



# Clover County 4-H Monthly Newsletter



**New Year, Endless  
Possibilities.  
Happy 2020!**

**Monthly Features:**

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**Want to get more involved?** Join Calaveras Council on **Feb. 19, 2020**. County council meetings are important for county wide decisions. *Continued on page 3*

**2020 Summer Camp!** Save the date! **July 13-17**. Registration is now open and JC application date has been extended! *Continued on page 3-5*

**Scholarship News:** Calaveras 4-H Council offers up to four scholarships to qualifying seniors who are 4-H Members! *Continued on page 6*

**Lego Build Up:** Calaveras County 4-H is set to hold the Lego Build up on **Sunday, Feb. 23** in the Frogeteria at the Calaveras Fairgrounds. *Continued on page 9*



# County 4-H News



**Want to get more involved?** Join Calaveras Council on **February 19, 2020.**

County council meetings are important for county wide decisions. Come and represent your club in person or virtually from home! All leaders and teen members have equal voting rights. We need attendance from all clubs to have a successful year! We meet each month at Mark Twain Medical Center in the Educational Classrooms at 768 Mountain Ranch Rd. San Andreas, CA 95249.

# 2020 Tuolumne 4-H Summer Camp

**July 13-17**

Follow this link to register today: <http://ucanr.edu/2020campregistration>  
Space is limited, first come first serve. Ages 9-19 years.



Join our Junior Counselors for 5 days and 4 nights of fun, laughter, and so much more at Three Links in Mi-Wuk Village!

## Payment now open!

**Early Bird (Feb. 1 - Feb. 28) \$200**  
**March 1 - March 31 - \$250 for first child, \$200 for each child after**  
**April 1 - June 15 - \$300 for first child, \$200 for each child after**

**\$50 non-refundable deposit holds your spot.**  
**Pay with check or cash to "UC Regents" or online at <http://ucanr.edu/2020camppayment>**



Chaperones needed! If interested in being a camp chaperone, please contact the 4-H office.

[rgiannini@ucanr.edu](mailto:rgiannini@ucanr.edu)  
(209) 533-6990



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2020 Central Sierra 4-H Summer Camp  
Junior Counselor Application  
July 13-17  
Applications Due: Feb. 28, 2020



Name \_\_\_\_\_ County \_\_\_\_\_  
Gender: Female \_\_\_\_ Male \_\_\_\_ Youth age on 12/31/2019 \_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
E-mail address that is checked regularly: \_\_\_\_\_  
Telephone: (\_\_\_\_) \_\_\_\_\_ Can you receive texts? Yes \_\_\_\_ No \_\_\_\_  
Are you currently enrolled in 4-H? Yes \_\_\_\_ No \_\_\_\_ If Yes, what club? \_\_\_\_\_

Please submit an **additional piece of paper** with the follow questions being answered (it can be typed or hand written, but must be legible)

- 1) What Experience do you have working with youth aging from 9-19 years old?
- 2) What experience do you have with camp programs?
- 3) Why do you want to be a Junior Counselor at 4-H Camp?
- 4) What do you feel you will get out of being a Junior Counselor at 4-H Camp?
- 5) If you wish to be a Youth Director, please tell why you would like this roll, what experiences you have that would make you qualified for this role, and how much additional time you have to give to meet the requirements of having this role.

There will be monthly meetings to plan camp and allow for training. Please circle the date that works best for you for each month. We will try to accommodate all Junior Counselor Schedules. Being a J.C. is a time commitment, please make sure you can commit before signing up. Official meeting dates will be announced after the interview process based on general consensus. All meetings will be from 6:30pm-8:00pm and meet at the UC-CE/4-H Office in Sonora.

<b>March:</b>	<b>Monday 2nd</b>	<b>Tuesday 3rd</b>	<b>Thursday 5th</b>
<b>April:</b>	<b>Monday 6th</b>	<b>Tuesday 7th</b>	<b>Thursday 9th</b>

*\*Camp Retreat TBA, Make up meeting will be held in June\**



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For more information:

Rosemary Giannini, 4-H Program Representative  
209-533-6990  
rgiannini@ucanr.edu

# Central Sierra Tuolumne 4-H Summer Camp

July 13 - 17, 2020

## **What is a Junior Counselor?**

JCs are 4-H youth leaders who have been selected to participate in the camp program. They must be at least 14 years as of December 31st, 2019. Their responsibilities include planning camp, teaching activities, organizing and hosting events during camp, serving as camp program staff and as a cabin counselor for a group of campers. Junior counselors are mentors, teachers and role models. They work in teams to help with logistics, activity planning, evening programs, traditions, enrichment activities, and group challenges.

## **What is the time commitment?**

There will be three planning meetings and a day retreat prior to camp. If you cannot make one of these meetings, there will be a make up meeting in June. In your application, you can vote for the dates that work best for your schedule. We try to accommodate all busy schedules. At our first meeting, we will decide what date works best for the retreat. There may be additional meetings or tasks that you will complete at home that arise as camp planning progresses. You will be required to come to camp early and leave late in order to help with set up and clean up.

## **What do I have to do to become a Junior Counselor?**

Turn in the attached application to the 4-H Office by January 31, 2020. You will then be contacted for an interview in February. The interview is an opportunity for a few of the adult volunteers and the 4-H program staff to get to know you. Interviews are a big part of life as we get older, the Camp committee finds this to be a good opportunity for you to practice these skills as well as get to know you better.

## **What if I am not a 4-H member?**

You do not have to be part of the 4-H Club program in order to be part of Camp. You will be enrolled as a Camp Committee member and only have to attend the requirements listed above. However, you are also able to participate in any 4-H function.

## **Applications Due on February 28, 2020**

Submit applications to Rosemary Giannini

rlgiannini@ucanr.edu or mail to 2 S. Green St. Sonoma, CA 95270

## Calaveras 4-H Council Scholarship

### Scholarships Due March 6, 2020

All Calaveras County 4-H members who are high school seniors and who have satisfactorily completed their 4-H project and club work during two years of high school enrollment become eligible to apply for the Calaveras 4-H Council Scholarship. Up to three scholarships may be awarded in the amounts of \$500 each. Additionally, the Jennifer Goerlitz Memorial Scholarship will be awarded in the about of \$750 to one applicant.

#### Requirements

Application and statement must be in the possession of the 4-H office by **March 6**. Qualified applicants will be interviewed the evening of the March 4-H Council meeting, at a pre-set time.

Eligibility requirements are that the applicant must:

1. Have completed two years of 4-H club work during high school, having completed the last year and graduation in Calaveras County, with current active membership at time of application.
2. Submit an essay of 200-250 words on two of the three topics below.
  891. "What I Have Done For Others"
  - II. "What 4-H Has Done For Me"  
(How 4-H has affected my life and career decisions)
  - III. Summarize current and past leadership roles and responsibilities in the 4-H program
3. Enroll as a full-time student in an accredited course of study within one year of high school graduation.
4. Come before a panel of judges for an oral interview. You must bring your current Record Book to the interview.
5. Contact the Admissions and Records office and have college send verification of matriculation (proof that you are attending courses on a full time basis) in an accredited course of study to:

Calaveras 4-H Office  
891 Mountain Ranch Rd.  
San Andreas, CA 95249

Scholarship application form must be returned, signed by your community club leader. Their signature indicates that you, the applicant, have satisfactorily completed your 4-H project and club work during your four years in high school.

After all eligible applicants have been interviewed, the winners will be announced at the high school scholarship awards assembly. The scholarship check will be sent directly to the recipient upon verification of matriculation, after all other requirements have been met.



## CALAVERAS 4-H COUNCIL SCHOLARSHIP

### APPLICATION FORM

Return with your essay by March 6, 2020 to:

Calaveras 4-H Office  
891 Mountain Ranch Road  
San Andreas, CA 95249

**Interviews to be announced**

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

HOME PHONE: \_\_\_\_\_

CLUB: \_\_\_\_\_

NUMBER OF YEARS ENROLLED IN 4-H: \_\_\_\_\_

NAME OF COLLEGE OR  
OTHER SCHOOL ATTENDING: \_\_\_\_\_

ADDRESS OF  
COLLEGE: \_\_\_\_\_

\_\_\_\_\_

COMMUNITY CLUB LEADER'S SIGNATURE:

\_\_\_\_\_

Remember, the scholarship check will be sent directly to you after the 4-H office has received verification of matriculation.

No application will be honored unless application is fully completed.

## The Jennifer Goerlitz Memorial Scholarship

This scholarship is given in memory of Jennifer Goerlitz who was the Calaveras 4-H program representative for over 30 years. Her dedication to motivating and teaching youth made her an invaluable asset to our community. Jennifer epitomized leadership, citizenship, kindness and most importantly care for her community. The scholarship is a \$750 award given to a deserving young adult who illustrates these qualities. . A student may apply for both of the Calaveras 4-H scholarship and the Jennifer Goerlitz Memorial Scholarship.

Return with your essay by March 6, 2020 to:

891 Mountain Ranch Road  
San Andreas, CA 95249

### Interviews to be announced

DATE:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_

CLUB: \_\_\_\_\_

NUMBER OF YEARS ENROLLED IN 4-H: \_\_\_\_\_

NAME OF COLLEGE OR  
OTHER SCHOOL ATTENDING: \_\_\_\_\_

ADDRESS OF COLLEGE: \_\_\_\_\_

COMMUNITY CLUB LEADER'S SIGNATURE:

\_\_\_\_\_

Remember, the scholarship check will be sent directly to you after the 4-H office has received verification of matriculation.

No application will be honored unless application is fully completed.



**FREE**



Come join us for

# LEGO BUILD UP DAY

Hosted by Calaveras 4-H

## **LEGO challenges and games**

This is a fun event open to all kids  
(you don't need to be a 4-H member)!

**February 23, 11 a.m.**

Angels Camp Frogtown - Frogeteria



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# Calaveras Trio Event

We had an awesome turnout for the 2020 Calaveras County Trio Event! We had members present on everything from Equine Vaulting to the Violin! We also had two members compete in the Home Arts competition. We also had 19 members compete in the judging contest. This event was hosted by Calaveras Wranglers and Jenny Lind 4-H. Thank you again to the members and volunteers who made this event great!



Any 4-H member (9 years old and above) who has been awarded a gold medal in a County competition may compete with the same presentation for which the medal was awarded. 4-H members may give only one presentation at the Sub-Area 4-H Presentation Day along with one Share the 4-H Fun Skit.

**Area Presentation Day  
Central Sierra**

**Saturday, March 28, 2020**

9:00 A.M. to 1:30 P.M.

Argonaut High School

501 Argonaut Ln, Jackson, CA 95642

Register here by March 22: <https://ucanr.edu/survey/survey.cfm?surveynumber=29249>



# Volunteer Information

Thank you for your support! As a volunteer, you play an important role in the development of young people, helping them to identify their spark and develop the skills and positive outcomes that lead to thriving. **Below are important resources for your success!**

## Steps to become a Volunteer

### Returning Volunteers

1. Enroll through [4hOnline](#).
2. Pay \$26 Enrollment [Fee](#).
3. Watch 2019-2020 Returning Volunteer eXtension [Online Courses](#).

### New Volunteers

1. Complete online interest survey
2. Enroll through [4hOnline](#)
3. Pay \$26 Enrollment [Fee](#)
4. Watch 2019-20 California New Volunteer eXtension [Online Courses](#)

(takes approximately 2.5 hours and can be broken up into 20 minute sections)

5. Complete DOJ [fingerprinting](#)
6. Attend two hour in person [orientation](#)

**Important: All returning volunteers must complete their enrollment by Dec. 31.** If not finished, your enrollment will be sent back and you will not be eligible to lead a project for the 2019-2020 Program Year.



Learn more about how we're empowering young people in your community with skills to lead for a lifetime. Visit [4-H.org](#)

## eXtension

All volunteers must complete online training through eXtension.

<https://campus.extension.org/login/index.php>

If you are having trouble with this process, please contact Rosemary at the 4-H Office at



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# Community Club Information

## Angelus Ranus 4-H Club:

The Angelus Ranus Club is set to meet on **Tuesday, Feb. 25** at the Calaveras Fairgrounds Frogeteria at **7 p.m.**

### The Community Club Leaders

Kylee Truelock & Kasey Musachia:  
[angelusranus4hclub@gmail.com](mailto:angelusranus4hclub@gmail.com)

## Copper Hills 4-H Club:

The next meeting of the Copper Hills 4-H Club will take place on **Tuesday, March 3 at 6 p.m.** at the Copperopolis Elementary School Gym.

### The Community Club Leaders

Langley Martinez  
[copperhills4h@gmail.com](mailto:copperhills4h@gmail.com)

## Jenny Lind 4-H Club:

Please join Jenny Lind 4-H on **Wednesday, Feb. 12 at 7 p.m.** for our next meeting. We meet at the Jenny Lind Elementary School.

### The Community Club Leaders

Melissa Cameron  
[jennyhind4h@yahoo.com](mailto:jennyhind4h@yahoo.com)

## Mountain Ranch 4-H Club:

Join Mountain Ranch 4-H on **Monday, Feb. 10 at 6:30 p.m.** for our next meeting. We meet at the Mountain Ranch Town Hall.

### The Community Club Leaders

Shannon Sharp  
[skipnshannon@gmail.com](mailto:skipnshannon@gmail.com)  
Autumn Andahl  
[autumnandahl@gmail.com](mailto:autumnandahl@gmail.com)

## Murphys 4-H Club:

The next meeting of the Murphys 4-H Club will be held on **Thursday, Feb. 6 at 7 p.m.** The club meets at the Lion's Hut in Murphys.

### The Community Club Leaders

Nicole Cockshott:  
[n.nicole@sbcglobal.net](mailto:n.nicole@sbcglobal.net)

## San Andreas 4-H Club:

Please join us for our next meeting on **Monday, Feb. 10 at 7p.m.** at Mark Twain Medical Center in Classroom#2.

### The Community Club Leaders

Kathie Rusk: [kathyrnrusk@gmail.com](mailto:kathyrnrusk@gmail.com)  
Aaron Brim

## Tri Dam 4-H Club:

The next meeting will take place on **Wednesday, Feb. 5 at 7 p.m.** at the Veterans Hall in Valley Springs.

### The Community Club Leaders

Crystal Montanez Robles:  
[crystalmontanez@aol.com](mailto:crystalmontanez@aol.com)

## Calaveras Wranglers 4-H Club:

Join the Wranglers for our next meeting on the **3rd Weekend of February**. Please contact the club leaders for more information.

### The Community Club Leaders

Kelsey Sterrett:  
[calaveraswranglers@gmail.com](mailto:calaveraswranglers@gmail.com)

## West Point 4-H Club:

Our next meeting is on **Wednesday, Feb. 5 at 6:30p.m.** at the West Point Veterans Hall.

### The Community Club Leaders

Anita Hatfield: [nanahatfield51@gmail.com](mailto:nanahatfield51@gmail.com)

## Steps to Success - Calaveras County 4-H

This document accompanies the STEPS TO SUCCESS IN 4-H effective 7/1/2015 for California 4-H, located at <http://4h.ucanr.edu/files/210544.pdf>. Each section below contains the California 4-H standards, followed by the policies of Tuolumne County 4-H.

### 1. MEMBER IN GOOD STANDING

For California: Complete the enrollment process and be enrolled in at least one project.  
Comply with 4-H Member Code of Conduct.

For Calaveras County: The policy for a Member in Good Standing is the same as California 4-H

A member in good standing may participate in all 4-H activities unless the project, event, or competition has rules announced in advance that may limit participation. For example, some events and leadership opportunities may have age limitations, some projects may have a limit on numbers of members or require purchase of supplies, and some competitive events require pre-qualification. See the handout or description for the specific activity for participation rules.

### 2. PROJECT COMPLETION

For California:

Be a member in good standing.

Complete a minimum of 6 hours of project instruction or more as required by the project leader.

Complete the Annual Project Report (APR) form.

Annually receive a year stripe and pin.

Primary members: youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion. Primary members receive a year stripe and pin for participation in a project. Project completion is not required

Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

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For Calaveras County:

To receive project completion credit, a Junior, Intermediate or Senior Member (age 9-18) must be a member in good standing, complete a minimum of 6 hours of project instruction or more as required by the project leader, and complete the Annual Project Report (APR) form. The APR must be signed by the project leader and turned in to either the Community Club leader or the 4-H office by June 30. A member who satisfies the requirements for completion of at least one project receives an annual year stripe and pin, awarded at Achievement Night.

Per state policy, a member is not required to attend Community Club meetings to receive project completion credit.

A Primary Member, age 5-8, receives a Primary stripe and year pin for being a member in good standing and participating in a project. Completion of the Primary Member Report Form is optional and not required.

## Steps to Success - Calaveras County 4-H

A project leader may determine how many hours are required to complete the project depending on the goals of the project and skills taught. For example, learning how to care for an animal, work with it and show it (if that is the project goal) likely requires substantially more than 6 hours. However, if a youth is learning how to bake and decorate a cake this may only take 6 hours of project instruction. If the project leader requires more than 6 hours of instruction to complete the project, this shall be communicated to project members at or before the first project meeting

To enroll in a project that is offered in a different club other than the member's primary (home) club, the member must complete a "Project Sharing Form" and turn it into the 4-H Office by the first project meeting.

### 3. CLUB PARTICIPATION

For California: Be a member in good standing. No attendance requirement.

100% attendance pin for perfect club meeting attendance.

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For Calaveras County:

To participate in a Community club, the 4-H member must be in good standing (enrolled in 4-H, enrolled in at least one project, and comply with the code of conduct), and enrolled in the Community Club. There is no attendance requirement to participate in club meetings. There may be additional requirements to participate in club events or trips, which shall be announced at club meetings.

A member meeting the requirements above who attends all club meetings held during the program year is eligible to receive the 100% Attendance pin.

Community club attendance provides members with the opportunity to participate in leadership, community service, team building, citizenship, achieve personal growth, and serve on committees.

### 4. REQUIREMENTS TO EXHIBIT AT FAIR

For California: Complete Project Completion requirements.

Meet requirements as set by the county or fair.

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For Calaveras County:

To qualify to exhibit at the Calaveras County Fair or any other county, district, or state fair as a 4-H member, a member must:

Be a member in good standing. A returning member must be enrolled by October 15 and a new member must be enrolled by December 1.

Satisfy the project completion requirement of that project as determined by their project leader with at least 80% attendance at the project meetings. The project leader's initial on the APR verifies this.

Meet the following minimum written record keeping requirements:

Page 1 of the PDR is completed, all sections, with all signatures in place.

The 4-H Story is written describing the member's year in 4-H, minimum length one page.

All sections of the APR are completed, and the form is initialed by the member and project

## Steps to Success - Calaveras County 4-H

Expression page and photo with project animal is required.

The 4-H Story and APR are written by the member in the member's own words. Another member or an adult may assist a member with special needs, but this must be documented in the record book.

If the member is entering a market animal, the record book must include one photograph of the member with the animal.

The club and project leader must both initial the minimum record book before the member's fair entry form is signed.

Meet the following minimum meeting attendance requirements:

The member must attend all but 1 club meeting held during the program year. A new member must attend all but 1 club meeting held after the member enrolls.

To meet the attendance requirements, 1 club meeting may be missed without an excuse [and/or] 1 club meeting may be missed with an accepted excuse. An excused absence must be requested prior to the meeting to the club leader or designee.

A member may make up an unexcused club meeting absence by attending another club's meeting, having a note signed by that club's leader verifying attendance, and returning the note to the member's club at the next club meeting.

The club leader's signature on page 1 of the PDR verifies the member has met the required club meeting attendance.

### 5. EVENT PARTICIPATION

For California:

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing. There may be eligibility requirements established by the event planning committee.

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For Calaveras County:

All members in good standing are eligible to participate in any 4-H event unless there are additional requirements announced by the event committee or Calaveras County 4-H Council.

Participation in Horse Level Testing requires horse project leader approval.

### 6. INCENTIVES AND RECOGNITION

For California:

There are many ways to earn recognition in 4-H. Awards can be earned based on project and club attendance and work. Awards can be earned for participating at county, sectional, state and national 4-H levels. Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

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For Calaveras County: The policies for California 4-H Incentives and Recognition apply.

## Steps to Success - Calaveras County 4-H

Awards may be earned by members participating in many different Calaveras County 4-H events such as the 4-H County Tee Shirt Design Competition; County Presentation Day; Home Arts Expo; and others as announced. In addition, awards may be earned for members completing Club Officer books and Record Books.

Calaveras County 4-H members participating in sectional and state events may be eligible for awards at events such as Sectional and State Presentation Days, State Postal Shoot, and State Fashion Revue.

Star Ranks: The Bronze, Silver, Gold and Platinum Stars are awarded based on the “points” or numbers recorded on the member’s PDR and supported by documentation. 80% attendance of club meeting is required for any achievement rank. Star ranks are awarded annually at Achievement Night. See specific rules for the Emerald Star and the All Star, both awarded at the county level.

Record Book Awards are for complete record books submitted by Junior, Intermediate and Senior members by the deadline established by the member’s club. See the California 4-H Record Book Handbook for information about the complete book at <http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>

Record books must receive a gold seal at club judging to advance to county judging. Books entered in county judging are also eligible for additional awards such as Kiwanis Livestock awards and the Harry Hinkley Award for the best Tuolumne County record book. Senior members may submit their books to state judging.

Calaveras County 4-H Council offers scholarships to graduating high school seniors who are 4-H members. See the scholarship information for specific requirements.





# CALENDAR OF EVENTS

## February

1 - New Volunteer Orient.  
 9 - Best Practices Meeting  
 19 - County Council  
 20 - March News Due  
 23 - LEGO Build Up  
 28 - JC Applications Due

## March

6 - Scholarship Apps. Due  
 18 - County Council  
 20 - April News Due  
 28 - Area Presentation Day  
 28 - Livestock Expo

## April

1 - County Ambassador  
 Apps Due  
 4 - Fair Entries Due  
 15 - County Council  
 20 - May News Due

## May

No Council Meeting  
 14-17 - Calaveras County Fair  
 20 - June News Due

## June

20 - July News Due  
 30 - Last Day of Program Year

## July

1 - Enrollment Opens  
 13-17 - Summer Camp  
 20 - August News Due

## August

20 - September News Due

## September

20 - October News Due

## October

20 - November News Due

### UCCE OFFICE LOCATION

423 E. Saint Charles St.  
 San Andreas, CA 95249

The **Clover** is published monthly for the Calaveras County 4-H program. University of California, U.S. Department of Agriculture and Calaveras County, cooperating.

### CONTACTS

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JoLynn Miller, 4-H YD Advisor Central Sierra MCP  
[jlmiller@ucanr.edu](mailto:jlmiller@ucanr.edu) or (209) 533-5686

UCCE Office 209-533-5695  
 Fax 888-764-9669

Website: [http://ucanr.edu/sites/Tuolumne\\_4-H\\_Program/](http://ucanr.edu/sites/Tuolumne_4-H_Program/)  
 State 4-H: <http://www.ca4h.org>  
 National 4-H: <http://www.4husa.org>

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For special assistance regarding our programs please contact us

