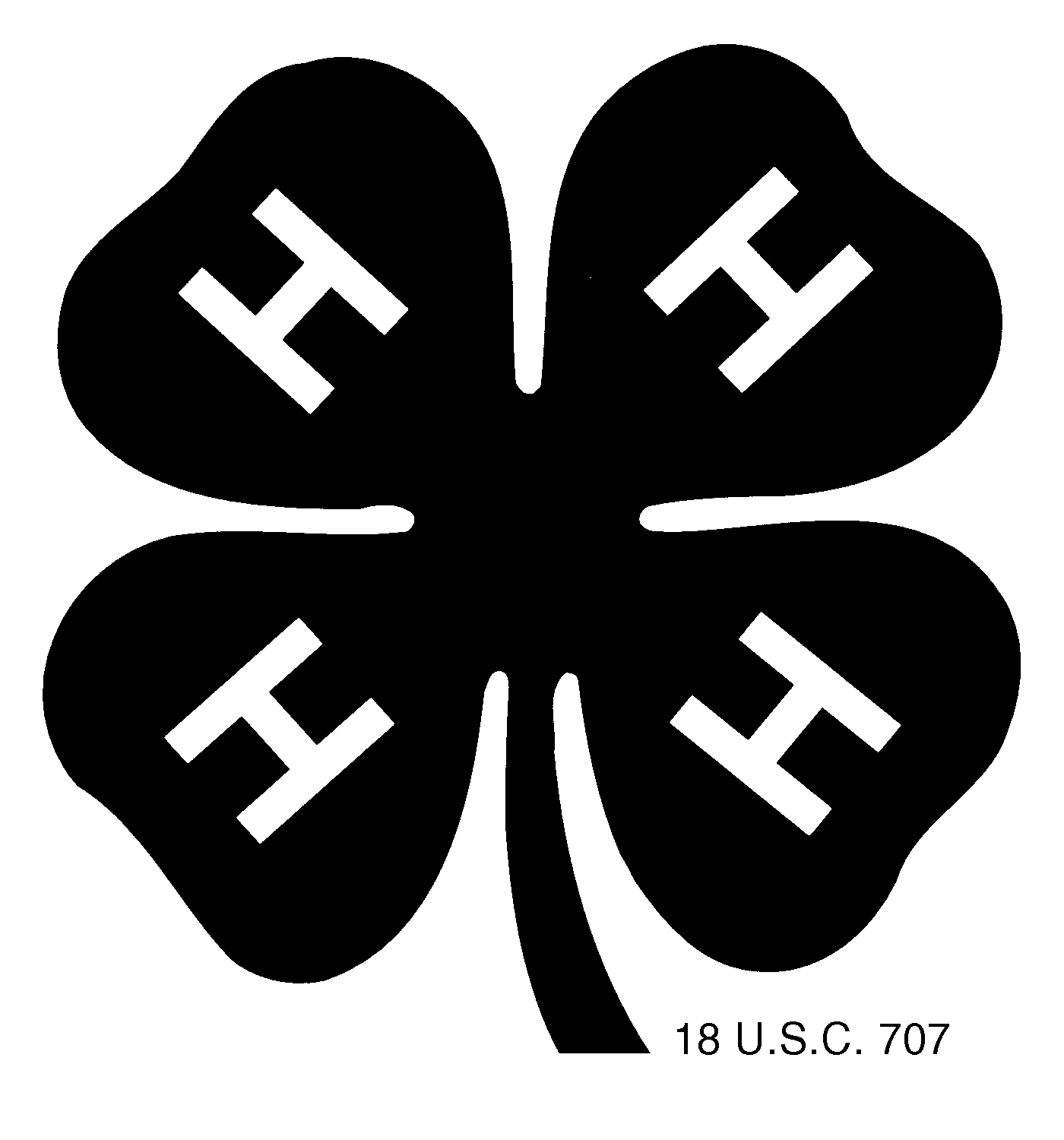
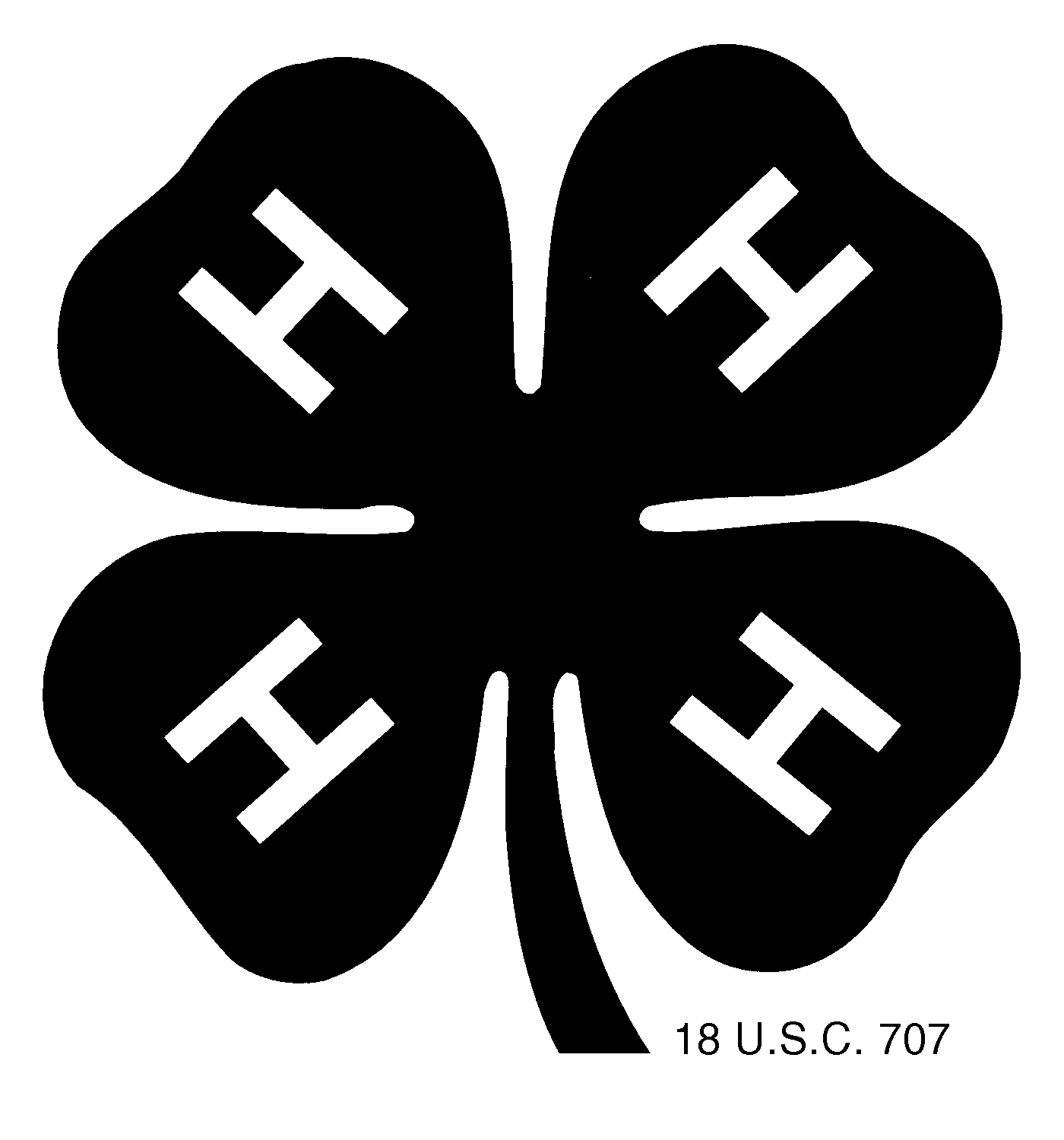
**4-H POULTRY PROJECT REPORT**

**4H-204**



|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | | | **Project** | | |
| **Your Club** | | | **Project Leader** | | |
| **Year in Project** | | **# Meetings Held** | | **# Meetings Attended** | |
| **I have personally prepared this report and believe it to be correct.** | | | | |  |
| Member’s Signature | | | | | **Date** |
| **I have personally reviewed this report and believe it to be correct.** | | | | |  |
| Parent’s Signature | | | | | **Date** |
| Leader’s Signature | | | | | **Date** |
| **Date** | **PROJECT MEETING LEARNING EXPERIENCES**  **Explain in detail what you did and learned at your project meetings this year. (This explanation needs to “tell a story”. The reader should understand what your project is all about). Be as detailed as you can without repeating yourself.** | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
| **Date** | **PROJECT MEETING LEARNING EXPERIENCES *Continued*** | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |

*You may add as many continuation sheets as needed. They go directly behind this page.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Will you take this project next year?** |  | **Why?** | |
|  | | | |
|  | | | |
|  | | | |
| **If you answered “Yes”, What would you like to do next year?** | | |  |
|  | | | |
|  | | | |
|  | | | |

**PROJECT INVENTORY**

*(you may add additional Project Inventory sheets if necessary)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Bird Identification # or Name** | **P = Pullet**  **H = Hen**  **C = Cock**  **Ck = Cockerel** | **Breed** | **Purchase**  **Date** | **Purchase**  **Price** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **TOTAL VALUE OF BIRDS** | | | |  |

**EXPENSES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1.** | **Value/cost of all birds in project …………………………………….** | | | **$** |
|  |  | | |  |
| **2.** | **Feed:** | | |  |
|  |  | | |  |
|  | **Name of Feed** | | | **$** |
|  |  | | |  |
|  | **Lbs. per sack** | **# of Sacks** | **x Cost $**       **=** | **$** |
|  |  | | |  |
| **3.** | **Equipment and Supplies Costs (list purchases for this year):** | | |  |
|  |  | | |  |
|  |  | | | **$** |
|  |  | | |  |
|  |  | | | **$** |
|  |  | | |  |
|  |  | | | **$** |
|  |  | | |  |
| **4.** | **Entry fees for Jr. Livestock Show …………………………………...** | | | **$** |
|  |  | | |  |
| **5.** | **Miscellaneous Expenses:** | | |  |
|  |  | | |  |
|  |  | | | **$** |
|  |  | | |  |
|  |  | | | **$** |
|  |  | | |  |
|  |  | | |  |
|  |  | | |  |
|  | **TOTAL EXPENSES:** | | | **$** |

**INCOME:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Value of Birds sold ……………………………………………………. | | | | | **$** |
|  | | | | |  |
| Eggs Sold: ………………….. | | dozen(s) @ | | per dozen = | **$** |
|  | | | | |  |
|  |  | | **TOTAL INCOME:** | | $ |

|  |  |  |  |
| --- | --- | --- | --- |
| **PROJECT SUMMARY:** | | |  |
|  | | |  |
|  | **Total Income: ...………………………………………….** | **$** | |
|  | | |  |
|  | **Subtract Total Expenses: ……………………………….** | **$ (-**       **)** | |
|  | | |  |
| **NET PROFIT OR LOSS:** | | | **$** |
|  | | |  |

**MONTHLY EGG PRODUCTION RECORD**

*(Note: You should keep track daily/weekly, but only need to record the monthly totals)*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Month** | **Number of Hens** | **Number**  **Eggs Laid** | **Number Eggs Lost** | **Number Large Eggs** | **Number**  **Medium Eggs** | **Number Small Eggs** | **Number Eggs Hatched** |
| January |  |  |  |  |  |  |  |
| February |  |  |  |  |  |  |  |
| March |  |  |  |  |  |  |  |
| April |  |  |  |  |  |  |  |
| May |  |  |  |  |  |  |  |
| June |  |  |  |  |  |  |  |
| July |  |  |  |  |  |  |  |
| August |  |  |  |  |  |  |  |
| September |  |  |  |  |  |  |  |
| October |  |  |  |  |  |  |  |
| November |  |  |  |  |  |  |  |
| December |  |  |  |  |  |  |  |

**MONTHLY MANAGEMENT LOG**

**(*NOTE: THIS IS NOT OPTIONAL – IT MUST BE FILLED OUT)***

|  |  |
| --- | --- |
| **MONTH** | **FOR EACH MONTH, WRITE WHAT HAPPENED IN YOUR PROJECT OUTSIDE THE PROJECT MEETINGS. RECORD IMPORTANT EVENTS, SUCH AS FEEDING CHANGES, WHEN YOU BUY MORE RABBITS, WHEN YOUR RABBITS KINDLED, OR WHEN ANYTHING OUT OF THE ORDINARY HAPPENS. FOR FIRST TIME MEMBERS, START WITH THE MONTH YOU BOUGHT YOUR RABBIT OR JOINED 4-H.** |
| **SEPTEMBER** |  |
|  |  |
|  |  |
|  |  |
| **OCTOBER** |  |
|  |  |
|  |  |
|  |  |
| **NOVEMBER** |  |
|  |  |
|  |  |
|  |  |
| **DECEMBER** |  |
|  |  |
|  |  |
|  |  |
| **JANUARY** |  |
|  |  |
|  |  |
|  |  |
| **FEBRUARY** |  |
|  |  |
|  |  |
|  |  |

|  |  |
| --- | --- |
| **MONTH** | **MONTHLY MANAGEMENT LOG *Continued*** |
| **MARCH** |  |
|  |  |
|  |  |
|  |  |
| **APRIL** |  |
|  |  |
|  |  |
|  |  |
| **MAY** |  |
|  |  |
|  |  |
|  |  |
| **JUNE** |  |
|  |  |
|  |  |
|  |  |
| **JULY** |  |
|  |  |
|  |  |
|  |  |
| **AUGUST** |  |
|  |  |
|  |  |
|  |  |

**EXPRESSION PAGE**

**Use this page (one side only) to illustrate your project. It should “tell a story through pictures”. BE CREATIVE; use any medium you want to illustrate something about your project.**

**(Note: Photographs can be used if you write captions for them using a scrapbook format.)**