

## UCCE Sonoma County - 4-H Club Information 2024-2025 Sheet

Please submit this form as soon as the information is confirmed. Submit directly to the 4-H Staff

4-H Club Name:	
Meeting Location and Address:	
<i>If your location needs a facility use agreement or certificate of insurance: <a href="http://ucanr.edu/fua">http://ucanr.edu/fua</a>.</i>	
Regular Meeting Date of the Month:	
Regular Time of Meeting:	
Is your meeting location wheelchair accessible?    yes    no	
<b>4-H Club Leader #1</b>	
Name:	
Email:	
Phone:	
Primary Club Leader (CCL)    Co-Club Leader (Co-CCL)    Assistant Club Leader (Asst. CCL) Enrollment Coordinator (VEC1)    Treasurer Advisor    ChickenQue Representative	
Should monthly bank statements be emailed to this person?    yes    no	
<b>4-H Club Leader #2</b>	
Name:	
Email:	
Phone:	
Primary Club Leader (CCL)    Co-Club Leader (Co-CCL)    Assistant Club Leader (Asst. CCL) Enrollment Coordinator (VEC1)    Treasurer Advisor    ChickenQue Representative	
Should monthly bank statements be emailed to this person?    yes    no	
<b>4-H Club Leader #3</b>	
Name:	
Email:	
Phone:	
Primary Club Leader (CCL)    Co-Club Leader (Co-CCL)    Assistant Club Leader (Asst. CCL) Enrollment Coordinator (VEC1)    Treasurer Advisor    ChickenQue Representative	
Should monthly bank statements be emailed to this person?    yes    no	
<b>Check Signers</b>	
Name:	
Name:	
Name:	
Check Signers must be approved adult volunteers.	