



## Mendocino County 4-H Program Scholarship Application

*Deadline for ALL Projects: October 15*

4-H Club Applying For: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian Full Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

4-H Applicant Name(s):                      Age                      Will you be participating in a market animal project?

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  Yes  No

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  Yes  No

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  Yes  No

Please briefly explain reasons for applying: (ex: financial situation, current hardships, etc.).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If approved, please indicate below what amount of the youth enrollment fee you are able to fund:  
\$\_\_\_\_\_

*Please do not make any payments towards enrollment fees until status of scholarship is confirmed*

***By signing below, I certify all information provided is true.***

Parent or Guardian Signature: \_\_\_\_\_

**Methods for application submission:**

1. Scanning signed copy and emailing it to [jfarfan@ucanr.edu](mailto:jfarfan@ucanr.edu)

*This application will be reviewed and determined by the Mendocino County 4-H Incentive & Recognition Committee and will notify applicant of their scholarships shortly after deadline.*

*If approved, payment of enrollment fees (if any) through scholarship should be made to The Mendocino 4-H Council and not through the Clubs*

*Please contact Jessica Farfan at [jfarfan@ucanr.edu](mailto:jfarfan@ucanr.edu) if you have any questions or concerns regarding the application process.*

