



# Clover County 4-H Monthly Newsletter

**November 2017**

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## Chess Tournament November 4th

Check out the flyer in this newsletter for more information. Open to the public as well! Invite a friend!

## Summer Camp 2018 July 17-21

Save the date! Early bird prices to those who register early!

We are currently accepting Junior Counselor Applications and looking for adult Chaperones! Junior Counselor Applications are due November 17th to the 4-H Office.

## Officer Training November 18th 9am-1pm

Current Officers, or members interested in becoming an Officer are invited to attend the County Wide Officer Training on November 18th at the Mark Twain Hospital in San Andreas. Please RSVP with your name, age, and officer position interested in learning about to [kmarkus@ucanr.edu](mailto:kmarkus@ucanr.edu) by November 15th



# Council News!

## County Council Meeting November 15

Attend in person or virtually from home!

County Council Meetings are important for County Wide Decisions. All Leaders and Teen Members have equal voting rights. We need attendance from all Clubs to have a successful year! If you can't make it in person, feel free to call in via zoom with your computer, smart phone, tablet or land line!

## Central Area Youth Summit January 26-28

Full Scholarships are available! Plan to attend November Council Meeting and give a short talk on why it is important for you to attend.

Contact the 4-H Office at [kmmarkus@ucanr.edu](mailto:kmmarkus@ucanr.edu) to learn more and reserve a spot at Council.

This is an amazing region conference for members 11-14 years old. You learn leadership skills with other 4-H members while having fun and making new friends. Contact your club leader or the 4-H Office if you would like more information.

## Changes to Requirements to Attend Fair in 2019

The 4-H Council is making new changes to the rules to attend fair in 2019. If you would like to be part of this conversation, please plan to attend the Council Meetings.

Current Requirements for Fair:  
Enroll by October 15th  
Attend 80% Club Meetings  
Attend 80% Project Meetings

## County Wide T-Shirt Design Contest

We want to get your ideas! Council is making a County Wide t-shirt and we want to have you design it! Check out the flyer in this newsletter for more information and see the great prizes!

# OPEN CHESS TOURNAMENT

**4-H**

**Scouts**

**Students**

**Families**

**Practice/Learning Day**

**Date to be determined**

**Contact to learn more**

**Where**

**St Matthews Church**

**414 Oak St, San Andreas, Ca**

Directions:

Turn onto Broadway from Highway 49 (between car wash and Sierra Gas Station)

Take 2nd right onto Oak St.

Take the next right onto Mariposa

Sharp left back onto Oak and turn right into Church Parking



**University of California**

Agriculture and Natural Resources ■ 4-H Youth Development Program

Kelsey Sterrett

4-H Program

Calaveras County

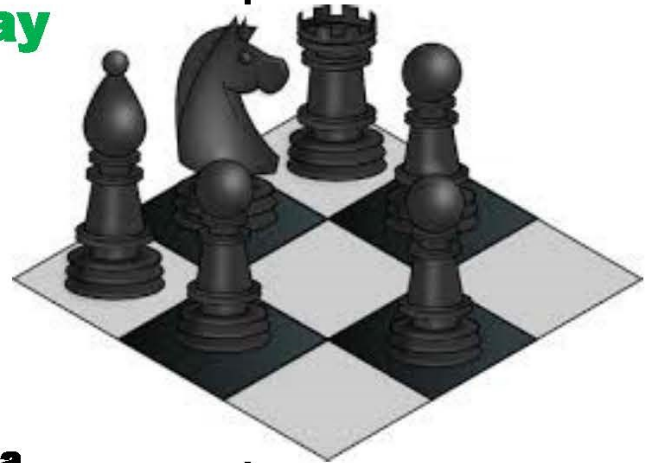
209-754-6474

kmmarkus@ucanr.edu

**When**

**November 4th**

**11am - Finish**



For More Information:

Sylvia Belt

707-364-6414

Referee

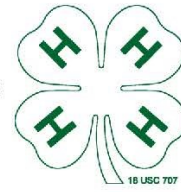
Douglas Lindsey

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# 2018 Central Sierra 4-H Camp

## Junior Counselor Information



### **THANK YOU FOR CONSIDERING TO BE A JUNIOR COUNSELOR!**

Thank you for considering to become a Junior Counselor. This job will be one of the most exhausting and rewarding experiences of your life. You will have the opportunity to learn from fellow JC's, adult volunteers, and the youth who attend camp.

### **WHEN AND WHERE IS CAMP?**

Summer Camp will be held from July 17-21, 2018 at Tuolumne Trails in Groveland

### **WHAT IS A JUNIOR COUNSELOR?**

JCs are 4-H youth leaders who have been selected to participate in the camp program. They must be at least 14 years as of December 31st, 2018. Their responsibilities include planning camp, teaching activities, organizing and hosting events during camp, serving as camp program staff and as a cabin counselor for a group of campers. Junior counselors are mentors, teachers and role models. They work in teams to help with logistics, activity planning, evening programs, traditions, enrichment activities, and group challenges.

### **WHAT IS THE TIME COMMITMENT?**

There will be monthly planning meetings at the beginning of each month from December through June. As a JC, you are required to attend 4 out of these 6 meetings. In your application, you can vote for the dates that work best in your schedule. We try to accommodate all busy schedules. There will also be a weekend retreat with the JCs and Adult Chaperones. At our first meeting, we will decide what date is best for this retreat. There may be additional meetings or tasks that you will complete at home that arise as camp planning progresses, these will be given once they are known. You will be required to come to camp early and leave late in order to help with set up and clean up.

### **WHAT DO I HAVE TO DO TO BECOME A JUNIOR COUNSELOR?**

Turn in the attached application to the 4-H Office by November 17th. You will then be contacted for an interview in late November. The interview is an opportunity for a few of the adult volunteers and 4-H program staff to get to know you. The questions are intended to be straight forward and easy to understand. Interviews are a big part of life as we grow older, the Camp Committee finds this to be a good opportunity for you to practice these skills as well as get to know you better.

### **WHAT IF I AM NOT A 4-H MEMBER?**

You do not have to be part of the 4-H Club program in order to be part of Camp. You will be enrolled as a Camp Committee Member and only have to attend the requirements listed above. However, you are also able to participate in any 4-H function.

### **WHAT IF I AM NOT SELECTED TO BE A JUNIOR COUNSELOR?**

The role of a JC is a hard one. It takes a level of maturity and ability to work in a team that not everyone is ready for right away. If you are not selected, the interview committee may suggest that you are paired with another JC to be a "trainee" for this year. The committee may also suggest you be a camper for another year in order to gain more skills.

### **WHAT IS THE YOUTH DIRECTOR AND WHAT DO THEY DO?**

Two 4-H youth are selected to serve as camp directors. They are responsible for leading the team of junior counselors, planning and conducting the training retreat, and serve as support for their junior counselors. They provide a second line of discipline and assist with cabin issues, conduct daytime patrol, cabin inspection and evening bed checks. Additional time outside of the monthly meetings will be required of the Youth Directors.

**QUESTIONS—Contact the 4-H Office at [kmmarkus@ucanr.edu](mailto:kmmarkus@ucanr.edu) or 533-6990**

2018 Central Sierra 4-H Summer Camp  
 Junior Counselor Application  
 July 17-21  
 Tuolumne Trails, Groveland  
 Applications Due: November 17th



Name \_\_\_\_\_ County \_\_\_\_\_

Gender: Female \_\_\_ Male \_\_\_ Youth age on 12/31/2018 \_\_\_ Birthdate \_\_\_/\_\_\_/\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

E-mail address that is checked regularly: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ Can you receive texts? Yes \_\_\_ No \_\_\_

Are you currently enrolled in 4-H? Yes \_\_\_ No \_\_\_ If Yes, what club? \_\_\_\_\_

Please submit an additional piece of paper with the follow questions being answered (it can be typed or hand written, but must be legible)

- 1) What Experience do you have working with youth aging from 9-19 years old?
- 2) What experience do you have with camp programs?
- 3) Why do you want to be a Junior Counselor at 4-H Camp?
- 4) What do you feel you will get out of being a Junior Counselor at 4-H Camp?
- 5) If you wish to be a Youth Director, please tell why you would like this roll, what experiences you have that would make you qualified for this role, and how much additional time you have to give to meet the requirements of having this role.

There will be monthly meetings to plan camp and allow for training. Please circle the date that works best for you for each month. We will try to accommodate all Junior Counselor Schedules. It will be mandatory to attend 4 out of the 6 pre-scheduled meetings. All meetings will be from 6:30pm-8:00pm and meet at the UCCE/4-H Office in Sonora.

December:	Monday, 4th	Tuesday, 5th	Thursday, 7th
January:	Tuesday, 2nd	Thursday, 4th	Friday, 5th
February:	Monday 5th	Tuesday 6th	Thursday 8th
March:	Monday 5th	Tuesday 6th	Thursday 8th
April:	Monday, 2nd	Tuesday, 3rd	Thursday, 5th
May:	April, Monday, 30th	Tuesday, 1st	Thursday, 3rd
June:	Monday, 4th	Tuesday, 5th	Thursday, 7th

For more information:  
 Kelsey Markus, 4-H Program Representative  
 209-533-6990  
 kmmarkus@ucanr.edu





# Calaveras 4-H T-Shirt Design Contest

Name: \_\_\_\_\_

Club: \_\_\_\_\_

## RULES:

- ◆ Design the back of our Calaveras County 4-H tee shirt.
- ◆ Design must represent Calaveras County 4-H.
- ◆ Needs to include the name Calaveras in the design.
- ◆ The print will be a single color. Keep in mind this is a printing process and some intricate designs may not transfer.
- ◆ Must include the UCANR 4-H Logo
- ◆ Begins November 1, 2017,
- ◆ Entries due before the beginning of the January 2018 County Council meeting. (January 17th)
- ◆ Selection of winning entry will be announced at February 2018 County Council meeting.
- ◆ Attach drawing to the back of this page

## AWARDS:

First place: \$25 gift card and one new county shirt

Second place: \$10 gift card

Third place: \$5 gift card



# **ALL VOLUNTEERS MUST COMPLETE ONLINE TRAINING THROUGH eXtension!**

If you are having trouble with this process, please contact Kelsey at the 4-H Office at 209-754-6474 or [kmmarkus@ucanr.edu](mailto:kmmarkus@ucanr.edu)

## **VOLUNTEER LEADER INFORMATION!**

The process for becoming a volunteer leader, returning or new has changed a little bit this year. Please read closely so you understand the new process. If you have any trouble with any of this process, please do not hesitate to contact Kelsey in the 4-H Office at [kmmarkus@ucanr.edu](mailto:kmmarkus@ucanr.edu) or 209-533-6990



RETURNING VOLUNTEERS

- 1) Enroll through 4hOnline
- 2) Pay \$18 Enrollment Fee
- 3) Watch eXtension Online Courses (takes approximately 1.5 hours and can be broken up into 20 minute sections)



NEW VOLUNTEERS

- 1) Complete online interest survey
- 2) Enroll through 4hOnline
- 3) Pay \$18 Enrollment Fee
- 4) Watch eXtension Online Courses (takes approximately 3 hours and can be broken up into 20 minute sections)
- 5) Complete DOJ fingerprinting
- 6) Attend 1.5 Hour in person Orientation



# New Staff Hired!



I am a graduate of Oklahoma State University where I majored in Animal Science and Agricultural Communications. A native of San Andreas, Calif., my love for the agriculture industry began on my family's small cow/calf operation. I am passionate about helping develop programs that benefit youth in our community.

I am pleased to introduce Rosemary Giannini as the new limited term 4-H Program Rep in Calaveras and Tuolumne counties. Rosemary will be coordinating events in these two counties and will mostly be working Thursdays and Fridays. Her email is [rlgiannini@ucanr.edu](mailto:rlgiannini@ucanr.edu) . Right now Kelsey and Rosemary will be sharing voicemails at the Calaveras and Tuolumne offices but you can also reach her at 209-454-0138.

# CLUB NEWS

**Angelus Ranus** serves Angels Camp and the outlying areas. The monthly club meetings are held on the 4th Tuesday of the month at 7:00 p.m. at the Mark Twain Multipurpose Room.

The Community Club Leaders are Langley Martinez, who can be reached by email at [angelusranus@gmail.com](mailto:angelusranus@gmail.com) or Andrea Taylor who can be reached by phone at 209-263-2242.

**Jenny Lind** The Jenny Lind 4-H Club serves Jenny Lind and the outlying areas. The monthly club meetings are held on the 1st Wednesday of the month at 7:00 p.m. at the Jenny Lind Elementary School.

The Community Club Leader is Melissa Cameron, who can be reached by email at [JennyLind4h@yahoo.com](mailto:JennyLind4h@yahoo.com)

## **Copper Hills**

1) Participating in the Halloween Trick-or-Treat event at the Towne Square on October 31, 2017.

Handing out candy to children and having flyers advertising Copper Hills 4-H.

2) We are participating the Veterans Day Parade on Saturday November 11, 2017; being held in Copperopolis. We will be walking, carrying 4-H Banner, member's will be walking dogs, goats, horses.

Any questions, TEXT my cell phone 768-4231.

Take Care,  
Jan Black,  
Copper Hills 4-H

**West Point** The club has been very busy.

We baked cookies to send to Concours, sent a basket for the auction and had two members serving lunch as well as covering the volunteer lunch program.

We had the Petting Zoo at the Color Run and had lots of folks come visit. The new location was much better as folks could see where we were, we also displayed the banners for those who sponsored the Color Run through us.

Lumber Jack Day was beautiful and we were very busy. Our club had a float that showed older saws that were used in the woods as well as flying our flags. We had a Nacho booth that went very well, we were asked to cover for another group. Our dunk tank was popular and our members came prepared with their bathing suits so had a grand time. The Petting Zoo was very busy and had kids visiting all day long.

We had two members go to the Board of Supervisors Meeting and that they did the 4-H pledge as well as pass out the cups and notes.

Our super supporter, West Point Lumber, is doing the Calaveras Clovers for us.

We will be doing a Trunk-n-Treat at the local Elementary School. It will be on the 30th at about 5:30. Basicly our group will decorate a table and pass out candy to the kids that come by, just a way to help our club be seen.

We are looking forward to our Christmas tree sales, hopefully we do not get snowed out of the woods this year! Will try to cut the trees a little earlier.

We are also planning on doing candy sales so getting that in order.

The Community Club Leader is Anita Hatfield, who can be reached by email at [nanahatfield51@gmail.com](mailto:nanahatfield51@gmail.com)

# CLUB NEWS

**Murphys** The Murphys 4-H Club serves Murphys and the outlying areas. The monthly club meetings are held on the 1st Thursday of the month at 7:00 p.m. at the Lions Hut in Murphys

The Community Club Leaders are Nicole Cockshott, who can be reached by email at [n.nicole@sbcglobal.net](mailto:n.nicole@sbcglobal.net) and Shannon Jones, who can be reached at [mrsjdog@yahoo.com](mailto:mrsjdog@yahoo.com)

**San Andreas** The San Andreas 4-H Club serves San Andreas and the outlying areas. The monthly club meetings are held on the 2nd Monday of the month Mark Twain St. Joseph's Hospital, Classroom #2 at 7:00 p.m. in San Andreas.

The Community Club Leader is Stacy Ames and Kathie Rusk, who can be reached by email at [stacyames@att.net](mailto:stacyames@att.net) or [kathrynrusk@gmail.com](mailto:kathrynrusk@gmail.com)

**Tri Dam** The Tri Dam 4-H Club serves Valley Springs and the outlying areas. The monthly club meetings are held on the 1st Wednesday of the month at 7:00 p.m. at the Veterans Hall in Valley Springs.

The Community Club Leader is Patty Reed, who can be reached by email at [patty-reed@comcast.net](mailto:patty-reed@comcast.net)

**Moke Hill** serves Mokelumne Hill and the outlying areas. The monthly club meetings are held on the 1st Thursday of the month at 7:00 p.m. at the Hotel Ledger in Mokelumne Hill.

The Community Club Leaders can be reached by email at [mokehill4h@yahoo.com](mailto:mokehill4h@yahoo.com)

**Mountain Ranch** The Mountain Ranch 4-H Club serves Mountain Ranch and the outlying areas. The monthly club meetings are held on the 1st Thursday of the month at 5:30 p.m. at the Mountain Ranch Town Hall in Mountain Ranch.

The Community Club Leader is Shannon Sharp, who can be reached by email at [skipnshannon@gmail.com](mailto:skipnshannon@gmail.com)

**Wranglers** The Calaveras Wranglers 4-H Club serves members County Wide. The monthly club meetings are held on the 3rd Weekend of the month alternating between Saturday and Sunday at 12:00pm at the Mokelumne Hill Horse Arena in Mokelumne Hill. In October we had a great camping trip and Halloween Play Day.

The next meeting will be held on November 19th

The Community Club Leader is Anthony Sterrett, who can be reached at [calaveraswranglers@gmail.com](mailto:calaveraswranglers@gmail.com)

# STATE NEWS

## State Fashion Revue News 2018

[http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/)

Start your Service Projects today! The service projects for 2018 State Fashion Revue are pillowcases for Ryan's Case for Smiles and blankets for Project Linus. Ryan's Case for Smiles distributes pillowcases to children with life-changing illnesses. Project Linus provides handmade blankets to seriously ill and traumatized children. For more information, visit the SFR website and scroll down to the section for Service Projects.

The 2018 SFR categories are Traditional, Upcycled, Consumer Science Purchased \$40, See it, Sew it Challenge, and Retro/Vintage Inspired Challenge. For complete information, see the SFR website.



Ryan's  
**CASE for SMILES**  
Helping kids feel better to heal better

## Project ♥ Linus



### 2018 WASHINGTON FOCUS TRIPS



July 15-20, 2018

Leadership Washington Focus (LWF) is the only national leadership development experience designed exclusively for 4-H'ers ages 12<sup>+</sup>-14. It prepares 4-H youth for the future by teaching them leadership skills using an experiential learning model based in 4-H curriculum and the living classroom of Washington D.C.

Registration will open mid-October 2017  
\*Must be 12 years old by first day of travel



June 16-23, 2018 (Conference Only)

June 16-26, 2018 (Conference + Extended Trip)

Citizenship Washington Focus (CWF) is designed for 4-H youth between the ages of 15<sup>+</sup> and 19. CWF offers a life-changing week that empowers 4-H'ers to take their leadership skills to the next level for themselves and their communities. Using the classroom of Washington D.C., participants will learn how our national government works as well as experience the grandeur of our nation's capital. The extended trip continues the learning experience to Gettysburg and Philadelphia, PA and Baltimore, MD.

Registration will open mid-October 2017  
\*Must be 15 years old by first day of travel

## 4-H Mindfulness Retreat November 3, 2017– November 5, 2017.

[Registration is now open](#) and the **deadline is October 1st!**

Teens ages 13-19 and adults are welcome to spend the weekend at beautiful Camp Ocean Pines developing their health and well being. Click on the Flyer for more details.

California 4H presents  
**MINDFULNESS RETREAT**  
NOVEMBER 3-5, 2017  
CAMP OCEAN PINES, CAMBRIA, CA

\$175 to attend  
Register by October 1, 2017  
<https://ucanr.edu/ucanr/youth/4h/?surveyid=21346>

The mindfulness retreat will address:

- exercise
- stress management
- community connection
- relationship building
- nutrition
- health advocacy
- understanding mindfulness

Teens ages 13-19 and adults are welcome to spend the weekend at beautiful Camp Ocean Pines developing their health and well-being. Teens will not only increase their personal skills in leading a healthy lifestyle, but will also gain skills needed to be a health advocate in their communities.

For more information contact  
Aimee Accappiani (aaccappi@ucanr.edu)  
or Jenna Coburn (jacoburn@ucanr.edu)

University of California  
Agriculture and Natural Resources 4-H Youth Development Program

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# CALENDAR OF EVENTS

## November

10 Veterans Day—Office Closed  
 4 Chess Tournament  
 15 County Council Meeting  
 17 JC Applications Due  
 18 Officer Training  
 20 December News Due  
 23-24 Thanksgiving—Office Closed

## December

No County Council Meeting  
 20 January News Due  
 22-Jan1 Holiday—Office Closed

## January

1 Holiday—Office Closed  
 15 Martin Luther King Day—Office Closed  
 17 County Council  
 17 All Star/Emerald Star Apps Due  
 20 February News Due  
 26-28 Central Youth Summit

## February

10 County Presentation Day  
 19 Presidents Day—Office Closed  
 20 March News Due  
 21 County Council  
 21 All Star/Emerald Star Interviews

## March

1 Scholarship Apps Due  
 10 Lego Build Up  
 20 April News Due  
 21 County Council  
 21 Scholarship Interviews  
 24 Sub Area Presentation Day  
 30 Cesar Chavez—Office Closed

## April

20 May News Due  
 22 Home Arts Expo  
 25 County Council

## May

No County Council Meeting  
 20 June News Due  
 28 Memorial Day—Office Closed

## June

2 State Field Day  
 20 County Council Meeting  
 20 July News Due

## July

17-21 Summer Camp  
 18 County Council  
 20 August News Due

The **Clover** is published monthly for the Calaveras County 4-H program. University of California, U.S. Department of Agriculture and Calaveras County, cooperating.

## UCCE OFFICE LOCATION

891 Mountain Ranch Rd  
 San Andreas, Ca 95249

### CONTACTS

Kelsey Markus, 4-H Program Representative  
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 JoLynn Miller, 4-H YD Advisor Central Sierra MCP  
[jlmliller@ucanr.edu](mailto:jlmliller@ucanr.edu) or (209) 533-5686

UCCE Office 209-533-5695  
 Fax 888-764-9669

Website: [http://ucanr.edu/sites/Calaveras\\_4-H\\_Program/](http://ucanr.edu/sites/Calaveras_4-H_Program/)  
 State 4-H <http://www.ca4h.org>  
 National 4-H <http://www.4husa.org>

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