



Tehama County 4-H Leaders Council Minutes

Tuesday, June 22, 2021
6:30PM, 4-H Office and Zoom Meeting



The regular monthly meeting of the Tehama County 4-H Leaders Council was called to order at 6:35 PM on Tuesday, June 22, 2021 by 4-H Council President, Marsha Wilson.

Flag Salute lead by: Beverly Wilson

4-H Pledge lead by: Beverly Wilson

4-H Program Guidance:

- Erin Paradis and Cindy McClain were in attendance
- Erin announced an outdoor adventure camp at Camp Tehama July 27-30 (Tues-Thurs)
- New hire, educator, Project Learning Tree to be introduced forthcoming

Officers & Advisors:

- Secretary's Report
 - Correspondence – Beverly Wilson, Allie Humphrey, Massie Skelton, and T.C. Drury
 - Minutes for May 2021 were not distributed. Motion made to table the item by Cindy Dixon and seconded by Brandy Hill. **Motion Approved.**
- Treasurers Report
 - Amanda Woelfel sent the report by email prior to the meeting which included a statement of activities. The budget is essentially the same as last year but updated with changes to enrollment and reduced resource fees. Motion made by Cindy Dixon to approve the Budget, seconded by Samantha Lindeman. **Motion Approved.**
- Camp Director Report – Keith Skelton not in attendance

Youth Leadership Teams:

- **BLAST**
 - Beverly Wilson discussed the Centennial Time Capsule planned to be buried at the Tehama County District Fair and opened in 25 years. Request was made to drop off at the 4-H Office items for the capsule.
 - Parent Meeting and applications are coming for this year's Blast and Ambassadors

Standing Committees:

- **Fundraising:**
 - Vicky Woolley – Drive thru tri-tip planning a committee in September for a meal the first week of October.

The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

Special Committees:

- Calendar Committee – Jessica, Vicky, Brandy, Samantha, Anne
 - Calendar committee changes
 - Open House first week of October
 - Favorite Foods Day/Life Skills Judging Day – January 22nd
 - Dairyville Orchard Festival by the Office Staff with help from clubs during the day
 - Livestock Judging Day – February 26th
 - Fur & Feathers - ?
 - Fun Night – February 12th
 - Record Book Judging – August 13th registration, August 20th Judging
 - July 30th Record Books Due
 - Leadership Training – November 9th
 - Awards Night – November 14th
 - County Presentation Day – January 22nd
 - Livestock Breeding and Prospect Show – March event TBD
 - Motion made to keep club responsibilities the same as last year. Cindy Dixon seconded by Brandy Hill. Discussion included Anne (Los Mo) not running Breeding and Prospect show and for each club to take on one species (arrange for judges, prizes, planning, etc.). The 4-H Fair was discussed. The **motion passed** with this understanding.

Unfinished Business:

- None

New Business:

- Calendar committee as discussed above.

Announcements & Other:

***Next Leader's Council Meeting is a mandatory leader meeting
August 24th, 6:30 PM at Department of Education (or Zoom)***

Refreshments –

Future Agenda Items:

- *None*

-Adjourn Meeting:

*The meeting was adjourned at 7:51 PM. Motion made by Cindy Dixon and seconded by Vicky.
Motion approved.*

Respectfully Submitted,

The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

Kevin Rosser in lieu of the 4-H Council Secretary, Kim Smith

Date Approved: _____

Club/Organization Names

<i>Antelope 4-H</i>	<i>Kevin Rosser</i>
<i>Bend Jelly 4-H</i>	
<i>Bowman 4-H</i>	<i>Crystal Rulon, Vicky Woolley</i>
<i>Corning 4-H</i>	<i>Jessica Fox</i>
<i>El Camino 4-H</i>	
<i>Flournoy/Paskenta 4-H</i>	<i>Brandy Hill</i>
<i>Lassen Colony 4-H</i>	<i>Amanda Woelfel</i>
<i>Los Molinos 4-H</i>	<i>Anne Junge</i>
<i>Manton 4-H</i>	
<i>Olive 4-H</i>	<i>Marsha Wilson, Beverly Wilson, Cindy Dixon</i>
<i>Westside 4-H</i>	<i>Samantha Lindeman</i>
<i>Other</i>	<i>Erin Paradis and Cindy McClain</i>