

SONOMA COUNTY PRESENTATION DAY 2024

Saturday, February 3, 2024 ~9:00 AM to 2:30 PM (registration from 8:30 AM-9:00 AM) ~ Rohnert Park YAL Center
Applications must be emailed to SoCo4hpresentationday@gmail.com by January 21, 2024; do NOT deliver to the 4-H Office.
Email entries (scan entry please) will be accepted until 11:59pm January 21, 2024.

Presenter _____ Age _____ Year in 4-H _____
4-H Club _____ Phone _____ Email _____

INDIVIDUAL/SMALL TEAM PRESENTATION

- | | |
|---|--|
| <input type="checkbox"/> Demonstration/Illustrated Talk (1-3 presenters) | <input type="checkbox"/> Informative Prepared Speech |
| <input type="checkbox"/> Educational Display Talk (1-2 presenters) | <input type="checkbox"/> Persuasive Prepared Speech |
| <input type="checkbox"/> Science or Engineering Presentation (1-3 presenters) | <input type="checkbox"/> Interpretive Reading |
| <input type="checkbox"/> Impromptu Speech | |

Title: _____

Other team members? ☐ Yes ☐ No Number: _____

Will live animals be used? ☐ Yes ☐ No

How many and what type? _____

Team members' names, club, and ages: _____

Will Audio/Visual Equipment be used: (Please remember it is the member responsibility to bring and set up equipment).
Yes or No

INDIVIDUAL/GROUP PRESENTATION

- | | |
|--|---|
| <input type="checkbox"/> Share the 4-H Fun Skit (2 or more presenters) | <input type="checkbox"/> Cultural Arts (1 or more presenters) |
|--|---|

Title: _____

Other team members? ☐ Yes ☐ No Number: _____

Will live animals be used? ☐ Yes ☐ No

Team members' names, club, and ages:
(use separate sheet if necessary)

How many animals and what type? _____

☐ **Room Host.** Members 11 years and older are encouraged to serve. Your duties are to preside over the area, help presenters set up, introduce the presenter and assist spectators. You may also do one individual presentation and one group presentation.

☐ **Teen Evaluator.** Members 15 years and older are encouraged to serve. You must have been a presenter at County Presentation Day at least once in prior years. Due to the evaluation commitment, Teen Evaluators are not eligible to do an individual presentation; however, they may participate in one group presentation.

Name: _____ Age: _____ Year in 4-H: _____

4-H Club: _____ Phone: _____ Email: _____

Adult Evaluators. Parents, leaders and volunteers are asked to serve as Evaluators. Orientation will be provided. Please return application if interested. Thank you for your support!

Name: _____ Club: _____

Phone: _____ Email: _____

Scan and email to: SoCo4hpresentationday@gmail.com Entries must be received by 11:59pm on January 21, 2024.

QUESTIONS? Email SoCo4hpresentationday@gmail.com or Contact Lisa Schuldt @ 707-974-8759/text ok

All participants/evaluators will receive a confirmation email at the email address listed on the entry

– if you don't get an email, we don't have your entry