



Clover County 4-H Monthly Newsletter

December 2017

Resume Workshop!

Resume writing is an important skill that 4-H members will use not only in their record books, but also for the rest of their lives. We would like to offer a clinic for senior members interested in learning tips and tricks for creating effective resumes. If you are interested in attending, please contact Rosemary Giannini at 209-754-6474 or rlgiannini@ucanr.edu.

Summer Camp 2018 July 17-21

Save the date! Early bird prices to those who register early!

We are currently accepting Junior Counselor Applications and looking for adult Chaperones! Junior Counselor Applications are due November 17th to the 4-H Office.

Central Area Youth Summit January 26-28

Full Scholarships are available! Plan to attend November Council Meeting and give a short talk on why it is important for you to attend.

Contact the 4-H Office at kmmarkus@ucanr.edu to learn more and reserve a spot at Council.

This is an amazing region conference for members 11-14 years old. You learn leadership skills with other 4-H members while having fun and making new friends. Contact your club leader or the 4-H Office if you would like more information.

Presentation Day

Presentation Day is coming up on February 10th! All members are encouraged to participate in this great day! We will also be looking for adult and teen volunteers to be evaluators.



Council News!

County Council Meeting January 17, 2018

Attend in person or virtually from home!

County Council Meetings are important for County Wide Decisions. All Leaders and Teen Members have equal voting rights. We need attendance from all Clubs to have a successful year! If you can't make it in person, feel free to call in via zoom with your computer, smart phone, tablet or land line!

CONGRATULATIONS!

Valley Springs Christmas Parade was a huge success to 4 of our clubs. We had representation from Calaveras Wranglers, Mokeulumne Hill, Jenny Lind and Tri Dam!

Jenny Lind was awarded Best Animal Group and Tri Dam was awarded the Best Kids Float and

Changes to Requirements to Attend Fair in 2019

The 4-H Council is making new changes to the rules to attend fair in 2019. If you would like to be part of this conversation, please plan to attend the Council Meetings.

Current Requirements for Fair:
Enroll by October 15th
Attend 80% Club Meetings
Attend 80% Project Meetings

County Wide T-Shirt Design Contest

We want to get your ideas! Council is making a County Wide t-shirt and we want to have you design it! Check out the flyer in this newsletter for more information and see the great prizes!


Central Area Youth Summit

January 26-28

PIT PASS

2018	1	26
SECTION	ROW	SEAT

Admission: \$150.00



LEADING THE PACK

Save the Date for...

Central Youth Summit

January 26-28, 2018

Ages 11-14

WONDER VALLEY RANCH
6450 Elwood Rd. Sanger 93657



University of California
Agriculture and Natural Resources

Scholarships Available!

4-H members age 11-14, would you like to attend this new conference? You are invited to apply for a fee waiver/scholarship to attend for free! The Youth Summit replaces LCORT, which was a very popular sectional conference.

It is January 26–28 at Wonder Valley Ranch in Fresno County. It is similar to our Teen Retreat, but with about 300 people from other counties. You are sure to make new friends and have fun!

Our county is sending the All Star Team to teach a session plus chaperones and YOU can go as a delegate! The conference is Friday evening to Sunday morning with lots of workshops, a guest speaker, a dance with DJ, recreation, and cabins with bunk beds.

If you have questions about the conference, read about it at http://4h.ucanr.edu/4-H_Events/Summits/ or <http://4h.ucanr.edu/News/?calitem=384653&g=86992>

The cost to register is \$150. If you want to go, you should apply for one of the scholarships at <http://ucanr.edu/cays2018>.

The scholarship deadline is December 10 and you will be notified by December 12. Conference registration is due by December 31st.

Summer Camp Registration

Now Open
July 17-21

PAY
TODAY
AND SAVE!



All youth 9-19 as of December 31, 2018 are invited to attend 4-H Summer Camp 2018!

Join our Junior Counselors for 5 days and 4 nights of a fun, laughter, new friends and so much more!

Registration is available at:
<https://ucanr.edu/survey/survey.cfm?surveynumber=22401>

Payment is now open! \$50 non-refundable deposit holds your spot at the price break

- Registering December 1-January 31 - Fee is \$200 each
- Registering February 1-March 31 - Fee is \$250 for first child, \$200 for each child after
- Registering April 1-June 15 - Fee is \$300 for first child, \$200 for each child after

Pay with check or cash to "UC Regents" or online at: <http://ucanr.edu/survey/survey.cfm?surveynumber=22396>

Chaperones Needed! If interested in being a camp chaperone, please contact the 4-H Office

kmmarkus@ucanr.edu
209-533-6990

ALL VOLUNTEERS MUST COMPLETE ONLINE TRAINING THROUGH eXtension!

If you are having trouble with this process, please contact Kelsey at the 4-H Office at 209-754-6474 or kmmarkus@ucanr.edu

VOLUNTEER LEADER INFORMATION!

The process for becoming a volunteer leader, returning or new has changed a little bit this year. Please read closely so you understand the new process. If you have any trouble with any of this process, please do not hesitate to contact Kelsey in the 4-H Office at kmmarkus@ucanr.edu or 209-533-6990



- 1) Enroll through 4hOnline
- 2) Pay \$18 Enrollment Fee
- 3) Watch eXtension Online Courses (takes approximately 1.5 hours and can be broken up into 20 minute sections)



- 1) Complete online interest survey
- 2) Enroll through 4hOnline
- 3) Pay \$18 Enrollment Fee
- 4) Watch eXtension Online Courses (takes approximately 3 hours and can be broken up into 20 minute sections)
- 5) Complete DOJ fingerprinting
- 6) Attend 1.5 Hour in person Orientation

Next In Person Orientation Dates:

Tuesday, January 16th 6:00-7:30pm San Andreas
Thursday, January 18th 6:00-7:30pm Sonora

RSVP by January 10th

CLUB NEWS

Angelus Ranus There is no December meeting. Please join us for our next meeting on Tuesday, January 23 at 7pm

The Community Club Leaders are Langley Martinez, who can be reached by email at angelusranus@gmail.com or Andrea Taylor who can be reached by phone at 209-263-2242.

Copper Hills

Next meeting will be taking place on Tuesday, January 2nd.

The Community Club Leader is Janet Black and can be reached by email at jtfrphd@aol.com

Jenny Lind For the holidays, our club will be donating a Christmas Tree, ornaments and lights to a family in need in our community. We will also be making and delivering holiday cards to the elderly at the Nursing home in San Andreas

The Community Club Leader is Melissa Cameron, who can be reached by email at JennyLind4h@yahoo.com

West Point The club has been very busy.

We are looking forward to our Christmas tree sales, hopefully we do not get snowed out of the woods this year! Will try to cut the trees a little earlier.

We are also planning on doing candy sales so getting that in order.

The Community Club Leader is Anita Hatfield, who can be reached by email at nanahatfield51@gmail.com

CLUB NEWS

Murphys The Murphys 4-H Club serves Murphys and the outlying areas. The monthly club meetings are held on the 1st Thursday of the month at 7:00 p.m. at the Lions Hut in Murphys

The Community Club Leaders are Nicole Cockshott, who can be reached by email at n.nicole@sbcglobal.net and Shannon Jones, who can be reached at mrsjdog@yahoo.com

San Andreas The San Andreas 4-H Club serves San Andreas and the outlying areas. The monthly club meetings are held on the 2nd Monday of the month Mark Twain St. Joseph's Hospital, Classroom #2 at 7:00 p.m. in San Andreas.

The Community Club Leader is Stacy Ames and Kathie Rusk, who can be reached by email at stacyames@att.net or kathrynrusk@gmail.com

Tri Dam The Tri Dam 4-H Club serves Valley Springs and the outlying areas. The monthly club meetings are held on the 1st Wednesday of the month at 7:00 p.m. at the Veterans Hall in Valley Springs.

The Community Club Leader is Patty Reed, who can be reached by email at patty-reed@comcast.net

Moke Hill serves Mokelumne Hill and the outlying areas. The monthly club meetings are held on the 1st Thursday of the month at 7:00 p.m. at the Hotel Ledger in Mokelumne Hill.

The Community Club Leaders can be reached by email at mokehill4h@yahoo.com

Mountain Ranch The Mountain Ranch 4-H Club serves Mountain Ranch and the outlying areas. The monthly club meetings are held on the 1st Thursday of the month at 5:30 p.m. at the Mountain Ranch Town Hall in Mountain Ranch.

The Community Club Leader is Shannon Sharp, who can be reached by email at skipnshannon@gmail.com

Wranglers Wranglers are having a great time attending the Valley Springs Parade and the Sutter Creek Christmas Parade. Next meeting will be December 16th.

The Community Club Leader is Anthony Sterrett, who can be reached at calaveraswranglers@gmail.com

STATE NEWS

State Fashion Revue News 2018

http://4h.ucanr.edu/4-H_Events/SFD/SFR/

Start your Service Projects today! The service projects for 2018 State Fashion Revue are pillowcases for Ryan's Case for Smiles and blankets for Project Linus. Ryan's Case for Smiles distributes pillowcases to children with life-changing illnesses. Project Linus provides handmade blankets to seriously ill and traumatized children. For more information, visit the SFR website and scroll down to the section for Service Projects.

The 2018 SFR categories are Traditional, Upcycled, Consumer Science Purchased \$40, See it, Sew it Challenge, and Retro/Vintage Inspired Challenge. For complete information, see the SFR website.



Ryan's
CASE for SMILES
Helping kids feel better to heal better

Project ♥ Linus



2018 WASHINGTON FOCUS TRIPS



July 15-20, 2018

Leadership Washington Focus (LWF) is the only national leadership development experience designed exclusively for 4-H'ers ages 12*-14. It prepares 4-H youth for the future by teaching them leadership skills using an experiential learning model based in 4-H curriculum and the living classroom of Washington D.C.

Registration will open mid-October 2017
**Must be 12 years old by first day of travel*



June 16-23, 2018 (Conference Only)

June 16-26, 2018 (Conference + Extended Trip)

Citizenship Washington Focus (CWF) is designed for 4-H youth between the ages of 15* and 19. CWF offers a life-changing week that empowers 4-Her's to take their leadership skills to the next level for themselves and their communities. Using the classroom of Washington D.C., participants will learn how our national government works as well as experience the grandeur of our nation's capital. The extended trip continues the learning experience to Gettysburg and Philadelphia, PA and Baltimore, MD.

Registration will open mid-October 2017
**Must be 15 years old by first day of travel*

CALENDAR OF EVENTS

December

10 Veterans Day—Office Closed
 4 Chess Tournament
 15 County Council Meeting
 17 JC Applications Due
 18 Officer Training
 20 December News Due
 23-24 Thanksgiving—Office Closed

January

No County Council Meeting
 20 January News Due
 22-Jan1 Holiday—Office Closed

February

1 Holiday—Office Closed
 15 Martin Luther King Day—Office Closed
 17 County Council
 17 All Star/Emerald Star Apps Due
 20 February News Due
 26-28 Central Youth Summit

March

10 County Presentation Day
 19 Presidents Day—Office Closed
 20 March News Due
 21 County Council
 21 All Star/Emerald Star Interviews

April

1 Scholarship Apps Due
 10 Lego Build Up
 20 April News Due
 21 County Council
 21 Scholarship Interviews
 24 Sub Area Presentation Day
 30 Cesar Chavez—Office Closed

May

20 May News Due
 22 Home Arts Expo
 25 County Council

June

No County Council Meeting
 20 June News Due
 28 Memorial Day—Office Closed

July

2 State Field Day
 20 County Council Meeting
 20 July News Due

August

15 County Council
 20 September News Due

The **Clover** is published monthly for the Calaveras County 4-H program. University of California, U.S. Department of Agriculture and Calaveras County, cooperating.

UCCE OFFICE LOCATION

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 Fax 888-764-9669

Website: http://ucanr.edu/sites/Calaveras_4-H_Program/
 State 4-H <http://www.ca4h.org>
 National 4-H <http://www.4husa.org>

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For special assistance regarding our programs please contact us

