



Imperial County Primary Member Record Book



County: _____ Name of 4-H Club/Unit: _____ Program Year: _____ Total Years in 4-H: _____ Name: _____ Birth Date: _____ Age on December 31: _____ Grade in School: _____ <i>(of the program year listed above)</i> Address: _____ City: _____ State: _____ Zip: _____ Email: _____ Phone: (____) _____	<div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> <p>Your picture <i>(optional)</i></p> </div>
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A minimum completed club 4-H Record Book consists of the following items.

1. Section 2: Personal Development Report
2. Section 3: My 4-H Story
3. Section 4: Projects - One project report form for every project completed

Club Meetings Attended This Year During the current year, 80% attendance is required for any achievement rank <i>Do not include project meetings.</i>	Meetings Held	Meetings Attended

I have personally prepared this report and believe it to be correct.	
Member's Signature: _____	Date: _____
I have personally reviewed this report and believe it to be correct.	
Parent/Guardian Signature: _____	Date: _____
4-H Community Club/Unit Leader's Signature: _____	Date: _____

My 4-H Story:

Tell what you did, what you liked, what you learned, and how you feel about your 4-H year.

BE CREATIVE, USE PHOTOS, DRAWINGS, MAGAZINE PICTURES, CLOTH, ETC.)

Personal Development Report: Participation

Include your specific involvement (attended, competed, presented) and the level of participation:

I = Individual, **L** = Local Club/Unit/Project, **C** = County/Area/District,

M = Multi-county/Section, **S** = State, **N** = National/Multi-State, **G** = Global

You may add lines or add a page for each category, if needed.

Categories of Participation <i>Transfer credits from previous years to the column headed "Total From Past Years."</i>	Total Past Years	Total This Year	Total All Years
1. 4-H Projects Completed			
2. 4-H Projects – Things I made or did in the project			
3. 4-H Events Attended			
4. Citizenship & Community Service			
5. Communication Skills – Demonstrated my knowledge of my projects			
5. Participation Recognition			
6. Lifestyle Activities			

1. 4-H Projects Completed This Year				
Total Past Years: _____		Total This Year: _____		Total All Years: _____
	Meetings Held	Meetings Attended	Total Hours	Percent Attended
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
TOTALS				
AVERAGE				

2. 4-H Project Skill Activities

Total Past Years: _____

Total This Year: _____

Total All Years: _____

Date	Hours	Level	Activity Title & Brief Description	Location

Project Skill Activities Outside of 4-H (*List up to two significant project skill activities*)

Total Number:

3. 4-H Events Attended

Total Past Years: _____

Total This Year: _____

Total All Years: _____

Date	Hours	Level	Event Title	Location

Total Number:

4. 4-H Citizenship & Community Service

Total Past Years: _____

Total This Year: _____

Total All Years: _____

Date	Hours	Level	Citizenship Activity	Location

Citizenship/Community Service Outside of 4-H (*List up to two significant citizenship activities*)

Total Number:

5. 4-H Communication Skills

Total Past Years: _____ Total This Year: _____ Total All Years: _____

Date	Hours	Level	Communication Activity	Location

Communication Outside of 4-H (*List up to two significant communication activities*)

Total Number: _____

7. 4-H Participation Honors and Recognition

Total Past Years: _____ Total This Year: _____ Total All Years: _____

Date	Hours	Level	Honor or Recognition	Location

Honors and Recognition Outside of 4-H (*List up to two significant honors*)

Total Number: _____

7. Lifestyle Activities

Total Past Years: _____ Total This Year: _____ Total All Years: _____

Date	Hours	Level	Activity or Organization	Location

Total Number: _____

My favorite part of the project was:

The people who helped me were:

What I would like to do next:

Signatures:

Primary Member _____ Date: _____

Parent _____ Date: _____

Project Leader _____ Date: _____

Collection of 4-H Work

The Collection of 4-H Work acts as a portfolio to support the other sections of the 4-H Record Book. A collection of 4-H work allows the 4-H member to demonstrate some of their activities during the year. The Collection of 4-H Work is limited to 11 pages and follows the standard formatting and paper guidelines except as noted below.

Newspaper or Newsletter Articles

2 pages maximum

Limited to two pages, single-sided.

Newspaper or newsletter articles must be written by the 4-H member or about the 4-H member. Articles may not be shingled. They must be firmly attached to the page. Digital copies or printouts from on-line sources are acceptable.

Flyers or Brochures

2 pages maximum

Limited to two full pages, single or double sided. Double-sided entries are considered one page.

Flyers or brochures must feature the member or must have been created by the member. Brochure may be attached to a standard sheet of paper or included in a page cover.

Letters

2 pages maximum

Limited to two pages, single-sided.

Letters may either be written by the 4-H member or about the 4-H member. A two page letter is considered two pages and meets the maximum page limitations.

Photographs

5 pages maximum

Limited to five pages, single-sided.

Photographs should show project work, leadership, and citizenship activities. Captions for each photo should explain what is taking place in the photograph and indicating when and where the photograph was taken. Space used for captions counts as part of the five pages. Pictures may not be shingled. They must be firmly attached to the page (no “flip-ups”). Digital or computerized photos are acceptable. Please use a normal weight paper.