**Form B**

**4-H SUMMARY**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age (as of January 1 of current year) \_\_\_\_\_\_\_\_\_ Current Grade \_\_\_\_\_\_\_\_\_\_\_

Years in 4-H (include current year) \_\_\_\_\_\_\_\_\_\_ 4-H Rank \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Members \_\_\_\_\_\_\_

Member’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Leader’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Information (list info for all years including current year)

(1) Years in Project -- number of years project carried

(2) Size of Project -- number of items made or raised (3 garments, 2 pigs)

(3) Exhibits -- number of times project work exhibited

(4) Showmanship -- number of contests including Fashion Revue

Projects Years (1) Size (2) Exhibits (3) Showmanship (4)

*(list major project first)*

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4-H Presentations (number given and titles) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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4-H Talks (number given): Club \_\_\_\_\_\_ County \_\_\_\_\_\_ Regional \_\_\_\_\_\_ State \_\_\_\_\_\_

4-H Judging Contests (number of judging contests at club, county, regional,or state)

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Appearances Representing 4-H (list) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Leadership

Committees (number)

Club \_\_\_\_\_\_ County \_\_\_\_\_\_ Regional \_\_\_\_\_\_ State \_\_\_\_\_\_

Chairmanships (number)

Club \_\_\_\_\_\_ County \_\_\_\_\_\_ Regional \_\_\_\_\_\_ State \_\_\_\_\_\_

Offices held (list) Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Regional \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Junior/ Teen Leader Project (number of years and number of members)

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Summarize Outstanding Awards and Honors (list most important)

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Participation Other Than 4-H (list type, years, leadership and honors)

School Clubs & Activities \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Church \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 Community (sports, volunteer work, etc.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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DO NOT ADD PAGES ............................USE ONLY SPACE PROVIDED 1/96