

*The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.*



## **Tehama County 4-H Leaders Council Minutes**

Tuesday, February 27th, 2024

6:30 PM Meeting



The regular monthly meeting of the Tehama County 4-H Leaders Council was called to order at 6:35 PM on Tuesday, February 27th, 2024, by 4-H Council President Jessica Fox.

**The Flag Salute and 4-H Pledge** were led by Tucker Hill and Beverly Wilson.

**Correspondence**-None

**Guest**-None

**4-H Program Guidance:** Report by Erin Paradis

- None

**Secretary's Report:** Secretary Christine Flood was absent from the meeting.

- Motion to approve was made by Marsha Wilson, second by Rebah Heino. Motion approved.

**Treasurer's Report:** Report by email

**Camp Director Report:** Report by 2024 Camp Director Keith Skelton

- All Teen Staff have their area assignments.
- 11 youth and 3 adults will be attending the Camping Conference in Loma Mar @ Redwood Glen.
- Camp Theme is "4-H Camp – The Musical" with the following Dress-Up Days.
  - Favorite Singer
  - Decade/Boy Band/Girl Band
  - Broadway/Disney/Musical
  - Camp Song
- Camper Fee is \$100, same family second child is \$90.

**Youth Leadership Team:**

- **BLAST:**
  - No report
- **Ambassador:**
  - Fun Day will be April 13<sup>th</sup> @ the North Gym. Pre-registration will be available and walk-in will be allowed.
    - 5-10 year olds attend 9-11am
    - 11-18 year olds attend 1-3pm

**Standing Committees:**

- **Fundraising:** Vicky
  - Money is coming-no final report yet.
- **Calendar:** Anne, Jessica F, Cindy, Bozsi
  - No Report
- **Budget:** Amanda, Jessica F
  - No report

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### **Special Committees:**

- **I & R:** Anne Junge Chair, Jessica Fox, Bozsi Parks, & Cindy Dixon  
No Report
- **Scholarships/Memorials:** Jessica Fox-Chair, Marsha Wilson, & Marcie Skelton
  - Will get a review panel assembled to review applications and make allocation recommendations.

### **Unfinished Business:**

- **Fun Night**
  - **Logistics**-Lots of space
  - **Fundraising**-\$550 came in
  - **Publicity**-Flyers were sent out and social media was used. Suggested that we buy banners similar to the Apple & Orchard Festival (Vinyl 2-sided, w/grommets, 3'x6'?)
  - **Tickets**-Recommended that we buy tickets in bulk. A case or two at a time as we have run out, 2 years in a row.
  - **Dining Hall**-Looked good, might need signs to direct traffic to auditorium.
  - **Dinner**-If this remains a 2 club responsibility, special attention needs to be made to clearly define roles and responsibilities and establish communication. Food was great everyone loved the dinner. (Tri-tip, Green Beans, Fresh Fruit, and Potato Bar) \$12 pre-sale, \$15 @ the door.
  - **Prize Booth**-Quit handing out "win" tickets 30 minutes prior to end of carnival? Have an inventory of prizes that should last the next two years.
  - **Entertainment**-Would love to have live music somewhere. Need music of some sort going in both buildings.
  - **Silent Auction**-Staggered closing works best by color coding the areas with colored tablecloths and signs to indicate such. Silent auction works best against a wall? Or put tables back to back with a cardboard "wall" between them?
  - **High School Volunteers**-Thank you to Marcie for organizing and running this. It was great help to the folks that needed the extra help. We should do again next year.
- **Fun Night Dance**-Was a lot of fun. General consensus was that it should be open to 4-H members and family. Close family friends or relatives may only attend if (1) they are accompanied by guardian(s) and (2) a member in good standing also in attendance vouches for them.
- **Bed Races**-Have the check in @ 2 pm next year and races @ 2:30.
- **Presentation Day**-Went well! 23 entries. Evenly spaced amongst the age groups. 5 teams. Presentation skills need to ramp up at the club/project level. Not many quality presentations given.
- **Livestock Show**-82 exhibitors and 142 livestock entered.
- **Fur and Feathers**-Still needs a poultry judge.
- **Livestock Judging Day/YQCA**-All species will be represented.

### **New Business:**

- **4-H "Fair Contract"**
  - Due Date is April 5<sup>th</sup> not March 29<sup>th</sup>.
- **Leaders Retreat Committee**-Anne, Brandy and Rebah
- **Storage Clean-Out Day** - May 18<sup>th</sup> @ 8am
- **Still Exhibits**-No pre-entry. Premium Book will be out soon.
- **Fashion Revue**-Entries due March 14<sup>th</sup>.

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- **Corning FFA Show Clinic and YQCA Event on March 3<sup>rd</sup>**-Approved as a way to meet the county event attended. Motion made by Brandy Hill, 2<sup>nd</sup> Anne Junge. Voice vote was not clear, hand vote-motion passed.
- **Regional Presentation Day** – April 13<sup>th</sup> @ Lassen View School.
- **Announcements:**
  - None
- **Other:**
  - None

**Future Agenda Items:**

- Fun Night Supplies Ordered?
  - Banners
  - Tickets
  - Logistics Signs
- Storage Cleanout Reminder

**Next Leaders Council Meeting:** March 26th , 2024 @ 6:30 PM

**Refreshments for March Meeting:** Bowman

**Adjourn Meeting:** Motion to adjourn meeting made by Rebah H, second by Holly H. Motion approved at 8:15pm.

**February Meeting Attendance:**

Jessica Fox	Corning
Anne Junge	Los Molinos
Bozsi Parks	Westside
Marcie Skelton	Lassen Colony
Crystal Rulon	Bowman
Vicky Woolley	Bowman
Rebah Heino	Manton
Holly Hall	Manton
Brandy Hill	F/P
Tucker Hill	F/P
Marsha Wilson	Olive
Beverly Wilson	Olive
Ty Bird	El Camino
Erin Paradis	Office
Jessica Oylear	Office