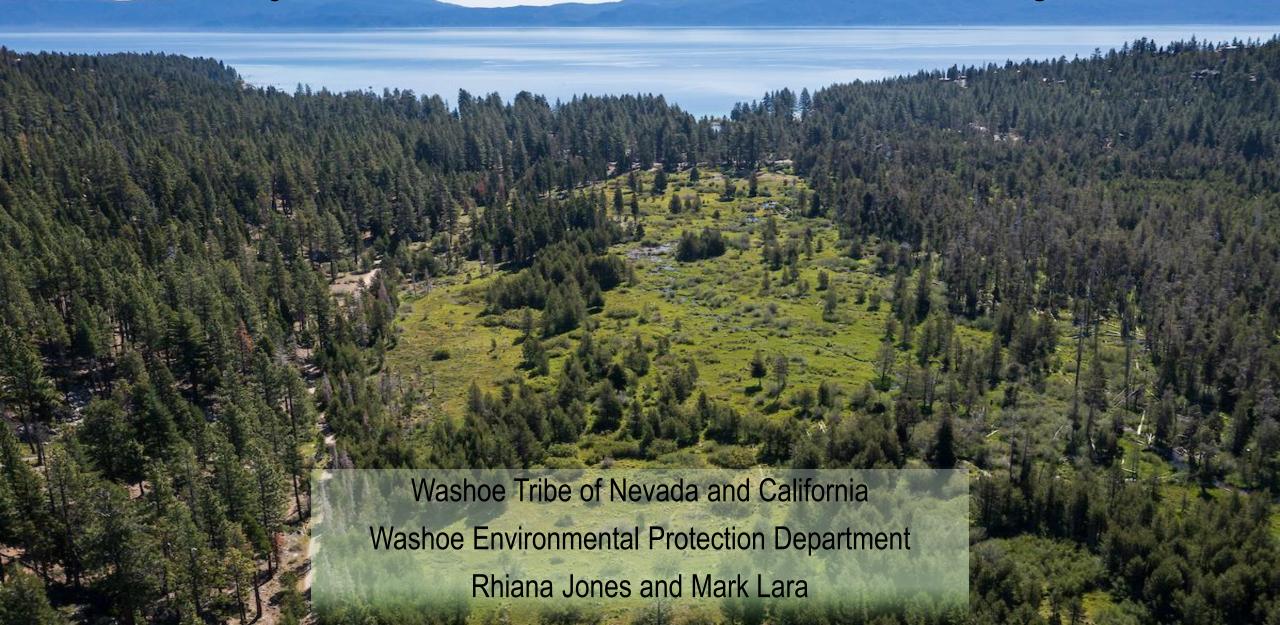
# Ma?yála Wàťa Restoration Project



## Another Lake-Saving Project



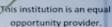
# Máyala Wata Restoration Planning Project for Meeks Meadow

#### **Funding and Project Partners**















Another project to improve California's water quality, supply, and infrastructure.

Funded by Proposition 1 The Water Bond Act of 2014

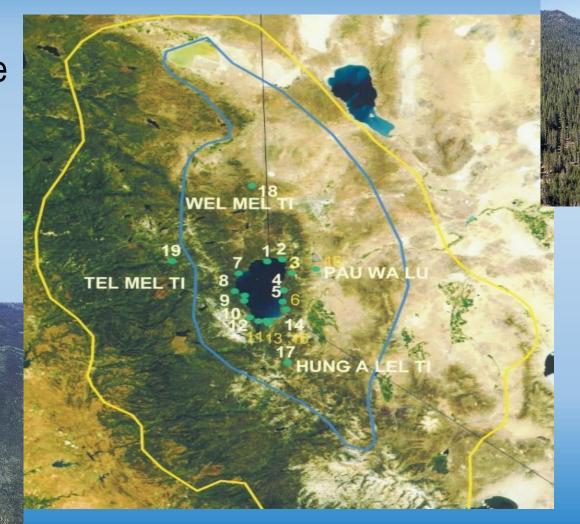
John Laird, Secretary for Natural Resources Agency

Edmund G. Brown, Jr. Governor

conservationclearly.org

# Where is Meeks Meadow?

Dá?aw (Lake Tahoe) is the center of the Waší·šiw ?ítde (Washoe homelands)



#### Washoe Presence in Meeks Meadow

Washoe management of Meeks Meadow included activities such as, pruning, thinning, and periodic burning to keep the meadow open and encourage desirable vegetation.

**1850–1870's:** European-American arrived in the Tahoe Basin and began using Meeks Meadow for grazing. The Washoe population was displaced as there was less availability of land use and resources.

**1928:** Meeks Bay was developed as a resort. The present Highway 89 bridge was constructed.

1930-1970's: Without Washoe presence in the meadow, continued fire suppression, conifer invasion of the meadow increases, reducing native meadow vegetation, wildlife habitat, and changing meadow hydrology.

**1998:** LTBMU and Washoe Tribe sign MOA regarding the operation of Meeks Bay and the co-management of Meeks Meadow.

**2010's:** LTBMU begins planning efforts for a major conifer removal and prescribed burn at Meeks Meadow (in line with Washoe traditional practices).

The Tahoe Basin is an extension of the Washoe people. Meeks Meadow provided the Washoe with food, medicine, and basketry material.

**1880's:** Logging in the Basin began. Logging was followed by erosion, dense forest regrowth, and native meadow vegetation was displaced.

**1930's:** Washoe people were relocated to designated reservations, and denied access to traditional lands and practices at Lake Tahoe.

**1960:** The mouth of Meeks Creek was dredged to create a marina and wetlands were filled.

**1980–1990's:** Conifer invasion of Meeks meadow continues, despite attempts by the USFS to remove trees. A slash pile burn burned a large part of the meadow in 1995, but conifer invasion continued.

**2000's:** The Washoe Tribe's continued involvement with the bay and meadow, has resulted in conifer removal test plots, plant surveys, and monitoring.

**2016:** The Washoe Tribe receives Federal and State funding to complete planning for the implementation of Meeks Meadow restoration project.

7/25/97

## 1997 MOU

MEMORANDUM OF UNDERSTANDING USDA - FOREST SERVICE LAKE TAHOE BASIN MANAGEMENT UNIT THE WASHOE TRIBE OF NEVADA AND CALIFORNIA

This Memorandum of Understanding between the Washoe Tribe of Nevada and California ('Tribe'), and the This memorandum of Understanding between the washoe Tribe of Nevada and California ("Tribe"), and the USDA Forest Service, Lake Tahoe Basin Management Unit ("LTBMU"), is effective as of the date of the last The Tribe and the LTBMU mutually wish to establish and formalize a government to government

signature below.

Whereas,

Whereas,

the Tribe and the LTBMU mutually recognize the need and benefit to formalize the processes the time and the LIBMU mutually recognize the need and benefit to formalize the processes of communication for land and resource management decision making and for other governments relations. the Tribe and the LTBMU mutually recognize that improving our relationship is the best course

ine tribe and the Libmo mutually recognize that improving our relationship is the in achieving our common goal of wisely managed, and sustainable resources;

Whereas,

the Tribe and the LTBMU mutually recognize the need for future additions to this Memorandum The Tribe and the LIBMU murually recognize the need for future additions to this Memorandu of Understanding, specific project agreements will be considered binding to both parties,

Whereas,

#### Washoe Tribe of Nevada and California

Whereas,

The Tribe is a sovereign entity, and its members have lived upon their aboriginal lands for one tribe is a sovereign entity, and its members have lived upon their abonding lands for centuries and were the first stewards of certain lands now managed by the Forest Service centuring of white these abouts is larger.

the Tribe is a federally recognized Indian Tribe, to which the federal government owes a trust rise Tribe is a rederaily recognized indian Tribe, to which the rederal government owes a trust responsibility, and maintains a government to government relationship with, as acknowledged to the Burgas of Indian Maire. Department of the Interior and published in the England Register. responsionity, and maintains a government to government relationship with, as acknowledged in the Bureau of Indian Affairs, Department of the Interior and published in the Federal Register in the Bureau or Indian Ariairs, Department of the Interior and published in the Federal Register listing of federally recognized Indian Tribes on October 21, 1993, and includes the Carson Indian Issuing priederally recognized Indian Timbes on October 21, 1993, and includes the Carson Indian Community, the Stewart Indian Community, the Woodfords Indian Community, the Dresslerville Indian Community, members residing on allotments and off-reservation lands;

Article V of the Tribal Constitution states that The members of the Washoe Tribe hereby Article v or the Tribal Constitution states that The memoers or the washes tribe nerely delegate, to the Tribal Council, the authority to exercise by resolution or the enactment of Tribal delegate, to the Tribal Council, the authority to exercise by resolution or the enactment of Tribal laws all the inherent sovereign powers vested in the Tribe as a sovereign aboriginal people;

Whereas,

the Tribal Council is the formally constituted governing body of the Tribe, entrusted with the THE LINDAL COUNCE IS THE FORMALLY CONSTITUTED GOVERNING BODY OF THE LINDE, ENTRUSED WITH THE responsibility to protect, preserve and promote the ceremonial, religious, cultural, governmental and economic interests of the Washoe people.

2019 Stewardship Agreement

STEWARDSHIP AGREEMENT

WASHOE TRIBE OF NEVADA AND CALIFORNIA

USDA FOREST SERVICE, LAKE TAHOE BASIN MANAGEMENT UNIT This Stewardship Agreement is hereby made and entered into by and between the Washoe Tribe This Stewardship Agreement is hereby made and entered into by and between the washoe Iribe of Nevada and California, hereinafter referred to as "The Tribe," and the USDA, Forest Service, of Nevada and California, hereinafter referred to as "The Tribe," and the USDA, Forest Service, Unit, hereinafter referred to as the Forest Service, under the Lake rance Basin management Unit, neremaner referred to as the Forest Service, uncauthority and provisions of the Agricultural Act of 2014, Pub. L. 113-79, sec. 8205.

Background: In 2003 Congress authorized the Forest Service and the Bureau of Land Backgroung: In 2003 Congress authorized the Porest Service and the Bureau of Land

Management to enter into stewardship contracts and agreements "to achieve land management Management to enter into stewardship contracts and agreements to achieve tand management goals for the national forests that meet local and rural community needs." The primary focus of goals for the national forests that meet local and rural community needs. The primary locus of this legislation is to achieve land management goals through stewardship projects awarded under the national of the language of the sample of the this legislation is to achieve land management goals through stewardship projects awarded under contracts or agreements. Unique to the legislation is the ability to exchange goods for services

The area addressed in this Stewardship Agreement is known as the Meeks Meadow - Mayala The area augressed in this Stewardship Agreement is known as the Meeks Meadow - Mayair Wata Restoration Project and lies within the borders of the States of California. This area Wata Restoration Project and ties within the porders of the states of Cantornia. This area includes an un-estimated number of acres to be freated during the term of this Stewardship

This Stewardship Agreement covers the area known as the Mecks Meadow complex "Meeks This Stewardship Agreement covers the area known as the Meeks Meadow complex "Meeks Meadow" across from Meeks Bay, El Dorado County, California, The Tribe seeks to restore and maintain and hadronical function of an actimated 200 more of mandatus habites. The Meadow across from Meeks Bay, El Dorado County, California. The Tribe seeks to restore and maintain ecological and hydrological function of an estimated 300 acres of meadow habitat. The maintain ecological and hydrological function of an estimated 300 acres of meadow habitat. The goal is to achieve conditions similar to pre-European contact. This will ensure continued use of goar is to active economicals summar to pre-curopean contact. This win en-Traditional Ecological Knowledge (TEK) within the Lake Tahoe Basin.

The Washoe People's creation story took place at Lake Tahoe. The Washoe People were the first The Washoe People's creation story took place at Lake Tanoe. The Washoe People were the 1177

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The Washoe People States numan innabitants of the Lake Tanoe region. Meeks incadow served as their nistoric summer camp. Their lifestyles and ceremonies revolved around the environment. People were viewed as camp. Their lifestyles and ceremonies revolved around the environment. People were viewed a part of the environment. Care of the environment provided everything the Washoe People were viewed at the control of the con a part of the environment, care of the environment provided everything the washor reopie needed. The meadow was utilized for hunting, gathering, and the cultivation of foods, medicines and head-are made and head-are described and Ray though the strength of foods, medicines needed. Inc meadow was utilized for hunting, gathering, and the cultivation of foods, medicine and basket-making materials. Meeks Creek and Bay were utilized for drinking water, fishing, and basket-making materials. Meeks Creek and Bay were utilized for drinking water, fishing, and ceremonial purposes. Historically, the open character of Meeks Meadow was maintained by and ceremonial purposes. Historically, the open enaracter of Meeks Meadow was maintain the Washoe people using natural processes, such as periodic intentional burning, timber the wasnoe people using natural processes, such as periodic intentional burning timber harvesting, pruning, weeding, and digging. The meadow's function has declined over the years the business of the process of the p narvesung, pruning, wecamg, and augung. Inc measow's function has declined over the years due to livestock grazing, logging, increased tourism, and confer encroachment. This has been aue to irvestock grazing, logging, increased tourism, and confier encroachment. Ints has be exacerbated by frequent droughts, fire suppression/lack of natural disturbance processes,

#### Culutrally Significant Plants Found in Meeks Meadow

Nanolwa? (nan-hole-wah)
Golden current (Ribes aureum)



**Ćamdu (tz-ahm-do)** Chokecherry *(Prunus virginiana* 







**Šuwetik (shu-wet-uk)**Serviceberry (Amelanchier alnifolia)



Pećumeli? (petz-umel-eeh) Woods rose (Rosa woodsii)

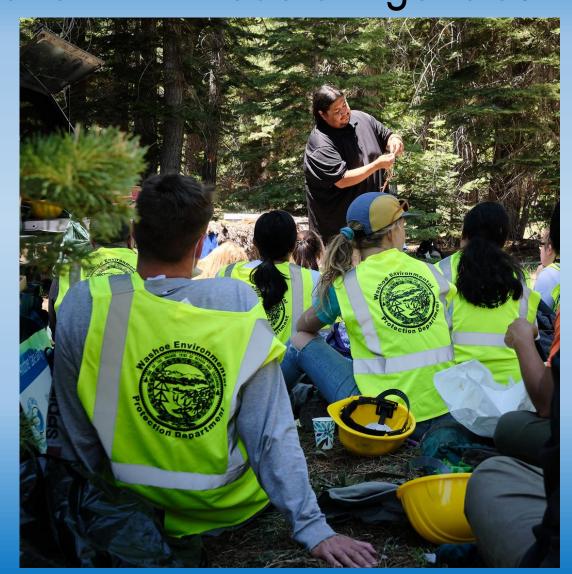


# Why this Stewardship Agreement Important for Indigenous Peoples?

- Empowerment derived from Co-Management
- Development of Wetlands, Conservation plans, Integrating Traditional Washoe stewardship techniques and models as well as other traditional methods for protection and conservation
- Inventory of resources with Washoe Elders to determine which resources that under Washoe Stewardship principles must be present as indicative of meadow health
- Identification of less alternative methods for protecting and restoring the project area, emphasizing the aboriginal methods of the Washoe Tribe

# Importance of including Indigenous Knowledge Systems in Land Management and in collaboration with Federal Agencies

- Allows for the Tribe to manage aboriginal lands in a historical and cultural manner
- Include the Washoe community in restoration work days instills a sense of responsibility, belonging, and stewardship of the traditional Washoe Homelands
- This project serves as template for increased Tribal involvement in the Lake Tahoe Basin, working collaboratively with federal, state, and local agencies



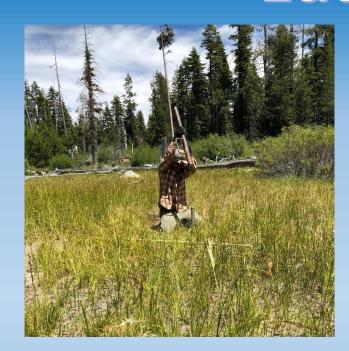
### **Barriers**

- Covid-19
- Communication and scheduling conflicts
- Mutual respect
- Capacity and Staff overturn
- Incorporation of TEK





# Education and Outreach













### Acknowledgements

- Photo credit to John Peltier Photography
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- Washoe Tribe of Nevada and California
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- Lake Tahoe Basin Management Unit (LTBMU)
- Tahoe Regional Planning Agency (TRPA)
- CARDNO INC.
- National Fish and Wildlife Foundation (NFWF)
- The Nature Conservancy (TNC)
- California Tahoe Conservancy (CTC)
- Calflora.com
- Swanson Hydrology and Geomorphology
- https://www.kunr.org/post/washoe-fishing-camps-lake-tahoe#stream/0
- https://calisphere.org/item/ark:/13030/kt5s20178k/





























## Questions?

### LEW DÁ?AW GEYÉĆIŠ?É·SHA

League to Save Lake Tahoe · Washoe Tribe of NV and CA





