

**Sonoma County CCC Scholarships  
Pat Groverman Memorial Scholarship**

**Applications Due: May 10, 2021**

**Where: 4-H Office  
133 Aviation Blvd. Suite 109  
Santa Rosa, CA 95403**

**Questions: Diana Stornetta  
sprcrk@comcast.net**

**Please put your completed application in a manila envelope and turn into the 4-H office by the deadline. Postmarks of May 10th, 2021 will not be honored.**

## Sonoma County 4-H Council Pat Groverman Scholarship Application

Sonoma County 4-H Council awards a total of \$500 - one scholarships from CCC/Dairy Replacement Heifer Committee fund.

- Graduating High School Seniors entering a junior college, 4 year college/university, or an accredited trade school.
- Students that have completed their sophomore year, and plan to complete a Bachelor's Degree. Please note, completion of sophomore year, equates to completion of 60 transferrable units.
- First time CCC Scholarship applicants.
- Scholarship open to any member who participated in the Dairy Replacment Heifer program or Dairy project. Scholarship awarded one time.

**The maximum times, if qualified to receive this award would be once. If awarded this scholarship, payment will be made in one payment of \$500. Submissions for payment must be received by November 1<sup>st</sup> with documentation of full time student status. Please include official Enrollment Verification with student's name. Verification must indicate that you are a full time student. If those deadlines are not met, the scholarship will be forfeited.**

*Incoming freshman candidates please complete items 1,2,3,4,5,6,7  
All other candidates please complete items 1,1a,3,4,5,6,7*

1. Name, complete address, telephone number, email address, high school attending and graduation date, years enrolled in 4-H program, years completing a 4-H record book, and **state if you are applying as a incoming college freshman, first time applicant or as an ongoing college students.**
- 1a. If a current college student, please provide above information, and current college name, dates at that college, and college, university, or trade school do you plan to attend next year.
2. List of names of colleges, universities, or trade school to which you have made application. (**ongoing students, do not complete this step.**)
3. State your chosen intended major, course of study, trade or technical school.
4. Please give a brief statement of your reason for applying for this scholarship; including career plans, goals, objectives, how 4-H has influenced this choice, and how you think your 4-H experiences will help you achieve your educational goals? (maximum one page)
5. Please tell us how the Replacement Heifer program or Dairy project influenced influenced your life and/or educational decisions. (maximum one half page)
6. A brief summary, (maximum one page) of your Dairy project and experiences.
7. A brief summary, (one half page) of school service related activities, clubs, etc.

**Completed Application Must Include Following Items:**

1. Above listed items per academic standing.
2. High School graduates include a 7<sup>th</sup> semester grade report (Freshman year through first semester of Senior year), other students include the most recent college, trade school, or university grade report. *They do not have to be official transcripts with the seal.*
3. Home Schooled youth---please provide documentation indicating completion of a high school course of study, and grade report as appropriate. If not available, some form of explanation as to why it can not be included.
4. *Letters of recommendation (3) may be from any source, such as teacher, counselor, 4-H leader. Letters must be in a sealed envelope, signature of writer, on the envelope flap. Letters of recommendation will not be accepted from applicant's relatives.*

**Optional Item to Include:**

5. Resume

**Evaluation Criteria:**

4-H Program Activities.....	30 points
Replacement Heifer Program Activities.....	15 points
Student/Community Service/Leadership/ Activities.....	20 points
Future Plans.....	10 points
Recommendations.....	15 points
Scholarship/Transcripts.....	10 points