**Mendocino County 4-H Youth Development Program**

**Level II Rabbit Proficiency**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***To obtain the Level II Rabbit Proficiency, complete 80% of the following items.***

Date Completed/

Project Leader Initials:

\_\_\_\_\_\_\_\_\_ 1. Demonstrate and explain how to tattoo a rabbit.

\_\_\_\_\_\_\_\_\_ 2. Demonstrate how to clip your rabbit’s toenails.

\_\_\_\_\_\_\_\_\_ 3. Describe and give control measures for at least three (3) rabbit diseases and/or

 relate health and/or management problems.

\_\_\_\_\_\_\_\_\_ 4. Demonstrate competency in the showmanship of a rabbit.

\_\_\_\_\_\_\_\_\_ 5. Attend and/or participate in at least one rabbit show.

\_\_\_\_\_\_\_\_\_ 6. Describe the characteristics of the four (4) fur types.

\_\_\_\_\_\_\_\_\_ 7. Submit management records for three month that indicates how often you provided

 clean housing ;and grooming for your rabbit.

\_\_\_\_\_\_\_\_\_ 8. Compare and contrast the conformation of at least three (3) rabbit breads with two

 different body types and fur types.

\_\_\_\_\_\_\_\_\_ 9. Describe how to choose a rabbit for your project and be bread specific.

\_\_\_\_\_\_\_\_ 10. Describe and/or demonstrate how and why you sanitize the rabbit’s equipment and facilities.

\_\_\_\_\_\_\_\_ 11. Participate in a community service activity with you rabbit project.

\_\_\_\_\_\_\_\_ 12. Obtain contact information for the ARBA and identify at least two (2) types of information that can be obtained from them. Also identify and obtain contact information for two rabbit breeders and/or equipment suppliers.

\_\_\_\_\_\_\_\_ 13. Participate with your project in a competition in or outside of your 4H club, e.g., ARBA

 show, fair, or showmanship competition.

**Completion of Level I Rabbit Proficiency**

The member has successfully completed 80% (10 of 13) of the above items.

Member’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Leader’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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