# University of California

**Agriculture and Natural Resources** 

Making a Difference for California



# **Tehama County -** *Cooperative Extension* **4-H Youth Development Program**1754 Walnut Street, Red Bluff, CA 96080 (530) 527-3101 Office

# 2024-2025 Events Calendar

## **IULY - 2024**

- 4 4th of July
- 18 Enrollment open
- 26-28 State Leadership Conference

# **AUGUST**

- 17 <u>COUNTY RECORD BOOK JUDGING</u>
- 24 Leaders retreat
- 27 Mandatory Leader's Meeting @5:30
- 27 Leader's Council @ 6:30

#### **SEPTEMBER**

- 2 Labor Day\*
- 24 Leader's Council
- 30 **DEADLINE FOR 4-H MEMBER**

**ENROLLMENT** (must be enrolled in 4-H by this date to participate in the Junior Livestock Auction at Tehama District Fair)

# **OCTOBER**

- 5 Manton Festival 4-H Outreach Booth
- 6-12 National 4-H Week
- 12 Olive Festival 4-H Outreach Booth
- 13 AWARDS NIGHT
- 14 Columbus Day
- 19 Dairyville Orchard Festival 4-H Outreach Booth
- 22 Leader's Council,

#### **NOVEMBER**

- 11 Veteran's Day\*
- 14 Leadership Training
- Leader's Council
- 27-28 Thanksgiving\*

#### **DECEMBER**

25 Christmas\*

# **IANUARY - 2025**

- 1 New Year's Day\*
- 11 <u>COUNTY PRESENTATION DAY</u>
- 18 <u>FAVORITE FOODS/LIFE SKILLS</u>
- 20 Dr. Martin Luther King, Jr. Day\*
- 28 Leader's Council

#### **FEBRUARY**

- 8 **FUN NIGHT**
- 12 Lincoln's Birthday\*
- 17 President's Day\*
- 25 Leader's Council

### **MARCH**

- 1 LIVESTOCK JUDGING
- 8 LIVESTOCK SHOW
- 14 County Ambassador/B.L.A.S.T. Information Meeting
- 25 Leaders Council
- **FUR AND FEATHERS**

#### **APRIL**

- 12 Fashion Review/Still Exhibits
- 22 Leaders Council
- 25 B.L.A.S.T. AND County Ambassador
  - **Applications Due**
- TBD Regional Presentation Day

#### MAY

- 4/30-5/4 Tehama District Fair
- 24 State Field Day
- 26 Memorial Day\*
- 27 Leader's Council

#### **IUNE**

24 Leader's Council

