

IMPERIAL COUNTY 4-H COMMITTEE CHAIRMAN REPORT
(Put one copy in your record book & give duplicate copy to club secretary)

NAME _____ DATE _____ YRS IN 4-H _____

COMMITTEE CHAIRMAN OF _____

NAMES OF ACTIVE MEMBERS ON THE COMMITTEE:

COMMITTEE WAS ACTIVE FROM _____ TO _____
(Date) (Date)

CHAIRMAN'S RESPONSIBILITIES:

DUTIES OF THE COMMITTEE:

WHAT COMMITTEE ACCOMPLISHED:

SIGNED: _____
COMMUNITY LEADER