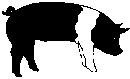
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***Premium Book***

***Tehama County***

**4-H Showmanship Expo**

Open to all Current 4-H and Tehama County FFA members

**Saturday, March 2, 2019**

Livestock Barns - Tehama District Fairgrounds

**Friday, February 15, 2019 (this date is 2 WEEKS BEFORE the event)**

By 5:00 PM…...Pre-entries are **mandatory** and due to 4-H Office(postmarks will not be accepted)

**Saturday, March 2, 2019**

8:00 AM……………………….…Livestock arrival & Check in – in your Livestock barn

8:30 AM……………………….…**Animals must be in place**

9:00 AM………………............... All Showmanship Classes begin:

Dairy Cattle followed by Beef – in the Beef Barn

Swine – in the Bull Sale Arena

Dairy Goats followed by Meat Goats, followed by Sheep – in the Junior Livestock Judging Pavilion

Following all shows: **All pens MUST be cleaned (including animal waste and bedding) by the exhibitor before a release slip is issued and the animal(s) may be released.**

**HOW TO ENTER**

Complete Entry Form, with all required signatures, return or mail to the Tehama County 4-H Office, 1754 Walnut Street, Red Bluff, CA 96080 by due date above (postmarks or late entries will not be accepted).

If you have any questions or want to volunteer to help, please contact the following:

Event chair: Flournoy / Paskenta 4-H Club, Brandy Hill 530-681-5796,

Melinda Flournoy 530-586-1321

*Tehama County 4-H Program ♦ (530) 527-3101 ♦* [*http://cetehama.ucanr.edu/4-H\_Program/*](http://cetehama.ucanr.edu/4-H_Program/)

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*(4-H Showmanship Expo Premium Book Continued…)*

**GENERAL RULES:**

1. **Pre-entry is required; postmarks or late entries will not be accepted.**
2. This show is open to all 4-H members, 9 years old and up and Tehama County FFA members who are currently enrolled in market and/or breeding projects**.** Ages are as of December 31, 2018.
3. All exhibitors may only enter under one organization (4-H or FFA) per species.
4. All livestock entered must be currently owned and cared for by the exhibitor under the direct supervision of a certified 4-H leader or FFA advisor.
5. All event rules must be followed or entries will not be accepted for judging.
6. All showmanship classes are restricted to one (1) animal entry.
7. **Do not bring animals that have been or may be sick** - show management reserves the right to remove unacceptable animals
8. There will be designated areas for unloading per species. **All animals will be health checked**.
9. All exhibitors must be supervised by an instructor/leader or designated adult.
10. An exhibitor must show (handle)his/her own animal.
11. **Long pants and appropriate footwear (closed-toes shoes or boots) are required in all livestock classes. Sleeveless shirts and bare midriffs are not allowed.** Exhibitors may wear their respective 4-H or FFA uniform but it is not required for participation. Uniforms are not a criterion in judging.
12. This is a no fit show. Please have your animal clean.
13. Exhibitors may not serve as clerks/youth co-judges for any division they have entered.
14. The exhibitor is responsible for meeting check-in and judging times. Exhibitors and livestock must be ready when classes are called. **Late exhibits will not be judged.**
15. Showmanship classes will begin with Senior Showmanship followed by Intermediate and then Junior.
16. Each exhibitor is guaranteed one pen for animals.
17. Bedding will not be provided.
18. No tack pens will be available.
19. **All pens MUST be cleaned (including animal waste and bedding) by the exhibitor before a release slip is issued and the animal(s) may be released.** A designated waste disposal area will be provided. **Be sure to BRING a shovel, rake, and broom to clean your pens and walkways. $25 fee for stalls left unclean.**
20. The 4-H staff and/or show management will not be responsible for unattended or unclaimed animals.

**AWARDS:**

* Junior, Intermediate and Senior 4-H Members’ entries will be evaluated with the American Evaluation System.
* Primary members will not be evaluated and are not eligible for awards. All primary members will receive a ribbon for their participation.
* All *Showmanship* classes will be evaluated with the American Evaluation System. Each division (Junior, Intermediate, & Senior), in each class, will award one top individual with a hat pin and blue ribbon. Second high individual will receive a red ribbon. Third high individual will receive a white ribbon.
* Only classes in the premium book will be judged **no classes are to be added.**
* Showmanship class divisions are based upon current enrollment and are subject to change depending upon participation*.* All SHOWMANSHIP classes will be judged by the American System.
* **The judges' decisions are final.** Respect should be given to those recruited as judges and volunteers. All judges are volunteers and offer their expertise in evaluating livestock. Good sportsmanship is encouraged.

*(4-H Showmanship Expo Premium Book Continued…)*

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| **DIVISION A: Dairy Cattle** | | | | | | | | | | | | |
| 1. Limit of one (1) entry per Showmanship classes. 2. All breeds judged together. | | | | | | | | | | | | |
|  | | |  | | | |  | | |  | |  |
| **Class 1:** | | | Showmanship, 14 years old and up | | | | **Class 2:** | | | Showmanship, 11 - 13 years old | | |
| **Class 3:** | | | Showmanship, 9 - 10 years old | | | |  | | |  | | |
|  | | |  | | | |  | | |  | | |
| **DIVISION B: Swine** | | | | | | | | | | | | |
| 1. Limit of one (1) entry per Showmanship classes. 2. All breeds judged together. 3. **Young swine MUST be weaned** 4. Exhibitors are encouraged to bring their own fighting boards. | | | | | | | | | | | | |
|  | | |  | | |  | | | |  | |  |
| **Class 1:** | | | Showmanship, 14 years old and up | | | **Class 2:** | | | | Showmanship, 11 - 13 years old | | |
| **Class 3:** | | | Showmanship, 9 - 10 years old | | |  | | | |  | | |
|  | | |  | | |  | | | |  | | |
| **DIVISION C: Beef** | | | | | | | | | | | | |
| 1. Limit of one (1) entry per Showmanship classes. 2. All breeds judged together. | | | | | | | | | | | | |
|  | |  | | |  | | | |  | |  | |
| **Class 1:** | | Showmanship, 14 years old and up | | | **Class 2:** | | | | Showmanship, 11 - 13 years old | | | |
| **Class 3:** | | Showmanship, 9 - 10 years old | | |  | | | |  | | | |
|  | | | | | | | | | | | | |
| **DIVISION D: Dairy Goat** | | | | | | | | | | | | | |
| 1. Limit of one (1) entry per Showmanship classes. 2. All breeds judged together. 3. **4-H PRIMARY MEMBERS (5-8 years old) are permitted in Class 4 ONLY**; no judging, participation ribbons only | | | | | | | | | | | | | |
|  |  | | |  | | | |  | | | | | |
| **Class 1:** | Showmanship,14 years old and up | | | **Class 2:** | | | | Showmanship, 11 - 13 years old | | | | | |
| **Class 3:** | Showmanship, 9 - 11 years old | | | **Class 4:** | | | | Showmanship, **4-H** **Primary Members Only:** Nigerian Dwarf Goat | | | | | |
|  |  | | |  | | | |  | | | | | |

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| --- | --- | --- | --- |
| **DIVISION E: Meat Goat** | | | |
| 1. Limit of one (1) entry per Showmanship classes. 2. All breeds judged together. | | | |
|  |  |  |  |
| **Class 1:** | Showmanship, 14 years old and up | **Class 2:** | Showmanship, 11 - 13 years old |
| **Class 3:** | Showmanship, 9 - 10 years old |  |  |
|  |  |  |  |
| **DIVISION F: Sheep** | | | |
| 1. Limit of one (1) entry per Showmanship classes. 2. All breeds judged together. | | | |
|  |  |  |  |
| **Class 1:** | Showmanship, 14 years old and up | **Class 2:** | Showmanship, 11 - 13 years old |
| **Class 3:** | Showmanship, 9 - 10 years old |  |  |

***Tehama County***

**4-H Showmanship Expo**

Open to all Current 4-H and Tehama County FFA Members

**Entry Form**

(Please use one entry form per division)

*Tehama County 4-H Program ♦ (530) 527-3101 ♦* [*http://cetehama.ucanr.edu/4-H\_Program/*](http://cetehama.ucanr.edu/4-H_Program/)

Complete Entry Form, with all required signatures, return to the Tehama County 4-H Office at 1754 Walnut Street, Red Bluff, CA 96080 by due date listed on front of Premium Book (postmarks will not be accepted).

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club/FFA Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A complimentary T-shirt will be given to each exhibitor – Please choose one size below

Please choose # quantity of size below:

\_\_Youth Sm \_\_Youth Med \_\_Youth L \_\_Adult Sm \_\_Adult Med \_\_Adult L \_\_Adult XL

Age, please circle one (as of Dec. 31, 2018):

JUNIOR INTERMEDIATE SENIOR

9-10 years old 11-13 years old 14 years and up

DIVISION ENTERED: **A B C D E F**

CLASSES ENTERING: **1 2 3 4**

Please accept the entries described herein. I am the owner of the project(s) specified herein or the 4-H leader/FFA instructor of the project. I have read, understand and agree to abide by all the rules and regulations governing the show entries as published in the Official Rule Book. The exhibitor agrees to defend indemnify and hold harmless the Tehama District Fair, the County of Tehama, the Regents of the University of California Cooperative Extension (UCCE 4-H program) and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury, loss or damage which is caused by, arises from or is in any way connected with my participation in this event. The UCCE/4-H Program shall not be responsible for accidents, injuries or losses that may occur to any of the exhibitors or exhibits at the show. The exhibitor (or parent or guardian of a minor) is responsible for any injury, loss or damage resulting from the exhibitor's participation in the event. This includes any injury, or loss to others or to the exhibitor or the exhibitor's property. All exhibitors must be currently enrolled and in good standing with the 4-H/FFA organization (and thus covered by their organization’s insurance) to enter the Tehama County 4-H Showmanship Expo.

**\*\*\*PLEASE BE SURE TO READ AND FOLLOW ALL RULES LISTED IN PREMIUM BOOK\*\*\***

Signature of exhibitor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE OF 4-h PROJECT LEADER OR FFA ADVISOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE OF PARENT OR LEGAL GUARDIAN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_