

## STANISLAUS COUNTY 4-H CLUB COUNCIL SCHOLARSHIP PROGRAM INFORMATION

*Application due by April 05, 2024, not later than 4:30 p.m.*

### **Eligibility Requirements:**

- Must be a senior in high school & plan to graduate in the year in which you apply.
- Must plan a post high school education program – college, trade school, etc.
- Must have been active in 4-H for a minimum of 2 years prior to application and be currently enrolled Stanislaus County 4-H member in good standing.
- Application must be received at the 4-H County office by the due date.
- Must attend an interview for Scholarship Applicants.

### **Application process:**

- Complete the application packet
- Provide two (2) letters of recommendation
- Attend personal interview
- Bring your Cumulative Record Book to the Interview

### **Application Packet** – must be bound in a folder in the following order:

1. Application form first (attached)
2. Recommendation letters – two (2) required
  - \* A 4-H leader other than parent
  - \* Another adult (school counselor, teacher, leader, neighbor, etc.)
3. 4-H Activities Summary Form (attached). Use only space provided on this form, do not add pages.
4. 4-H Story –
  - \* Four to six pages, double spaced.
  - \* Type or font size at least 12 characters to the inch or handwritten in black ink, double-spaced, on college ruled paper.
  - \* The 4-H story should expand on your experiences in leadership, citizenship, and community service in 4-H and beyond. Emphasize accomplishments and personal growth in your 4-H work and other experiences.

**Interview** – After submitting the application, candidates will be scheduled for an interview with the Scholarship Evaluation committee. They should be prepared to discuss important experiences in 4-H, relating personal growth in project knowledge and performance, leadership, citizenship, and plans and goals for the future.

STANISLAUS COUNTY 4-H CLUB COUNCIL  
SCHOLARSHIP APPLICATION

Application due by April 05, 2024, no later than 4:30 p.m.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Date of Birth \_\_\_\_\_ Year in 4-H \_\_\_\_

4-H Club \_\_\_\_\_ Club Leader \_\_\_\_\_

Mother's Name \_\_\_\_\_ Father's Name \_\_\_\_\_

\*\*\*\*\*  
High School \_\_\_\_\_

Counselor/Scholarship Contact's Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

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What are your future plans and educational and career goals? Tell how you plan to reach your educational goals. What schools or programs do you plan to attend and what courses or majors do you plan to pursue?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Use back of this sheet if more space is needed)

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Review your application for required signatures, spelling and grammar. Check to be sure the application is complete and in proper order. Proof of enrollment in a post high school education program will be required of all scholarship recipients.

4-H Office Use → → → Date Received \_\_\_\_\_ Time Received \_\_\_\_\_ By \_\_\_\_\_

### 4-H ACTIVITIES SUMMARY FORM

Name \_\_\_\_\_ Club \_\_\_\_\_ Date \_\_\_\_\_

Summarize your most meaningful 4-H activities:

Projects (list major)	Years	Size	Exhibits	Showmanship	Presentations
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

- (1) Years in Project – number of year’s project carried & dates (e.g. 1990 -1995)
- (2) Size of Project – number of items made or raised (3 garments, 2 pigs, etc.)
- (3) Exhibits – number of times project work was exhibited
- (4) Showmanship – number of county/regional/state contests including Fashion Revue
- (5) Presentations/talks – number of times a prepared talk/presentation was given

Other 4-H presentations, prepared speeches, etc., not directly related to any of the projects above (number given and titles)

\_\_\_\_\_  
\_\_\_\_\_

Number of 4-H talks given at Club \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_

Number of news articles written (all projects) \_\_\_\_\_

Personal appearances representing 4-H (list) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Leadership:

Committees (number) Club \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_

Chairmanships held Club \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_

Offices held (list) Club \_\_\_\_\_  
County \_\_\_\_\_

Junior/Teen Leadership project (number of years, what projects, how many members)

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Other 4-H Leadership (not listed above) \_\_\_\_\_

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Citizenship (club, county) \_\_\_\_\_

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Summarize outstanding awards and honors (list most important) \_\_\_\_\_

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Participation in other than 4-H (list type, years, leadership and honors in school, other clubs, church, the community, etc.)

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(DO NOT ADD PAGES – USE ONLY SPACE PROVIDED)