The Siskiyou County Cattlemen’s Association is pleased to announce a $500.00 scholarship opportunity for a Butte Valley High School graduating senior planning to attend college in the fall. In order to be considered for this scholarship opportunity the student must have a declared Agricultural major (see application requirements below for examples).

All applicants please submit the following:

1. Application Form (provided below)
2. A current copy of your high school transcript
3. A 250-word statement outlining your career goals, your purpose and need for the scholarship.

Completed applications must be postmarked by **May 1, 2020**

You may email or hand deliver your application, transcript and statement to:
Siskiyou County Cooperative Extension

Nicole Stevens
1655 S. Main Street
Yreka, CA 96097
530-842-2711
nostevens@ucanr.edu

Sincerely,

David Cowley
Siskiyou County Cattlemen’s President
Siskiyou County Cattlemen’s Scholarship

APPLICATION REQUIREMENTS

Applicant must have a minimum of a 3.0 grade point average on a 4.0 scale.

Applicant must have a declared major of study related to agriculture (examples include, but may not be limited to livestock production, genetics, nutrition, trade, law, agricultural communications, agricultural education and professional services, rangeland management, watershed management etc… if you are unsure if your major qualifies, contact us.)

Attach a brief statement outlining your career goals. In addition please include any agricultural leadership roles and relevant extracurricular activities.

Complete the following:

Application for the school year ______ to ______

College you are planning to attend ____________________________________________________________

Full Legal Name ________________________________________________________________

Permanent Address _________________________________________________________________

Current Address ________________________________________________________________

Date of Birth __________ email address __________________________________________
