The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.



Tehama County 4-H Leaders Council Minutes

Tuesday, October 22, 2019 6:30PM, Tehama County Dept. of Education



The regular monthly meeting of the Tehama County 4-H Leaders Council was called to order at 6:29 PM on Tuesday, October 22, 2019 by 4-H Council President, Anne Junge.

Flag Salute lead by: Landon Skelton 4-H Pledge lead by: Ronan Skelton

4-H Program Guidance:

- Erin Paradis reported:
 - End of year books are one and ready to go home.
 - The deadline for Club Planning is December 1st
 - There is a new project for high school students for college readiness. More info to come, but the project should start in January/February.
 - Erin will be in the Tehama 4-H office on Tuesdays 8:30am-4:30pm.

Officers & Advisors:

- Secretary's Report:
 - Correspondence:
 - We received a thank you card for bringing cupcakes to National 4-H Week.
 - We received a letter from the CA State 4-H Fashion Review asking for donations, and they wanted information about our event. Anne will scan and email it to the group.
 - Due to a miscommunication the September and October minutes will be approved at the November meeting.
- Treasurers Report report by Amanda Woelfel, presented and reviewed. Please see attached report

Youth Leadership Teams:

• **BLAST**: BLAST members, Jolene Junge and Landon Skelton talked about their attendance at the Tehama County Board of Supervisors meeting. They will be attending the Northern Summit meeting at Pollock Pines, and they have been scheduled to attend several club meetings for officer instilments.

Standing Committees:

- Emerald Star:
 - **Matthew Meents** reported on his Emerald Star project "Sustainable Ground Water." Using a model that was provided by the University of Wisconsin, he presented at three elementary schools to educate the students about the importance of sustainable ground water practices.
 - **Katey Kohler** from Lassen Colony 4-H reported on her Emerald Star project "Operation Christmas Child." She collected donations to send to children in other countries, and she was able to send about 45 boxes.

• Fundraising:

• Open House fundraiser did well.

Special Committees:

- I & R Committee-(Bozsi, Marsha, Cindy, Teri, Debbie, Brandi)
 - Description, skill-building, awards, and other components have been discussed.
 - \circ $\;$ Breeding Show is a County club supported event
 - Will be one day event
 - Fur Feathers will be same day as Breed Show March 14th
 - List of duties was passed around.
 - Anne asked that anybody who has a contact for judges for any species please forward the info to her.
 - We should know in November if there will be poultry for this year.

Unfinished Business:

- Open House
 - o Breakfast burritos made \$405
 - 4-H Clovers raised \$117
 - \circ Event went well
 - \circ $\;$ The hope is that next year we can do more advertising to increase earnings.
- Record Book Judging
 - October 26th at Corning High School Library. Books need to be there by 9:00am
 - 51 books were entered
 - Some discussion about the Advanced Livestock Form, it was recommended that we review the judging sheet for next year.

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- Fun Night
 - Logistics Flournoy/Paskenta going well
 - Publicity Antelope already have committee
 - Fundraising Bowman working on it
 - Dinner/Kitchen Manton Not at this meeting
 - Tickets/Booth Bend Jelly have committee & working on it (hoping to have tix by November)
 - Hospitality El Camino going great
 - Concession BLAST
 - Silent Auction Lassen Colony have committee
 - Prize Booth Corning going good
 - VIP Hour Los Molinos committee will have flyer next month
 - Game Booth Olive waiting for games
- Sam Lindeman made a motion to increase the budget to \$300 for Fun Night Tickets, Jessica Fox seconded the motion, motion passed.
- Club Leadership Training
 - Wednesday, November 6th at 6:30pm at the Dept. of Ed
 - Planning is going well.

New Business:

- Breed Show
 - Assign duties next month
 - Send info for judges to Anne
- Awards Night
 - o Lassen View, December 8th
- Camp Director
 - Applications should be turned in to the 4-H office for those interested.
- Marsha announced that there will be an 8-hour training for mental health. This was inspired by a 4-H member that committed suicide.

Announcements & Other:

- Marsha announced that there will be an 8-hour training for mental health. This was inspired by a 4-H member that committed suicide.
- Anne announced for any new leaders, or those that may not be aware that there is a wealth of information in the 4-H office library.
- Starting in January Anne will be leading a 4-H yoga project every Wednesday at 6:30pm at the Dept of Ed.
- An idea was discussed about having 4-H kids swap meet to exchange items related to their 4-H project.
- October 22nd Enrollment Deadline, money must be in hand by tonight.
- October 25th VEC Deadline
- October 26th Record Book Judging
- November 6th Club Leadership Training at Dept of Ed
- December 8th Awards Night at Lassen View

Next Leader's Council Meeting

November 26th 2019, 6:30 PM at Department of Education

Refreshments – Lassen Colony

Future Agenda Items:

- Favorite Foods/Life Skills
- Livestock Judging Day
- Presentation Day

-Adjourn Meeting:

The meeting was adjourned at 7:45 PM. Motion made by Jessica Fox and seconded by Kevin Rosser.

Respectfully Submitted,

Kim Smith 4-H Council Secretary

Date Approved:_____

Club/Organization	Names
Antelope 4-H	Kevin Rosser, Kim Smith, Karlee Smith
Bend Jelly 4-H	Paula Speers, Mackenzie Speers
Bowman 4-H	Crystal Rulon, Vicky Woolley
Corning 4-H	Jessica Fox, Averee Fox, Aubree Fox, Caitlyn Linder
El Camino 4-H	Ty Byrd
Flournoy/Paskenta 4-	Brandy Hill
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Lassen Colony 4-H	Keith Skelton,, Landon Skelton, Ronan Skelton, Amanda Woelfel,
	Kinsey Woelfel, Katey Kohler
Los Molinos 4-H	Anne Junge , Jolene Junge
Manton 4-H	
Olive 4-H	Marsha Wilson, Beverly Wilson
Westside 4-H	Bozsi Parks, Sam Lindeman
Other	Erin Paradis, Karena Mayer, Matthew Meents

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