

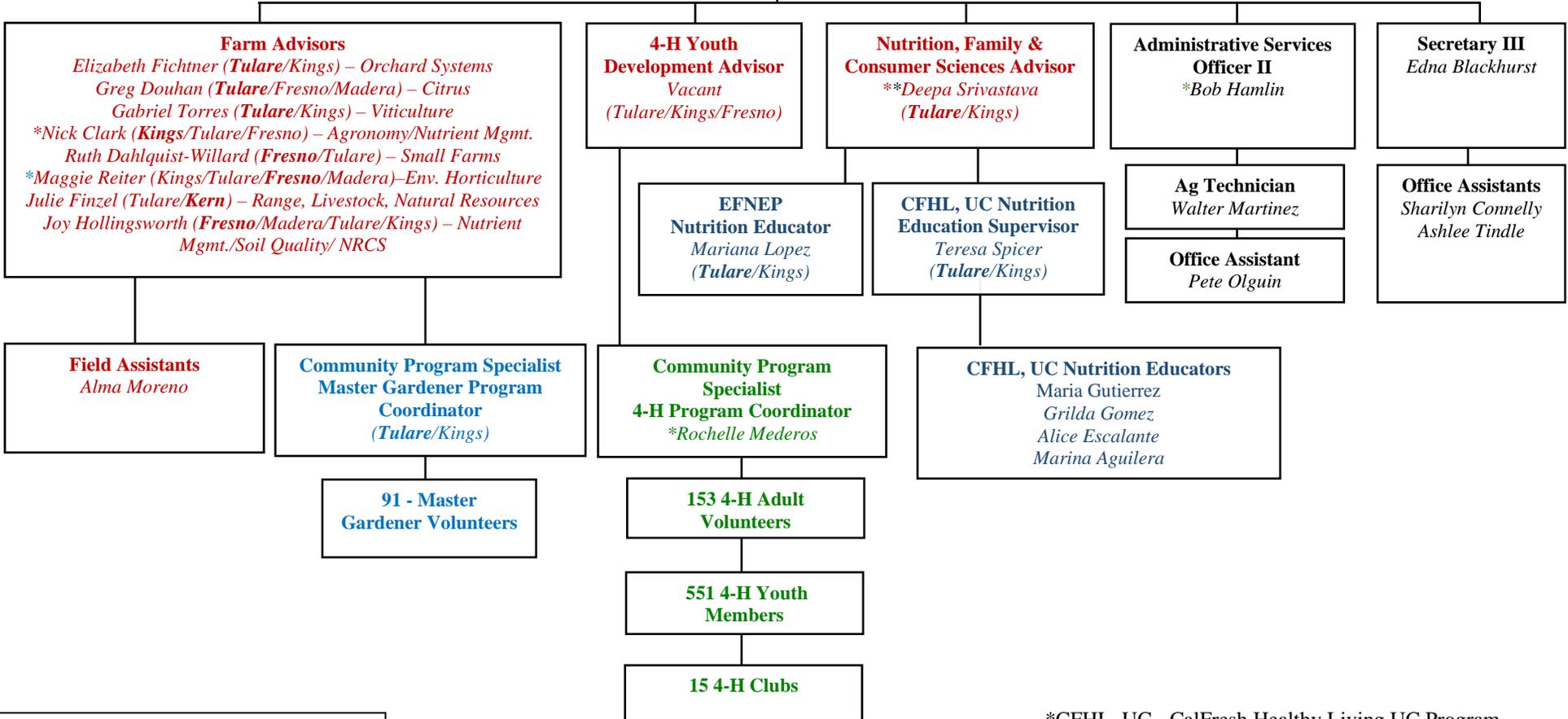
**UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION**  
County of Tulare



**ORGANIZATIONAL CHART**



**County Director**  
**Karmjot Randhawa**  
*(Tulare/Kings/Fresno/Madera)*



Academic Advisors  
Field Assistants  
Master Gardener Program  
4-H Youth Development Program  
Nutrition, Family and Consumer Sciences  
County Staff

\*CFHL, UC - CalFresh Healthy Living UC Program  
\*EFNEP- Expanded Food Nutrition Education Program  
\*Secondary Signatory on behalf of the County Director  
\*4-H Program Coordinator will report to the Administrative Services Officer II until such time that a 4-H Youth Development Advisor is hired.