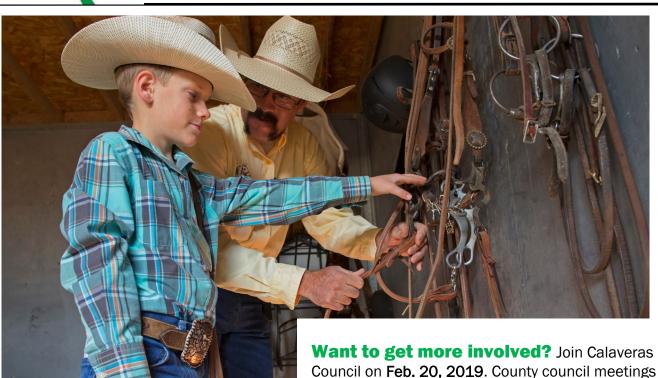


# Clover County 4-H Monthly Newsletter



## Did you know?

The official colors of 4-H are green and white. The green symbolizes nature's most common color and represents life, springtime and youth.

### **Monthly Features:**

County News	page 3
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Club News	page 9-10
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2019 Central Sierra Tuolumne Camp Save the date! July 15-19. We are currently still looking for

adult Chaperones! Continued on page 2

are important for county wide decisions. Continued on

**Lego Build Up:** Calaveras County 4-H is set to hold the Lego Build up on Sunday, **Feb. 3, 2019** in the Ranch House Meeting Room at the Calaveras Fairgrounds. *Continued on page 7* 

**Presentation Day:** Do you have a topic you are passionate about? Make it into a presentation and join us on **Feb. 9, 2019** for presentation day! *Continued on page 7* 

**Scholarship News:** Calaveras 4-H Council offers up to four, \$500 scholarships to qualifying seniors who are 4-H members! *Continued on page 3* 

## SAVE THE DATE!

## 2019 Central Sierra 4-H Summer Camp July 15 - 19, 2019



Registration for Summer Camp will be available February 1. Space is limited, first come first serve.

Early Bird Discount: \$200 by Feb. 28, \$250 by March 31, \$300 after April 1. Family Rate: First child is at the price set above, each additional member is \$200.

\$50 deposit is required at time of registration, final payment is due June 15. There is an additional \$58 4-H enrollment for youth not currently enrolled in 4-H.

Adult Chaperones Needed!

For more info: call (209) 533-6990 or email rlgiannini@ucanr.edu

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**Want to get more involved?** Join Calaveras Council on **Feb. 20, 2019**County council meetings are important for county wide decisions. Come and represent your club in person or virtually from home! All leaders and teen members have equal voting rights. We need attendance from all clubs to have a successful year! We meet each month at Mark Twain Medical Center in the Educational Classrooms at 768 Mountain Ranch Rd. San Andreas, CA 95249.

#### SCHOLARSHIPS FOR GRADUATING SENIORS

Six scholarships are available for graduating seniors who are 4-H members! Tuolumne County 4-H Council offers four scholarships to all Calaveras County members who are high school seniors and who have satisfactorily completed their 4-H project and club work during two years of high school.

Additionally, there are two more scholarships outside of Calaveras 4-H Council directed toward 4-H members. They are the Nancy Cundiff Memorial Scholarship and the Ely Bettencourt Scholarship.

Applications for all six scholarships are due March 1, 2019 and can be found at <a href="http://ucanr.edu/calaverasscholarships">http://ucanr.edu/calaverasscholarships</a>

All coming to com Coumay



## **Attention New & Returning Project Leaders:**

Are you planning on leading a project this year? Please fill out the survey below. Projects will not be added to 4honline until staff receives a survey response for each project. Don't procrastinate!

Kids are waiting to join your project today!

Club Project Leader: <a href="http://ucanr.edu/ccprojectleaders">http://ucanr.edu/ccprojectleaders</a>

## **Steps to become a Volunteer**

### **Returning Volunteers**

- 1. Enroll through 4hOnline.
- 2. Pay \$20 Enrollment Fee.
- 3. Watch 2018-2019 Returning Volunteer eXtension Online Courses.

#### **New Volunteers**

- 1. Complete online interest survey
- 2. Enroll through 4hOnline
- 3. Pay \$20 Enrollment Fee
- Watch 2018-19 New Volunteer eXtension Online Courses

(takes approximately 2.5 hours and can be broken up into 20 minute sections)

- 5. Complete DOJ fingerprinting
- 6. Attend two hour in person orientation







Learn more about how we're empowering young people in your community with skills to lead for a lifetime. Visit 4-H.org

## **eXtension**

All volunteers must complete online training through eXtension.

https://campus.extension.org/login/index.php

If you are having trouble with this process, please contact Rosemary at the 4-H Office at (209) 533 - 6990 or <a href="mailto:rlgiannini@ucanr.edu">rlgiannini@ucanr.edu</a>



## **Angelus Ranus**

Please join us for our next meeting on Tuesday, **Feb. 26 at 7 p.m.** 

#### The Community Club Leaders

Langley Martinez: <a href="mailto:angelusranus@gmail.com">angelusranus@gmail.com</a>

Andrea Taylor: 209-263-2242.

## **Did you know?**

The 4-H Program was first established in 1902 in Clark County, Ohio.

## **Copper Hills**

The next meeting will be taking place on Tuesday, **Feb. 5 at 6:30 p.m.** 

The Community Club Leaders

Janet Black: jfrphd@aol.com

## **Mountain Ranch**

The next meeting will be held on Monday, **Feb. 11** at **6:30** p.m.

The Community Club Leaders

Shannon Sharp: <a href="mailto:skipnshannon@gmail.com">skipnshannon@gmail.com</a>

## **Murphys**

Please join us for our next meeting on Thursday, **Feb. 14 at 7 p.m.** 

#### The Community Club Leaders

Nicole Cockshott: <u>n.nicole@sbcglobal.net</u> Shannon Jones: mrsjdog@yahoo.com

## **Jenny Lind**

Please join us for our next meeting on Wednesday, **Feb. 13 at 7 p.m.** 

The Community Club Leaders

Melissa Cameron: <u>Jennylind</u>4h@yahoo.com

## To Make the Best Better





## **San Andreas**

Please join us for our next meeting on Monday, **Feb. 11 at 7 p.m.** 

The Community Club Leaders

Stacy Ames: <a href="mailto:stacyames@att.net">stacyames@att.net</a>
Kathie Rusk: <a href="mailto:kathyrnrusk@gmail.com">kathyrnrusk@gmail.com</a>

## **Tri Dam**

The next meeting will take place on Wednesday, **Feb. 6 at 7 p.m.** 

The Community Club Leaders

Crystal Montanez Robles : <a href="mailto:crystalmontanez@aol.com">crystalmontanez@aol.com</a>

## **Wranglers**

Join us for our next meeting on Sunday, **Feb. 16 at 8:30 a.m.** 

The Community Club Leaders

Kelsey Sterrett:

calaveraswranglers@gmail.com

## **West Point**

Our next meeting is set to take place on Wednesday, **Feb. 6 at 6:30 p.m.** 

The Community Club Leaders

Anita Hatfield: nanahatfield51@gmail.com

Want to share about your upcoming club event on this page? No problem! Just email Rosemary at rigiannini@ucanr.edu so she can put it in the next months issue.





**Lego Build up: February 3 -** Join the Calaveras County 4-H for Lego Build-up this spring! This free event is open to all ages as well as open to the public. Come join in as we learn about the Lego project in Calaveras 4-H while also testing your engineering skills!

Presentation Day: February 9 - Presentation Day gives 4-H members the opportunity to show others what they have learned in their 4-H projects. Presentation Day is open to all 4-H members. Primary members may enter the county level only. Juniors, Intermediates and Seniors may advance to the sectional level with a gold award at county level. Sectional gold awards may advance to State Presentation Day. <a href="https://ucanr.edu/survey/survey.cfm?">https://ucanr.edu/survey/survey.cfm?</a> surveynumber=26517

**Livestock Expo:** March 9- Join Calaveras 4-H for this interactive day of livestock experience. This event will contain presentations of nutrition, learning about the care of animals, and much more! This event is open to all 4-hers.

Color Me Green Run: March 31 - Join Calaveras County 4-H for a Fun Run/Walk as you are sprayed with powdered color. This is our County Wide Fundraiser which helps with scholarships, county wide events and so much for youth in Calaveras County.

Home Arts Expo: April 7 - During the Home Arts Expo, 4-Her's get the opportunity to compete in various home arts competitions. Additionally, they get the chance to participate in different activities and learn about various home arts projects offered through 4-H. 4-H members in Clothing, Arts & Crafts, Industrial Arts and Crafts, Leather craft, Pottery, Needlework, Dish Gardens, Welding, Woodworking, and Models (and ALL OTHER home arts) are eligible to enter!





Come join us for

# LEGO BUILD UP DAY

Hosted by Calaveras 4H

## LEGO challenges and games

This is a fun event open to all kids, you don't need to be a 4H member to participate!

February 3, 2019 at 1 p.m.

The Calaveras Fairgrounds – Ranch House Meeting Room 2465 Gun Club Rd. Angels Camp, CA 95222



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# **Presentation Day**



## What

Presentation Day is open to all 4-H members. Primary members may enter the county level only. Juniors, Intermediates and Seniors may advance to the sectional level with a gold award at county level. Sectional gold awards may advance to State Presentation Day.

## When

Saturday, Feb. 9 2019 9:00 am-11:00am

## Where

Mark Twain Medical Center 768 Mountain Ranch Rd. San Andreas, CA 95249



University of California Agriculture and Natural Resources 4-H Youth Development Program



It is the policy of the University of California (UC) and the UC Division of Agriculture is Batural Resources not to engage in discrimination against or between of any person in any of its programs or activities (Complete modificationation policy observants can be found at <a href="https://pear.org/discrimination/policy-1504-448">https://pear.org/discrimination/policy-1504-448</a> (Complete regarding ARC's modification policies may be discound to John I. Sens, Affirmative Action Completion Officer/Title Dr Officer, University of California, Agriculture and Natural Resources, 2001 Second Street, Davis, CA 95610, (530) 750-1397.

UCCI Tuolumne County 4-H Office | (209) 533-6990 | rigiannini@ucannedu | http://ucannedu/sites/Tuolumne\_4-H/



## **Important Deadlines:**

Dec. 15, 2018 - Beef Weigh In

Dec. 17, 2018 - Replacement heifer must be owned & managed by exhibitor.

Dec. 17, 2018 - Beef project must be owned & managed by exhibitor.

**Dec. 17, 2018** - Independent exhibitor's registration form(s) for beef project is due to the office.

Jan. 4, 2019 - Independent exhibitor's registration form(s) and lease form(s) for the horse project is due to the office.

March 16, 2019 - Goats, sheep, swine, turkeys, poultry, rabbits, cavies and all breeding projects must be owned & managed by exhibitor.

March 16, 2019 - Independent exhibitor's registration form(s) for goats, sheep, swine, turkeys, rabbits, cavies and all breeding projects including poultry are due to the office.

April 5, 2019 - Market poultry must be owned & managed by the exhibitor.

**April 5, 2019** - Independent exhibitor's registration form(s) for market poultry is due to the office.

April 6, 2019 - All Entry Forms Due.

**YQCA Information:** Every Junior Livestock Exhibitor is required to complete the Youth for the Quality Care of Animals (YQCA) certification in order to exhibit at the Calaveras County Fair. YQCA certification must be completed by **April 6, 2019** and turned in with the exhibitors entry forms. Livestock entries will not be accepted without certification.

YQCA Link: <a href="yqca.org">yqca.org</a>

For more information about the 2019 Calaveras County Fair go to frogtown.org.

The Calaveras County Fair has received notification that the State Veterinarian Doctor Jones is recommending that all poultry shows from now until July 1 be cancelled. This is due to the Newcastle disease outbreak. This will be affecting many of our kids, however we are early enough that perhaps they can join another project. The Fair is encouraging leaders to assist exhibitors in meeting the attendance requirements in order to switch projects.

The Fair is creating additional competitions in the Poultry Barn. The contests will primarily appeal to our mini-members. By entering one of the competitions below they will be eligible for the exhibitor prices including carnival passes. The Fair will be releasing additional information regarding the special contests in the next week.

- Display Boards
- 2. Decorated eggs
- 3. Lego Chickens
- 4. Paper Mache Chickens

Although we do not live in the area where there has been a breakout. The concern this spring is migratory birds. This is very unfortunate but it is our hope that this can be a learning experience for our young agriculturalist.

On behalf of the Board of Directors I thank you advance in assisting our kids to have the best experience possible.

Sincerely,

Laurie Giannini

CEO - Fair Manager

This document accompanies the STEPS TO SUCCCESS IN 4-H effective 7/1/2015 for California 4-H, located at <a href="http://4h.ucanr.edu/files/210544.pdf">http://4h.ucanr.edu/files/210544.pdf</a>. Each section below contains the California 4-H standards, followed by the policies of Tuolumne County 4-H.

#### 1. MEMBER IN GOOD STANDING

For California: Complete the enrollment process and be enrolled in at least one project. Comply with 4-H Member Code of Conduct.

For Calaveras County: The policy for a Member in Good Standing is the same as California 4-H

A member in good standing may participate in all 4-H activities unless the project, event, or competition has rules announced in advance that may limit participation. For example, some events and leadership opportunities may have age limitations, some projects may have a limit on numbers of members or require purchase of supplies, and some competitive events require pre-qualification. See the handout or description for the specific activity for participation rules.

#### 2. PROJECT COMPLETION

For California:

Be a member in good standing.

Complete a minimum of 6 hours of project instruction or more as required by the project leader.

Complete the Annual Project Report (APR) form.

Annually receive a year stripe and pin.

Primary members: youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion. Primary members receive a year stripe and pin for participation in a project. Project completion is not required

Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

#### For Calaveras County:

To receive project completion credit, a Junior, Intermediate or Senior Member (age 9-18) must be a member is good standing, compete a minimum of 6 hours of project instruction or more as required by the project leader, and complete the Annual Project Report (APR) form. The APR must be signed by the project leader and turned in to either the Community Club leader or the 4-H office by June 30. A member who satisfies the requirements for completion of at least one project receives an annual year stripe and pin, awarded at Achievement Night.

Per state policy, a member is not required to attend Community Club meetings to receive project completion credit.

A Primary Member, age 5-8, receives a Primary stripe and year pin for being a member in good standing and participating in a project. Completion of the Primary Member Report Form is optional and not required.

A project leader may determine how many hours are required to complete the project depending on the goals of the project and skills taught. For example, learning how to care for an animal, work with it and show it (if that is the project goal) likely requires substantially more than 6 hours. However, if a youth is learning how to bake and decorate a cake this may only take 6 hours of project instruction. If the project leader requires more than 6 hours of instruction to complete the project, this shall be communicated to project members at or before the first project meeting

To enroll in a project that is offered in a different club other than the member's primary (home) club, the member must complete a "Project Sharing Form" and turn it into the 4-H Office by the first project meeting.

#### 3. CLUB PARTICIPATION

For California: Be a member in good standing. No attendance requirement.

100% attendance pin for perfect club meeting attendance.

#### For Calaveras County:

To participate in a Community club, the 4-H member must be in good standing (enrolled in 4-H, enrolled in at least one project, and comply with the code of conduct), and enrolled in the Community Club. There is no attendance requirement to participate in club meetings. There may be additional requirements to participate in club events or trips, which shall be announced at club meetings.

A member meeting the requirements above who attends all club meetings held during the program year is eligible to receive the 100% Attendance pin.

Community club attendance provides members with the opportunity to participate in leadership, community service, team building, citizenship, achieve personal growth, and serve on committees.

#### 4. REQUIREMENTS TO EXHIBIT AT FAIR

For California: Complete Project Completion requirements.

Meet requirements as set by the county or fair.

#### For Calaveras County:

To qualify to exhibit at the Calaveras County Fair or any other county, district, or state fair as a 4-H member, a member must:

Be a member in good standing. A returning member must be enrolled by October 15 and a new member must be enrolled by December 1.

Satisfy the project completion requirement of that project as determined by their project leader with at least 80% attendance at the project meetings. The project leader's initial on the APR verifies this.

Meet the following minimum written record keeping requirements:

Page 1 of the PDR is completed, all sections, with all signatures in place.

The 4-H Story is written describing the member's year in 4-H, minimum length one page. All sections of the APR are completed, and the form is initialed by the member and project

Expression page and photo with project animal is required.

The 4-H Story and APR are written by the member in the member's own words. Another member or an adult may assist a member with special needs, but this must be documented in the record book.

If the member is entering a market animal, the record book must include one photograph of the member with the animal.

The club and project leader must both initial the minimum record book before the member's fair entry form is signed.

Meet the following minimum meeting attendance requirements:

The member must attend all but 1 club meeting held during the program year. A new member must attend all but 1 club meeting held after the member enrolls.

To meet the attendance requirements, 1 club meeting may be missed without an excuse [and/or] 1 club meeting may be missed with an accepted excuse. An excused absence must be requested prior to the meeting to the club leader or designee.

A member may make up an unexcused club meeting absence by attending another club's meeting, having a note signed by that club's leader verifying attendance, and returning the note to the member's club at the next club meeting.

The club leader's signature on page 1 of the PDR verifies the member has met the required club meeting attendance.

Meet the following event attendance requirement:

Attend a Calaveras County 4-H event during the 4-H program year, other than the Calaveras county Fair. The member must sign in for attendance credit. Some events meeting these criteria are but are not limited to: County Officer Training, County Presentation Day, Home Arts Expo, Color Me Green Run, Creed Contest and LEGO Build-Up. Some of these events may not occur every year and additional events may be added during the year.

#### 5. EVENT PARTICIPATION

For California:

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing. There may be eligibility requirements established by the event planning committee.

For Calaveras County:

All members in good standing are eligible to participate in any 4-H event unless there are additional requirements announced by the event committee or Calaveras County 4-H Council.

Participation in Horse Level Testing requires horse project leader approval.

#### 6. INCENTIVES AND RECOGNITON

For California:

There are many ways to earn recognition in 4-H. Awards can be earned based on project and club attendance and work. Awards can be earned for participating at county, sectional, state and national 4-H levels. Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

For Calaveras County: The policies for California 4-H Incentives and Recognition apply.

Awards may be earned by members participating in many different Calaveras County 4-H events such as the 4-H County Tee Shirt Design Competition; County Presentation Day; Home Arts Expo; and others as announced. In addition, awards may be earned for members completing Club Officer books and Record Books.

Calaveras County 4-H members participating in sectional and state events may be eligible for awards at events such as Sectional and State Presentation Days, State Postal Shoot, and State Fashion Revue.

Star Ranks: The Bronze, Silver, Gold and Platinum Stars are awarded based on the "points" or numbers recorded on the member's PDR and supported by documentation. 80% attendance of club meeting is required for any achievement rank. Star ranks are awarded annually at Achievement Night. See specific rules for the Emerald Star and the All Star, both awarded at the county level.

Record Book Awards are for complete record books submitted by Junior, Intermediate and Senior members by the deadline established by the member's club. See the California 4-H Record Book Handbook for information about the complete book at <a href="http://4h.ucanr.edu/Resources/">http://4h.ucanr.edu/Resources/</a> <a href="http://4h.ucanr.edu/Resources/">Members/RecordBook/RBResources/</a>

Record books must receive a gold seal at club judging to advance to county judging. Books entered in county judging are also eligible for additional awards such as Kiwanis Livestock awards and the Harry Hinkley Award for the best Tuolumne County record book. Senior members may submit their books to state judging.

Calaveras County 4-H Council offers scholarships to graduating high school seniors who are 4-H members. See the scholarship information for specific requirements.



## **CALENDAR OF EVENTS**

February	March	April
3 - Lego Build Up	6 - Livestock Expo	6 - Fair Entries Due
9 - Presentation Day	20—County Council	7 - Home Arts Expo
18 - Office Closed	20 - April News Due	17 - County Council
20 - County Council	31 - Color Me Green Run	20 - May News Due
20 - March News Due		

May	June	July
No Council Meeting 16-19 -Calaveras Fair 20 - June News Due	<b>19</b> - Council Meeting <b>20</b> - July News Due	<ul><li>1 - Enrollment Opens</li><li>15-19 - Summer Camp</li><li>20 - August News Due</li></ul>

August	September	October
20 - September News Due	20 - October News Due	20 - November News Due

#### **UCCE OFFICE LOCATION**

423 E. Saint Charles St. San Andreas, CA 95249

The **Clover** is published monthly for the Calaveras County 4-H program. University of California, U.S. Department of Agriculture and Calaveras County, cooperating.

#### **CONTACTS**

Rosemary Giannini, 4-H Program Representative <a href="mailto:rlgiannini@ucanr.edu">rlgiannini@ucanr.edu</a> or (209) 533 - 6990, (209) 454-0138

JoLynn Miller, 4-H YD Advisor Central Sierra MCP ilmiller@ucanr.edu or (209) 533-5686

UCCE Office 209-533-5695 Fax 888-764-9669

Website: http://ucanr.edu/sites/Tuolumne\_4-H\_Program/

State 4-H: <a href="http://www.ca4h.org">http://www.ca4h.org</a> National 4-H: <a href="http://www.4husa.org">http://www.4husa.org</a>

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