

AB 589, Bigelow. Water diversion: monitoring and reporting training – UCCE Sonoma County

Senate Bill 88 requires all water right holders - who have previously diverted or intend to divert more than 10 acre-feet per year (including riparian and pre-1914 claims), or are authorized to divert more than 10 acre-feet per year (under a permit, license, or registration) - to measure and report the water they divert.

Assembly Bill 589 allows any diverter, as defined, who has completed a course on measurement devices and methods administered by the University of California Cooperative Extension, including passage of a proficiency test to be considered a “Qualified Individual” who may install and maintain measuring devices or implement methods of measurement that are used for their own annual diversions as required by the California State Water Resources Control Board.

Who should attend: Anyone who is required to attend training addressing water diversion, monitoring and reporting as required by AB 589.

Date: Monday, May 7, 2018 **Sign in:** 12:00 – 12:30 **Program:** 12:30 – 4:00 pm

Location: Santa Rosa Veterans Memorial Building, 1351 Maple Ave., Santa Rosa

Pre-registration is required. Pre-registered cost: \$25. On-site registration \$30 check/cash only

Register online with a credit card & for more information, go to <http://ucanr.edu/sb 88 water measurement-reporting>



Mailed-in registration with payment must be received by 1 pm on April 30

Contact us by April 30 if you need special accommodations.

The University of California prohibits discrimination or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at <http://ucanr.org/sites/anrstaff/files/107734.doc>)
Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 2nd Street, Davis, CA 95618, (530) 750-1318.

Water Measurement/Reporting MAIL IN Registration Form

Please print:

Name: _____ Business: _____ Phone: _____

Name: _____ Business: _____ Phone: _____

Name: _____ Business: _____ Phone: _____

Email Address _____

**Use this form to pay by check only. Sorry, no refunds. Make check payable to: U.C. Regents
Pre-register by returning this form with check for \$25.00 per person by April 30 to:**

To register by mail, complete the form and mail in with a check

Water Measurement/Reporting
U.C. Cooperative Extension
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