Sonoma County CCC Scholarships

Applications Due: **May 10, 2021**

Where: **4-H Office**
133 Aviation Blvd. Suite 109
Santa Rosa, CA 95403

Questions: **Diana Stornetta**
sprcrk@comcast.net

Please put your completed application in a manila envelope and turn into the 4-H office by the deadline.   Postmarks of May 10th, 2021 will not be honored.

Sonoma County 4-H Council
Scholarship Information Packet and Application

Sonoma County 4-H Council awards a total of 10, 10-$1,000 scholarships from CCC per year

- o Graduating High School Seniors entering a junior college, 4 year college/university, or an accredited trade school.
- o Students that have completed their sophomore year, and plan to complete a Bachelor's Degree. Please note, completion of sophomore year, equates to completion of 60 transferrable units.
- o Students that have completed their BA/BS and are pursuing their Masters or Doctorate
- o First time CCC Scholarship applicants.

The maximum times, if qualified to receive this award would be twice. If awarded this scholarship, payments will be made in two equal amounts of $500, one in fall semester and one in spring semester of the school year. Submissions for payment must be received by November 1st for the fall semester and March 1st for the spring semester. Please include official Enrollment Verification with student's name. Verification must indicate that you are a full time student for both fall and spring semesters. If those deadlines are not met, the scholarship will be forfeited.
Incoming freshman candidates please complete items 1,2,3,4,5,6,7
All other candidates please complete items 1,1a,3,4,5,6,7

1. Name, complete address, telephone number, email address, high school attending and graduation date, years enrolled in 4-H program, years completing a 4-H record book, and **state if you are applying as a incoming college freshman, first time applicant or as an ongoing college students.**

1a. <u>If a current college student</u>, please provide above information, and current college name, dates at that college, and college, university, or trade school do you plan to attend next year.

2. List of names of colleges, universities, or trade school to which you have made application. (**ongoing students, do not complete this step.)**
3. State your chosen intended major, course of study, trade or technical school.
4. Please give a brief statement of your reason for applying for this scholarship; including career plans, goals, objectives, how 4-H has influenced this choice, and how you think your 4-H experiences will help you achieve your educational goals? (maximum one page)
5. A summary of your 4-H activities including, major achievements within the program, involvement in community service, and involvement in leadership. (maximum one page)
6. A brief summary, (half page) of school service related activities, clubs, etc.
7. A copy of your most recent 4-H record book or past all star application.

Completed Application Must Include Following Items:

1. Above listed items per academic standing.
2. High School graduates include a 7th semester grade report (Freshman year through first semester of Senior year), other students include the most recent college, trade school, or university grade report. *They do not have to be official transcripts with the seal*.
3. Home Schooled youth---please provide documentation indicating completion of a high school course of study, and grade report as appropriate. If not available, some form of explanation as to why it can not be included.
4. *Letters of recommendation (3) may be from any source, such as teacher, counselor, 4-H leader. Letters must be in a sealed envelope, signature of writer, on the envelope flap. Letters of recommendation will not be accepted from applicant's relatives.*

Optional Item to Include:

5. Resume

Evaluation Criteria:

4-H Program Activities……………………………………………… 30 points
Student/Community Service/Leadership/ Activities……………… 20 points
Future Plans…………………………………………………….. 20 points
Recommendations……………………………………………………15 points
Scholarship/Transcripts…………………………………………….15 points