**Section 6: Leadership Development Report**

**Part 1 (Pre)**

***Completed by intermediate and senior members only***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | |  | | | | | | |
| **Club** | |  | | | **Program Year** | |  | |
| **[]** | Leadership Development Project | | **[]** | Junior Leader | | **[]** | | Teen Leader |
| **[]** | County Ambassador | | **[]** | Club Officer | | **[]** | | Area/State Committee |
| **[]** | State Ambassador | | **[]** | Camp Counselor | | **[]** | | Other |

**Complete this page at the beginning of the program year:**

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| **Briefly describe your leadership roles marked above. Why are they important to you?** |
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| **I. Record the goals you have for your leadership development.**  **II. At the end of the program year, which of the 6 Cs (confidence, competence, character, caring, connection, contribution) do you plan to have developed?** |
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**Section 6: Leadership Development Report**

**Part 1 (Post)**

**Complete this page at the end of the program year.**

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| **Through your leadership activities, what spark(s) did you identify? What did you do or practice to improve your leadership skills? What did you learn about leadership?** |
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| **Discuss the 6 Cs (confidence, competence, character, caring, connection, contribution) that you developed this year. Which C(s) did you develop? How do you know that you grew in that C? If you developed a C that you did not plan to, (Part 1) discuss that C as well.** |
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| **Final Signature** | |
| **I have personally prepared this report and believe it to be correct.** | |
| Member’s Signature: | Date: |

**Section 6: Leadership Development Report**

**Part 2 (Pre)**

**Complete one form, Part 2a and 2b per project or activity where you fill a significant 4-H leadership role. You must complete this form for each significant 4-H leadership credit on your PDR.**

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| **Project/Activity** |  | **Years in Project/Activity** |  |
| **Adult Volunteer Leader** |  | **Number of other members** |  |

**List 1 - 3 goals, strategies and shifting gears that apply to this project or activity. This page should completed at the beginning of the program year.**

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| **Select Goals** |
| **Record the goals you have for this project or activity. Think of each goal as a destination.**  **1.**  **2.**  **3.** |
| **Pursue Strategies** |
| **What are the steps you will take to reach your goals? Include by when, by whom, and the specific actions you will take.**  **1.**  **2.**  **3.** |
| **Shift Gears** |
| **What are some things that may get in the way of achieving your goals? What can you do to overcome those challenges or obstacles?**  **1.**  **2.**  **3.** |

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| **Reviewed and Discussed** | |
| **I have personally prepared this report and believe it to be correct.** | |
| 4-H Member’s Signature: | Date: |
| **I have personally reviewed and discussed this report with the member.** | |
| 4-H Adult Volunteer’s Signature: | Date: |

**Section 6: Leadership Development Report**

**Part 2 (Post)**

**Reflect on the goals and strategies you set in Part 2a for each project or activity where you fill a significant 4-H leadership role. Talk about what you did and what you learned to reach your goals. You must complete this form as a companion to Part 2 (Pre) for each significant 4-H leadership credit on your PDR.**

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| **Specific Goals** |
| **1.**  **2.**  **3.** |
| **Discuss how you did or did not reach your goals for this project/ program/ experience.** |
| **1.**  **2.**  **3.** |
| **What did you do to reach your goals? What strategies worked?** |
| **1.**  **2.**  **3.** |
| **Give examples of when you had to shift gears toward reaching your goals.** |
| **1.**  **2.**  **3.** |

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| ***For the Adult Partner*: Please provide feedback and comments on the 4-H member’s leadership role.** |
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| **Reviewed and Discussed** | |
| **I have personally prepared this report and believe it to be correct.** | |
| 4-H Member’s Signature: | Date: |
| **I have personally reviewed and discussed this report with the member.** | |
| 4-H Adult Volunteer’s Signature: | Date: |