



# Clover County 4-H Monthly Newsletter



**Want to get more involved?** Join Calaveras Council on **Nov. 28, 2018**. County council meetings are important for county wide decisions. Come and represent your club in person or virtually from home! *Continued on page 4*

### Central Area Youth Summit

Join California 4-H for the Central Area Youth Summit on **Jan. 25-27!** This is an amazing region conference for members 11-14 years old. Contact your club leader or the 4-H Office if you would like more information.

### 2019 Central Sierra Tuolumne Camp

Save the date! **July 14-18**. We are currently accepting Junior Counselor Applications and looking for adult Chaperones! Junior Counselor Applications are due November 26 to the 4-H Office. *Continued on page 2-3*

### 2018-2019 County Wide Events

Are you looking to get more involved in 4-H? Check out our county events this year. This is a great opportunity to meet new people and learn new skills, you don't want to miss out! *Continued on page 8*

## **IMPORTANT**

Don't forget! New members must be enrolled by **Dec. 1, 2018!**

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# SAVE THE DATE!

## 2019 Central Sierra 4-H Summer Camp



### July 14-18

Registration for Summer Camp will be available December 1st. Space is limited, first come first serve.

Early Bird discounts: \$200 by January 31, \$250 by March 31, \$300 after April 1.

Family Rate: First child is at the price set above, each additional member is \$200

(\$50 deposit holds you at this cost, final payment due June 15th, additional \$58 4-H enrollment applies for youth not currently enrolled in 4-H)

Junior Counselor Applications are being accepted now, due to the Tuolumne 4-H Office by November 19  
Adult Chaperones needed!

For more information, contact the Tuolumne 4-H Office at 209-533-6990 or [rlgiamini@ucanr.edu](mailto:rlgiamini@ucanr.edu)



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2019 Central Sierra 4-H Summer Camp  
 Junior Counselor Application  
 July 14-18  
 Tuolumne Trails, Groveland  
**Applications Due: November 19**



Name \_\_\_\_\_ County \_\_\_\_\_  
 Gender: Female \_\_\_ Male \_\_\_ Youth age on 12/31/2018 \_\_\_ Birthdate \_\_\_/\_\_\_/\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ E-mail address that is checked regularly: \_\_\_\_\_  
 Telephone: (\_\_\_\_\_) \_\_\_\_\_ Can you receive texts? Yes \_\_\_ No \_\_\_  
 Are you currently enrolled in 4-H? Yes \_\_\_ No \_\_\_ If Yes, what club? \_\_\_\_\_

**Please submit an additional piece of paper with the follow questions being answered (it can be typed or hand written, but must be legible)**

- 1) What Experience do you have working with youth aging from 9-19 years old?
- 2) What experience do you have with camp programs?
- 3) Why do you want to be a Junior Counselor at 4-H Camp?
- 4) What do you feel you will get out of being a Junior Counselor at 4-H Camp?
- 5) If you wish to be a Youth Director, please tell why you would like this roll, what experiences you have that would make you qualified for this role, and how much additional time you have to give to meet the requirements of having this role.

There will be monthly meetings to plan camp and allow for training. Please circle the date that works best for you for each month. We will try to accommodate all Junior Counselor Schedules. It will be mandatory to attend 4 out of the 6 pre-scheduled meetings. **Being a J.C. is a time commitment, please make sure you can commit before signing up.** Official meeting dates will be announced after the interview process. All meetings will be from 6:30pm-8:00pm and meet at the UCCE/4-H Office in Sonora.

December: Monday, 3rd    Tuesday, 4th    Thursday, 6th  
 January:    Monday, 7th    Tuesday, 8th    Thursday, 10th  
 February:    Monday 4th    Tuesday 5th    Thursday 7th  
 March:    Monday 4th    Tuesday 5th    Thursday 7th  
 April:    Monday, 1st    Tuesday, 2nd    Thursday, 4th  
 May:    Monday, 6th    Tuesday, 7th    Thursday, 9th  
 June:    Monday, 3rd    Tuesday, 4th    Thursday, 6th

For more information:

Rosemary Giannini, 4-H Program Representative  
 209-533-6990  
 rlgianini@ucanr.edu





# County 4-H News



**Want to get more involved?** Join Calaveras Council on **Sept. 19, 2018**.

County council meetings are important for county wide decisions. Come and represent your club in person or virtually from home! All leaders and teen members have equal voting rights. We need attendance from all clubs to have a successful year! If you can't make it in person, feel free to call in via zoom with your computer, smart phone, tablet, or landline! The meetings are held in the classrooms at Mark Twain Medical Center in San Andreas.

**Here's the address:**

768 Mountain Ranch Rd, San Andreas, CA 95249

For more info contact: [rlgiannini@ucanr.edu](mailto:rlgiannini@ucanr.edu)

## **PDR Corner:**

Project Skill Activities Record events or activities that demonstrate your knowledge to an audience or judge. Activities may be recorded even if you are not enrolled in the corresponding project – as long as the skills are related to a 4-H project.

- Exhibits: Record exhibition entries such as animals, foods, crafts or other items. You may receive multiple credits for the same exhibit presented before a new audience at a different event.
- Judged Exhibits: Each entry or collection of entries related to one project counts as one credit. For livestock, each species and project shown counts as one credit.
- All foods entries count as one credit, all photography entries count as one credit, all market chicken entries and all show chicken entries each count as one credit.
- Examples: Fair entries, Fashion Revue, State Photography Competition, educational displays (if judged).



# Volunteer Information

Thank you for your support! As a volunteer, you play an important role in the development of young people, helping them to identify their spark and develop the skills and positive outcomes that lead to thriving. **Below are important resources for your success!**

## Attention New & Returning Project Leaders:

Are you planning on leading a project this year? Please fill out the survey below. Projects will not be added to 4honline until staff receives a survey response for each project. Don't procrastinate! Kids are waiting to join your project today!

Club Project Leader: <http://ucanr.edu/ccprojectleaders>

## Steps to become a Volunteer

### Returning Volunteers

1. Enroll through 4hOnline.
2. Pay \$20 Enrollment Fee.
3. Watch 2018-2019 Returning Volunteer eXtension Online Courses.

### New Volunteers

1. Complete online interest survey
2. Enroll through 4hOnline
3. Pay \$20 Enrollment Fee
4. Watch 2018-19 New Volunteer eXtension Online Courses

(takes approximately 2.5 hours and can be broken up into 20 minute sections)

5. Complete DOJ fingerprinting
6. Attend two hour in person orientation



Learn more about how we're empowering young people in your community with skills to lead for a lifetime. Visit [4-H.org](http://4-H.org)

## eXtension

All volunteers must complete online training through eXtension.

<https://campus.extension.org/login/index.php>

If you are having trouble with this process, please contact Rosemary at the 4-H Office at (209) 533 - 6990 or [rlgiannini@ucanr.edu](mailto:rlgiannini@ucanr.edu)



**University of California**  
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# Club 4-H News

Check out what's happening in the clubs around the county!



## Angelus Ranus

Please join us for our next meeting on Tuesday, Nov. 27 at 7 p.m.

### The Community Club Leaders

Langley Martinez: [angelusranus@gmail.com](mailto:angelusranus@gmail.com)  
Andrea Taylor: 209-263-2242.

## Did you know?

4-H is not just a local program but a state, national, and a global program with participation in over 15 other countries.

## Copper Hills

The next meeting will be taking place on Tuesday, Nov. 6 at 6:30 p.m.

### The Community Club Leaders

Janet Black: [jfrphd@aol.com](mailto:jfrphd@aol.com)

## Mountain Ranch

The next meeting will be held on Monday, Nov. 12 at 6:30 p.m.

### The Community Club Leaders

Shannon Sharp: [skipnshannon@gmail.com](mailto:skipnshannon@gmail.com)

## Murphys

Please join us for our next meeting on Thursday, Nov. 8 at 7 p.m.

### The Community Club Leaders

Nicole Cockshott: [n.nicole@sbcglobal.net](mailto:n.nicole@sbcglobal.net)  
Shannon Jones: [mrsjdog@yahoo.com](mailto:mrsjdog@yahoo.com)

## Jenny Lind

Please join us for our next meeting on Wednesday, Nov. 12 at 7 p.m.

### The Community Club Leaders

Melissa Cameron: [JennyLind4h@yahoo.com](mailto:JennyLind4h@yahoo.com)

**To Make the Best Better**



# Club 4-H News



## San Andreas

Please join us for our next meeting on Monday, Nov. 12 at 7 p.m.

### The Community Club Leaders

Stacy Ames: [stacyames@att.net](mailto:stacyames@att.net)  
Kathie Rusk: [kathyrnrusk@gmail.com](mailto:kathyrnrusk@gmail.com)

## Tri Dam

The next meeting will take place on Wednesday, Nov. 7 at 7 p.m.

### The Community Club Leaders

Crystal Montanez Robles :  
[crystalmontanez@aol.com](mailto:crystalmontanez@aol.com)

## Wranglers

Join us for our next meeting on Sunday, Nov. 18 at 8:30 a.m.

### The Community Club Leaders

Kelsey Sterrett:  
[calaveraswranglers@gmail.com](mailto:calaveraswranglers@gmail.com)

## West Point

Our next meeting is set to take place on Wednesday, Nov. 7 at 6:30 p.m.

### The Community Club Leaders

Anita Hatfield: [nanahatfield51@gmail.com](mailto:nanahatfield51@gmail.com)

Want to share about your upcoming club event on this page? No problem! Just email Rosemary at [rlgiannini@ucanr.edu](mailto:rlgiannini@ucanr.edu) so she can put it in the next months issue.



# 2018 - 2019 County Events

**Creed Contest: January 26** - There are three Categories with age divisions in the competition. Again this year is a non-competitive category for Primary members to participate in at the event. (No awards other than participation acknowledgment is given to Primary members.) Sign up by Jan. 16, 2018. More information to follow.

**Livestock Expo: January TBA** - Join Calaveras 4-H for this interactive day of livestock experience. This event will contain presentations of nutrition, learning about the care of animals, and much more! This event is open to all 4-hers.

**Lego Build up: TBA** - Join the Calaveras County 4-H for Lego Build-up this spring! This free event is open to all ages as well as open to the public. Come join in as we learn about the Lego project in Calaveras 4-H while also testing your engineering skills! Date to be announced.

**Presentation Day: February 9** - Presentation Day gives 4-H members the opportunity to show others what they have learned in their 4-H projects. Presentation Day is open to all 4-H members. Primary members may enter the county level only. Juniors, Intermediates and Seniors may advance to the sectional level with a gold award at county level. Sectional gold awards may advance to State Presentation Day.

**Home Arts Expo: April 7** - During the Home Arts Expo, 4-Her's get the opportunity to compete in various home arts competitions. Additionally, they get the chance to participate in different activities and learn about various home arts projects offered through 4-H. 4-H members in Clothing, Arts & Crafts, Industrial Arts and Crafts, Leather craft, Pottery, Needlework, Dish Gardens, Welding, Woodworking, and Models (and ALL OTHER home arts) are eligible to enter!

**Color Me Green Run: March 31** - Join Calaveras County 4-H for a Fun Run/Walk as you are sprayed with powdered color. This is our County Wide Fund-raiser which helps with scholarships, county wide events and so much for youth in Calaveras County.



## Steps to Success - Calaveras County 4-H

This document accompanies the STEPS TO SUCCESS IN 4-H effective 7/1/2015 for California 4-H, located at <http://4h.ucanr.edu/files/210544.pdf>. Each section below contains the California 4-H standards, followed by the policies of Tuolumne County 4-H.

### 1. MEMBER IN GOOD STANDING

For California: Complete the enrollment process and be enrolled in at least one project. Comply with 4-H Member Code of Conduct.

For Calaveras County: The policy for a Member in Good Standing is the same as California 4-H

A member in good standing may participate in all 4-H activities unless the project, event, or competition has rules announced in advance that may limit participation. For example, some events and leadership opportunities may have age limitations, some projects may have a limit on numbers of members or require purchase of supplies, and some competitive events require pre-qualification. See the handout or description for the specific activity for participation rules.

### 2. PROJECT COMPLETION

For California:

Be a member in good standing.

Complete a minimum of 6 hours of project instruction or more as required by the project leader.

Complete the Annual Project Report (APR) form.

Annually receive a year stripe and pin.

Primary members: youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion. Primary members receive a year stripe and pin for participation in a project. Project completion is not required

Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

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For Calaveras County:

To receive project completion credit, a Junior, Intermediate or Senior Member (age 9-18) must be a member in good standing, complete a minimum of 6 hours of project instruction or more as required by the project leader, and complete the Annual Project Report (APR) form. The APR must be signed by the project leader and turned in to either the Community Club leader or the 4-H office by June 30. A member who satisfies the requirements for completion of at least one project receives an annual year stripe and pin, awarded at Achievement Night.

Per state policy, a member is not required to attend Community Club meetings to receive project completion credit.

A Primary Member, age 5-8, receives a Primary stripe and year pin for being a member in good standing and participating in a project. Completion of the Primary Member Report Form is optional and not required.

## Steps to Success - Calaveras County 4-H

A project leader may determine how many hours are required to complete the project depending on the goals of the project and skills taught. For example, learning how to care for an animal, work with it and show it (if that is the project goal) likely requires substantially more than 6 hours. However, if a youth is learning how to bake and decorate a cake this may only take 6 hours of project instruction. If the project leader requires more than 6 hours of instruction to complete the project, this shall be communicated to project members at or before the first project meeting

To enroll in a project that is offered in a different club other than the member's primary (home) club, the member must complete a "Project Sharing Form" and turn it into the 4-H Office by the first project meeting.

### 3. CLUB PARTICIPATION

For California: Be a member in good standing. No attendance requirement.

100% attendance pin for perfect club meeting attendance.

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For Calaveras County:

To participate in a Community club, the 4-H member must be in good standing (enrolled in 4-H, enrolled in at least one project, and comply with the code of conduct), and enrolled in the Community Club. There is no attendance requirement to participate in club meetings. There may be additional requirements to participate in club events or trips, which shall be announced at club meetings.

A member meeting the requirements above who attends all club meetings held during the program year is eligible to receive the 100% Attendance pin.

Community club attendance provides members with the opportunity to participate in leadership, community service, team building, citizenship, achieve personal growth, and serve on committees.

### 4. REQUIREMENTS TO EXHIBIT AT FAIR

For California: Complete Project Completion requirements.

Meet requirements as set by the county or fair.

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For Calaveras County:

To qualify to exhibit at the Calaveras County Fair or any other county, district, or state fair as a 4-H member, a member must:

Be a member in good standing. A returning member must be enrolled by October 15 and a new member must be enrolled by December 1.

Satisfy the project completion requirement of that project as determined by their project leader with at least 80% attendance at the project meetings. The project leader's initial on the APR verifies this.

Meet the following minimum written record keeping requirements:

Page 1 of the PDR is completed, all sections, with all signatures in place.

The 4-H Story is written describing the member's year in 4-H, minimum length one page.

All sections of the APR are completed, and the form is initialed by the member and project

## Steps to Success - Calaveras County 4-H

Expression page and photo with project animal is required.

The 4-H Story and APR are written by the member in the member's own words. Another member or an adult may assist a member with special needs, but this must be documented in the record book.

If the member is entering a market animal, the record book must include one photograph of the member with the animal.

The club and project leader must both initial the minimum record book before the member's fair entry form is signed.

Meet the following minimum meeting attendance requirements:

The member must attend all but 1 club meeting held during the program year. A new member must attend all but 1 club meeting held after the member enrolls.

To meet the attendance requirements, 1 club meeting may be missed without an excuse [and/or] 1 club meeting may be missed with an accepted excuse. An excused absence must be requested prior to the meeting to the club leader or designee.

A member may make up an unexcused club meeting absence by attending another club's meeting, having a note signed by that club's leader verifying attendance, and returning the note to the member's club at the next club meeting.

The club leader's signature on page 1 of the PDR verifies the member has met the required club meeting attendance.

Meet the following event attendance requirement:

Attend a Calaveras County 4-H event during the 4-H program year, other than the Calaveras county Fair. The member must sign in for attendance credit. Some events meeting these criteria are but are not limited to: County Officer Training, County Presentation Day, Home Arts Expo, Color Me Green Run, Creed Contest and LEGO Build-Up. Some of these events may not occur every year and additional events may be added during the year.

### 5. EVENT PARTICIPATION

For California:

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing. There may be eligibility requirements established by the event planning committee.

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For Calaveras County:

All members in good standing are eligible to participate in any 4-H event unless there are additional requirements announced by the event committee or Calaveras County 4-H Council.

Participation in Horse Level Testing requires horse project leader approval.

### 6. INCENTIVES AND RECOGNITION

For California:

There are many ways to earn recognition in 4-H. Awards can be earned based on project and club attendance and work. Awards can be earned for participating at county, sectional, state and national 4-H levels. Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

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For Calaveras County: The policies for California 4-H Incentives and Recognition apply.

## Steps to Success - Calaveras County 4-H

Awards may be earned by members participating in many different Calaveras County 4-H events such as the 4-H County Tee Shirt Design Competition; County Presentation Day; Home Arts Expo; and others as announced. In addition, awards may be earned for members completing Club Officer books and Record Books.

Calaveras County 4-H members participating in sectional and state events may be eligible for awards at events such as Sectional and State Presentation Days, State Postal Shoot, and State Fashion Revue.

Star Ranks: The Bronze, Silver, Gold and Platinum Stars are awarded based on the “points” or numbers recorded on the member’s PDR and supported by documentation. 80% attendance of club meeting is required for any achievement rank. Star ranks are awarded annually at Achievement Night. See specific rules for the Emerald Star and the All Star, both awarded at the county level.

Record Book Awards are for complete record books submitted by Junior, Intermediate and Senior members by the deadline established by the member’s club. See the California 4-H Record Book Handbook for information about the complete book at <http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>

Record books must receive a gold seal at club judging to advance to county judging. Books entered in county judging are also eligible for additional awards such as Kiwanis Livestock awards and the Harry Hinkley Award for the best Tuolumne County record book. Senior members may submit their books to state judging.

Calaveras County 4-H Council offers scholarships to graduating high school seniors who are 4-H members. See the scholarship information for specific requirements.



# CALENDAR OF EVENTS

## November

## December

## January

12 - Veteran's Day - Office Closed  
 20 - December News Due  
 22-23 - Thanksgiving—Office Closed  
 28 - County Council

12 - New Volunteer Orientation (Must RSVP)  
 20 - January News Due  
**No Council Meeting**  
 24 - Jan 1 - Holiday Office Closed

1 - Holiday Office Closed  
 11 - New Volunteer Orientation (Must RSVP)  
 16 - County Council  
 20 - February News Due  
 26 - Creed Contest

## February

## March

## April

9 - Presentation Day  
 20 - County Council  
 20 - March News Due

20—County Council  
 20 - April News Due  
 31 - Color Me Green Run

6 - Fair Entries Due  
 7 - Home Arts Expo  
 17 - County Council  
 20 - May News Due

## May

## June

## June

**No Council Meeting**  
 16-19 -Calaveras Fair  
 20 - June News Due

19 - Council Meeting  
 20 - July News Due

1 - Enrollment Opens  
 14-18 - Summer Camp  
 20 - August News Due

### UCCE OFFICE LOCATION

423 E. Saint Charles St.  
 San Andreas, CA 95249

The **Tooter** is published monthly for the Tuolumne County 4-H program. University of California, U.S. Department of Agriculture and Calaveras County, cooperating.

### CONTACTS

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Website: [http://ucanr.edu/sites/Tuolumne\\_4-H\\_Program/](http://ucanr.edu/sites/Tuolumne_4-H_Program/)  
 State 4-H: <http://www.ca4h.org>

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For special assistance regarding our programs please contact us

