

# University of California

Agriculture and Natural Resources

Making a Difference for California



**Tehama County -** *Cooperative Extension* **4-H Youth Development Program** 1754 Walnut Street, Red Bluff, CA 96080 (530) 527-3101 Office

# 2024-2025 Events Calendar

#### <u>JULY - 2024</u>

- 4 4th of July
- 18 Enrollment open
- 26-28 State Leadership Conference

#### <u>AUGUST</u>

#### 17 <u>COUNTY RECORD BOOK JUDGING</u>

- 24 Leaders retreat
- 27 Mandatory Leader's Meeting @5:30
- 27 Leader's Council @ 6:30

#### **SEPTEMBER**

- 2 Labor Day\*
- 24 Leader's Council

## 30 DEADLINE FOR 4-H MEMBER

**ENROLLMENT** (must be enrolled in 4-H by this date to participate in the Junior Livestock Auction at Tehama District Fair)

#### **OCTOBER**

- 5 Manton Festival 4-H Outreach Booth
- 6-12 National 4-H Week
- 12 Olive Festival 4-H Outreach Booth

## 13 <u>AWARDS NIGHT</u>

- 14 Columbus Day
- 19 Dairyville Orchard Festival 4-H Outreach Booth
- 22 Leader's Council,

## **NOVEMBER**

- 11 Veteran's Day\*
- 14 <u>Leadership Training</u>
- 26 Leader's Council
- 27-28 Thanksgiving\*

## **DECEMBER**

25 Christmas\*

#### JANUARY - 2025

- 1 New Year's Day\*
- 11 <u>COUNTY PRESENTATION DAY</u>
- 18 <u>FAVORITE FOODS/LIFE SKILLS</u>
- 20 Dr. Martin Luther King, Jr. Day\*
- 28 Leader's Council

## **FEBRUARY**

- 8 FUN NIGHT
- 12 Lincoln's Birthday\*
- 17 President's Day\*
- 25 Leader's Council

#### **MARCH**

#### 1 LIVESTOCK JUDGING

- 14 County Ambassador/B.L.A.S.T. Information Meeting
- 25 Leaders Council
- 29 FUR AND FEATHERS

## <u>APRIL</u>

## 12 Fashion Review/Still Exhibits

- 22 Leaders Council
- 25 B.L.A.S.T. AND County Ambassador Applications Due
- TBD Regional Presentation Day

## <u>MAY</u>

4/30-5/4 Tehama District Fair

- 24 State Field Day
- 26 Memorial Day\*
- 27 Leader's Council

#### <u>IUNE</u>

24 Leader's Council



\*4-H Office Closed for Holidays Visit us at <u>http://cetehama.ucanr.edu/4-H\_Program/</u>