**Club Project Proficiencies Final List**

Due to UCCE Office **August 15**-all together for the whole club.

**Club Name:**

**Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please indicate what level the youth member *accomplished*.

This will need to match the application list from April.

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| **Member Name** | **Beginning** Project name | **Intermediate** Project name | **Advanced** Project name |
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Club Community Leader Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_