) 533-5686

UCCE Office 209-533-5695  
 Fax 888-764-9669

Website: [http://ucanr.edu/sites/Calaveras\\_4-H\\_Program/](http://ucanr.edu/sites/Calaveras_4-H_Program/)  
 State 4-H <http://www.ca4h.org>  
 National 4-H <http://www.4husa.org>

The University of California ) Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).

University policy also prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to employment or to any of its programs or activities.

The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medal veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

For special assistance regarding our programs please contact us

