



**JUNE 2013**

## **A NOTE FROM THE 4-H OFFICE: COUNTY LEADERS COUNCIL**

All Tuolumne County 4-H members in 9th-12th grade and leaders and may be active participants in our Leaders Council. The Leaders Council makes important program decisions, establishes local 4-H policies and plans countywide 4-H activities. The Council meets on the 1st Wednesday of each month (excluding July) at 7:00 p.m. at the UCCE / 4-H Office.

Active participation in the County Leaders Council by both 4-H leaders and members can help a county 4-H program to grow and thrive. I would like to encourage all eligible members and leaders to take engage in Council to share your ideas and take part in county even leadership.

Our next meeting, which will include officer elections, will be held at 7:00 p.m. on Wednesday, June 5th.

Melanie Curtis, 4-H Program Representative  
Tuolumne County  
(209) 533-5686  
makwast@ucanr.edu

## **COUNTY RECORD BOOKS**

Don't forget to keep up on your record books! All members who wish to enter the Mother Lode Fair must turn in at least a minimum record book at their June Club Meeting. Members who choose to submit a complete record book will be eligible to compete at County Record Book Judging in August. Record Book forms can be found on the county 4-H website. Please see the PDR Corner at <http://ucanr.edu/pdrcorner> for a list of events and corresponding categories for the current 4-H year. A big thank you to Linda Hembree for putting this handy form together this year! If you have questions regarding record books please talk with your club leader or Record Keeping project leader (if you have one).

## **COUNTY FASHION REVUE "Sew Sweet"**

Our 2013 Fashion Revue was quite a successful event! We had 30 participants and 36 outfits modeled! Congratulations to all who entered for their hard work and the wonderful outfits. Thanks to everyone for sewing "Little dresses for Africa" and to Carol Willmon and Susan Fisher who ran the community service sewing. Thank you to Meri Lopez for running the Sewing ID classes and to everyone who participated. Special thanks to Amanda Bloom for her fabulous decorations and being our event photographer; Leslie Bloom who ran the modeling practice; Karen Ross for fashion show lineup and door monitor, Erika Treat and Sandra Smith door monitors, Rachel Jones for participant favors, Sue Moore for the ID classes and "Little dress" kits. Thanks to our All Stars Danny Hamilton and Brittney Gilles for emceeing, All Star Grace Bloom for commentaries and judges' gifts, and to Sydney Sheffield for reading commentaries as well. We'd like to thank all the parents who brought refreshments for both during the long afternoon and after the Fashion Show. Columbia Nursery for plants, and MLCS for once again letting us use their facilities. Thanks to Terry Moore and Steve Jones for hauling tons of stuff. Thanks to Sue and Rachel for organizing the event. We always have a large crowd and it takes quite a few hands to put it all together!

### **Results from the 2013 Fashion Revue**

**Primary Member purple ribbons:** Kaitlyn Bloom, Taylor Edwards, & Rosalinda Martinez

### **Junior Consumer Science Purchased:**

Megan Ronneburg: Blue ribbon & medal  
Rebekah Shopp: Blue ribbon & medal  
Kristiina Thompson: Blue ribbon

### **Junior 2 Yard Challenge**

Megan Ronneburg: Blue ribbon, medal, County Winner

### **Junior Duct Tape Challenge**

Madelyn Bloom: Blue ribbon & medal  
Alyssa Tegt-Rodriguez: Blue ribbon & medal  
Karissa Watkins: Blue ribbon, medal, County Winner

### Junior Traditional

Belle Bloom: Blue ribbon & medal  
Madelyn Bloom: Blue ribbon, medal, County Winner  
Kendall Boone: Blue ribbon & rosette  
Allie Edwards (2 outfits): Blue ribbon & rosette for both  
Savanna Clopton: Blue ribbon & rosette  
Shyanne Clopton: Blue ribbon & medal  
Jacey Hawkins: Blue ribbon & rosette  
Maricela Martinez: Blue ribbon & rosette  
Heather McKannon: Blue ribbon & medal  
Cameron Siemions: Blue ribbon & medal  
Rebekah Shopp: Blue ribbon & medal  
Alyssa Tegt-Rodriguez: Blue ribbon & medal

### Intermediate Duct Tape Challenge

Haley Gragg: Blue ribbon & medal

### Intermediate Consumer Science Purchased

Haley Gragg: Blue ribbon  
Rylee Oliver: Blue ribbon  
Victoria Smith (2 outfits): Blue ribbon & rosette  
Blue ribbon, medal & County Winner  
Kaarina Thompson: Blue ribbon

### Intermediate Traditional

Samanda Beeman: Blue ribbon  
Sydney Jones: Blue ribbon, medal, County Winner

### Senior Traditional

Grace Bloom: blue ribbon, medal, County Winner  
Hanna Lopez: Blue ribbon & medal  
Sarah Norvell: Blue ribbon & rosette  
Rima Panchal: Blue ribbon & medal

### ID class awards

Junior Bronze medal (tie) Alyssa Tegt-Rodriguez & Kendall Boone  
Silver medal: Madelyn Bloom  
Gold medal: Megan Ronneburg  
Intermediate Bronze medal: Kaarina Thompson  
Silver medal: Samanda Beeman  
Gold medal: Sydney Jones  
Senior bronze medal: Sarah Norvell  
Silver medal: Rima Panchal  
Gold medal (tie) Grace Bloom & Hanna Lopez

### STATE FASHION REVUE RESULTS

The six Tuolumne County Fashion Revue Winners all competed at State Fashion Revue and brought home top honors. All six received State medals and five were selected as State Winners and received embroidered garment bags.

Victoria Smith– Medalist, Int. CS Purchased  
Karissa Watkins– State Winner, Jr. Duct Tape Challenge

Megan Ronneburg– State Winner, Jr. 2 Yard Challenge

Madelyn Bloom – State Winner, Junior Traditional  
Sydney Jones – State Winner, Int. Traditional  
Grace Bloom – State Winner, Senior Traditional

### CONGRATULATIONS!



### STATE LEADERSHIP CONFERENCE 2013

July 25-26th, UC Davis

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas. This year's conference will feature a very special guest speaker you don't want to miss! Financial aid applications, registration forms and more information on the conference can be found at <http://www.ca4h.org/Programs/Conferences/SLC/>.

### ATCAA VOLUNTEERS NEEDED

We are seeking youth volunteers this summer for some service projects here at the ATCAA Food Bank in Jamestown.

There are grocery store Food Drives scheduled in June (Sat. June 1, from 11-2 at Grocery Outlet and Sat. June 15 from 11-2 at Grocery Outlet). 3-4 volunteers are needed for each drive and an adult chaperone if the participating 4-Hers are still in elementary school. We will provide free "Got Food?" T-shirts to participants and

send a food bank driver and van to pick the collected food up. Volunteers hand out flyers to people at the stores and collect any food donations given. These kinds of drives are very helpful and effective. All the food collected stays in Tuolumne County, where approx. 11,000 people a month are served by our food bank or participating food pantries. Drives can be focused on collecting specific items, like dairy, or cereal for our senior and youth programs or for more broad programs and aim to collect things like soup, canned veggies and fruit, peanut butter, tuna and other non-perishable food.

For people interested in volunteering but not necessarily wanting to do a grocery store drive, there are many ways to help. We need volunteers to man recruitment booths at local events this summer, like the Lumber Jubilee. A team of three or four, or rotating shifts of a couple people can man our booth and collect names and phone numbers of people who are interested in becoming volunteers.

There are also many opportunities to help at the actual food bank, such as produce distribution day or leading up to it, helping sort produce.

Please call Lacey Peterson at 984-3960 ext. 107 or email [epeterson@atcaa.org](mailto:epeterson@atcaa.org). We hope to see you this summer!

## **LIVESTOCK FIELD DAY**

### **Save The Date - June 15th**

Livestock Field Day will take place on June 15th in the swine barn at the fairgrounds. This is going to be a great event and we would love to see everyone attend. Please bring your friends who may be interested in 4-H for next year. This event is FREE, so why not take advantage of the opportunity?! I will need help setting up and cleaning up on the day of the event and we appreciate any help that I can get. If you are interested in bringing your 4-H animal to exhibit or a display please let me know. Call Brittney Gilles at 536-4098 for more information.

## **SCHOLARSHIPS**

Congratulations to all 4-H members graduating from 8<sup>th</sup> grade and high school. 4-H Council offers 3 scholarships to graduating seniors. The awards recognize leadership, service, and life skills. The Jeanne Thompson Memorial Scholarship for leadership, \$500, was awarded to Lindsay Rosasco of Foothill 4-H. Unfortunately there were no applicants for the Bonnie Scroggs Memorial (for service) and the Ros Roberts Memorial (for life

skills). Ros was a Tuolumne County Farm Advisor and 4-H Advisor. Jeanne and Bonnie were both 4-H club leaders and parents of members when they passed away from cancer.

The Tuolumne County Small Livestock Association also offers scholarships. The Howard Kooyers Memorial, named after a long-time small livestock supporter, is open to youth who have shown small livestock at the Mother Lode Fair. Receiving \$500 awards are Bailey Orpurt of Foothill 4-H and Kevin Gilles of Mountain Rangers. The Bob & Joan Miller Memorial Scholarship is open to 4-H and FFA members, recognizing leadership and academics. Receiving \$500 awards are Lindsay Rosasco, and Donnie LeFebre of Don Pedro FFA. Bob and Joan were founding members of the SLA and 41 year and 26 year 4-H leaders, respectively.

## **MOTHERLODE FAIR NEWS**

**Entries:** Fair entry forms are due June 17 to the Fair office. Wristwrap and parking permit requests are due at the same time. If you are a 4-H leader without a youth exhibitor and you need to purchase a wristwrap or parking, get your form and check to Melanie at the 4-H Office by June 9.

**Tickets:** If you want to purchase a fair entry ticket or a ticket for carnival rides, they are cheaper if bought ahead at the fair office or Save Mart. Pre-sale entry tickets are \$7.50 and carnival tickets are \$12.50, totaling \$20 until July 8. If purchased at the gate during the fair, the total cost is \$30.

**Shuttle:** The fair is bringing back the shuttle to the livestock area and is looking for 4-H and FFA teens to be "conductors." Contact Melanie at the 4-H Office.

**Awards:** If you are interested in sponsoring a livestock showmanship trophy, call the fair office at 532-7428. If you are interested in sponsoring a meat goat trophy or the 4-H Rabbit showmanship buckle, call Sue Moore at 743-2020.

**Workdays:** The livestock area needs some TLC to get ready for fair. Workdays are Saturdays, June 8 and 15 at 8 AM. On the 8<sup>th</sup>, volunteers will be power washing the barns and doing repairs. On the 15<sup>th</sup>, volunteers will be painting and more repairs. Please come to help!

**Rabbit/Poultry barn:** Setup is Sunday, July 7<sup>th</sup> at 8 AM, which includes building the turkey pens. Actively working for at least 2 hours will excuse the exhibitor from the required 2 hours of rabbit/poultry barn duty during fair.



## STATE 4-H OFFICE NEWS



### 2013 STATE 4-H SHOOTING SPORTS

#### ARCHERY MATCH

Entries for the 1st Annual State 4-H Archery Match in partnership with the state 4-H shooting sports program and Mendocino County 4-H Council must be postmarked by **May 1, 2013** and returned by **June 17, 2013**. Read the official rules at: <http://www.ca4h.org/files/161613.pdf>  
Entry forms available online at:  
<http://www.ca4h.org/files/161614.pdf>

#### 4-H ARCHERY CERTIFICATION TRAINING

Mt. Shasta City Park  
Saturday, June 1st - 9am-5pm  
Sunday, June - 2nd 9am-12pm

A 4-H Archery Certification Training for volunteers and junior/teen leaders will be offered Saturday, June 1st, 9 a.m. – 5 p.m., and Sunday, June 2nd, 9 a.m.- 12 noon, at the Mt. Shasta City Park, Lower Lodge, 1315 Nixon Street, Mt. Shasta, CA in Siskiyou County. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$25 per person to include a resource binder, range fees, and Saturday lunch. For current 4-H certified archery leaders, if you would like to become a trainer and provide certification at the county level, please contact Jeanne for more details. You would attend this training and assist with the teaching of this class.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form and a \$25 check payable to “Siskiyou County 4-H Council” and mail to Leland & Jeanne George, 8504 N. Old Stage Road, Weed, CA 96094. Registration is due Friday, May 24th and space is limited. For more information call Jeanne at 530-524-7278 or email her at [mtlassenlover@gmail.com](mailto:mtlassenlover@gmail.com).

#### 4-H ARCHERY CERTIFICATION

##### Tulare, CA

A 4-H Archery Certification Training for volunteers and junior/teen leaders will be offered Saturday, June 22, 9 a.m. – 5 p.m., and Sunday, June 23rd, 9 a.m.- 12 noon, at the Unverferth Building, 1903 S Blackstone St., Tulare, CA 93274. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment,

practice shooting and teaching, and a written test. The cost is \$10 per person to include a resource binder, and light refreshments. Lunch is on your own, and there are several eating establishments close by.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://www.ca4h.org/files/2123.pdf>, and an adult or youth 4-H medical release form and a \$10 check payable to “Tulare County 4-H Leader Council” and mail to Tulare County Archery Certification Training, 4437-B S. Laspina St., Tulare, CA 93274. Registration is due Friday, June 14, 2013 and space is limited. For more information call Leah Harrelson, 4-H Program Representative at 559-684-3322 or email [Llharrelson@ucanr.edu](mailto:Llharrelson@ucanr.edu).

#### WESTERN REGION LEADER’S FORUM

March 27-30, 2014

Billings, Montana

Workshop proposals for the WRLF 2014 are being accepted now. Proposals due June 1. Visit their website for more information and a workshop proposal form: [www.wrlf2014.com](http://www.wrlf2014.com)

#### 2013 STATE 4-H HORSE CLASSIC

##### June 26-30

The premium is online and registration is now open!

Registration for the Horse Show:

<http://ucanr.edu/classic-horse-show-registration>

Registration for the Educational Contests:

<http://ucanr.edu/classic-educational-contest-registration>

Registration is Due June 3rd!

#### STATE LEADERS FORUM IS DYN-O-MITE

The dynamic format of the **2013 State Leaders' Forum**

allows you to focus attention on issues that really matter.

There is a world of creativity in store for you. Gain insight

from innovative 4-H volunteers and staff, discover a

multitude of new techniques, feast your eyes on detailed

presentations, and much more. This includes sharing in the

keynote presentation: **Making Collective Impact Work**

with Matt Wilka. Matt, a former Fulbright Fellow in

Ecuador, is a consultant with FSG - a non-profit consulting

firm specializing in strategy, research, and evaluation.

**Workshop Proposals are accepted until June 30 at**

<http://ucanr.edu/slf2013workshop>.

**SLF 2013** will be held **Nov. 8 - 10** at the Crowne Plaza in

Sacramento. Conference registration is on-line at

<http://ucanr.edu/slf2013register>. Reservations for rooms

at the Crown Plaza are made directly with the hotel at 1-

877-270-1393 or 1-916-338-5800, using code FRH.

**Early Bird registration by Sept. 1 saves you money!**

# CLUB NEWS

## **CLOVERBUDS**

Hi Cloverbuds!! We will be meeting June 11th and 6:00pm. Our meeting will be at the 4-H Office. We will be learning about forest conservation!!! We hope to see you there. If you have any questions please call Kevin McKannon @209/588-1914 or Dedra Danicourt @209/770-6278.

## **FOOTHILL 4-H**

Hello Foothill 4-H Club,  
Our last meeting was held on Monday May 13<sup>th</sup> at 7pm. Congratulations to everyone who participated in Fashion Revue, you all looked great! Thank you to Linda for presenting our club with a \$150 check, we will miss you greatly next year! We hope to see you come back as a club leader. Our next meeting will be June 12<sup>th</sup> at Sonora Elementary in Leslie Bloom's class room- just follow the green signs! At this meeting many project leaders will be on hand to sign your record books. The minimum book includes: first page of PDR, 4-H story, project report for each project entered in fair (i.e. rabbit, swine, sewing) and the creative page for each project. Hope everyone has a great summer. See you at fair!

Hanna Lopez, Reporter

## **GROVELAND HIGHLANDERS**

At our May meeting, we had presentations from the Poultry and Rabbit groups, and worked on our record books. We set the date for our Swim Party to complete Mother Lode Fair entries, and record books - Thursday, June 13<sup>th</sup>, at 1:00 to 4:00pm. We'll meet at the McKinnon Pond - we'll call to remind and give directions if needed. The club will provide refreshments.

## **HI 4-H**

Thank you to the Hi 4-H members who bowled at the JDRF Bowl-A-Thon on May 18<sup>th</sup> at Black Oak Casino. Hi 4-H will be selling breakfast burritos on June 1<sup>st</sup>, at the fairgrounds, during the Chili & Rib Cook Off. Any one in Hi 4-H interested in helping please contact Linda Mager, 532-5896. Any money earned, can be used toward next year's Disneyland trip or any other 4-H project.

There will be no Hi 4-H meetings during the summer. Our next meeting will be September 18, 2013 at the Sonora Youth Center. Any one in 7<sup>th</sup> grade and above is welcome.

Work on the Haunted House will start on Labor Day weekend. As soon as exact date and time has been set, you will be called. Anyone new interested in joining the Haunted House project, call Jay Wallace, 533-1907.

## **MOUNTAIN RANGERS**

Our last meeting of the year will be held immediately before our end of the year party at Barrel of Monkees in Angels Camp. Please call Anita or Brittney and let them know how many will be attending. We will be holding officer elections for next year at our meeting. Don't miss out on the fun! Thanks for being apart of our club and thanks to our parents for taking the time to come with your kids. We hope to see you all again in September for another amazing year. Call us if you have any questions- 536-4098

## **SONORA CLOVERLEAFS**

Hello Cloverleafs,  
Our next club meeting is Tuesday, June 11<sup>th</sup> at 6:30pm. Please bring a plate of healthy snacks for us to share and to celebrate the completion of a great 4H year. The business meeting will begin around 7 pm.

It's not too late for members interested in serving as a club officer next year. We have several offices open. Be prepared to give a short officer election speech. Elections will follow officer speeches.

Members planning on showing at the fair should have their minimum record books completed and ready for me to sign at the June meeting.

If you have any questions or need more information please feel free to contact me, Deniel Sheffield at 536-9791 or sheffy@msn.com.

Deniel Sheffield, Club Leader

## **TUOLUMNE PIONEERS**

Thank you Taiten Boyce for sharing your personal story about Juvenile Diabetes. We are proud of you and we fight in your honor for a cure. Thank you Shelly Wyatt for a GREAT Bowl - A-Thon for JDRF!

The Officers for 2013-2014 are:

President	Wyatt Oaks
Vice President	Jesse Skutches

Secretary  
Treasurer

Faith Hamilton  
Ryley Oliver

## COUNTYWIDE PROJECTS

Remember the Swine meeting June 3, 2013 at 6:00 at the Hamilton's.

### ***Farewell Message to graduating Tuolumne Pioneers:***

The end of the year is exciting for everyone as summer vacation has arrived and so has graduations. As excited as I am for our graduates I am still always sad to see them leave.

Rosemary Terrazas is a lifelong member of the Tuolumne Pioneers. I remember a shy little girl making her first cake for the community dinner. That shyness did not last long. She became a Junior Leader and then Teen Leader of the cake project. She was a stellar club officer and then a fantastic All - Star. She was a High School cheerleader and ALWAYS looked out for our younger members. Rosie It is very difficult for me to say good bye as I consider you one of mine forever and always. My door will forever be open for you when you return and there will always be a spot at my dinner table for you.

Dakota Siebert has worn many uniforms in the 4-H program. The uniform of a member, officer and Junior Teen Leader. His passion to support his Mom and his brother goes unmatched. I will never forget the Presentation he gave about Diabetes to show support for his younger brother. I have watched him show pigs, goats, and turkeys. Later, Dakota went on to wear the uniform of an All-Star and then a State Ambassador. Now Dakota has chosen a new uniform. That of a United States Army Airborne Ranger Medic. Dakota I know you will bring the same class to the Army that you did to 4-H. I can never express how proud I am of you.

So off to your future you two go. But NEVER forget that somewhere in a little town of your childhood is a 4 -H leader that is very proud of you and will miss you like crazy.

Ron Hamilton

### **END OF THE YEAR PARTY Open to all clubs!**

June 22, 2013, 5:00-8:00 p.m.  
Sonora High Pool

Bring: Side dish or salad clubs will provide BBQ dinner.

For more information, call Ron at 928-1815.

### **CITIZENSHIP**

I will be calling everyone for a short end of the year meeting and will be signing project reports at that time. I have something from Assembly person Frank Bigelow's office for all of you. Talk to you soon!

Anita Vicini

### **RABBITS**

The Tuolumne Lepus Club - Countywide Rabbit project will have it's final meeting on Wednesday, June 26 at 6:30 p.m. at the Moose Lodge on Longeway Rd. Be prepared to demonstrate your showmanship skills as a last tune-up before fair.

Gail will be at Livestock Field Day on June 15 to sign Mother Lode Fair entries and tattoo any rabbits going to fair that have not already been permanently identified. Fair entries are due Monday, June 17, so if you cannot come to the field day please call to arrange another time/ place to sign entries.

If you have not attended enough meetings to qualify for 80% attendance to participate in the fair you can attend Livestock Field Day on June 15. Bring your rabbit to display and discuss and you can earn credit for two missed meetings. Please contact Gail by June 12 if you plan to attend with your rabbit, 532-5257 or e-mail [gailaru@yahoo.com](mailto:gailaru@yahoo.com)

### **GOOGLE MAPPING**

The goal of the Google Mapping project is to improve Google's base map (the map you see when you use Google Maps) for Tuolumne County. The project participants learn about some geography basics and then move into using Google Maps and eventually MapMaker.

On May 23rd, the Google Mapping project held a MapUp event where the project members entered data they have collected about Tuolumne County features (businesses, parks, roads, etc.) that are either incorrect or missing on Google's base map.

This project has Google's support (they gave us some free items for the mappers) and is a great opportunity for our youth to both learn about new technology and give back to our community. Although the Spring project is complete, we hope to have Google Mapping back in the Fall!



## ARCHERY

Our Spring Archery Project ended on May 13, 2013 with a Shooting Competition and Awards Ceremony.

Shoot-Out Results:

Junior Division: 1st Place Kaleb Nelson  
2nd Place Zachary Albrecht

Intermediate Division:

1st Place Victoria Coffman  
2nd Place Keith Nelson  
3rd Place Rylee Oliver  
4th Place Alyssa Tegt-Rodriguez  
5th Place Jason Vaccarezza  
6th Place T. J. Moyle  
7th Place Allaura McColloch

All nine participants received their certificate of completion at their level. We had a great time. We are looking forward to the Fall 2013 Project which will be held in September.

If you are interested in joining the Fall project please call to reserve your spot. 209-432-8257. Remember you need to complete your Fall 4-H membership before you begin the Fall Archery Project.

Don Carlson, Leader  
Jason Oliver, Leader  
Patricia Carlson, Co-Leader

### Don't see your project news here?

If you are a Project Leader and would like a news article published in the monthly Tooter please email or call the 4-H Office by the 25th of each month with your submission. This is a great way to keep your members

## Spring 2013 Archery Project Group



# CALENDAR OF EVENTS

## June

2- Horse Level Testing  
5-- County Leaders Council  
29- Dog Show  
30--Horse Show  
Fri 14th--Tues 18th -CA Focus  
Sun 23rd--Tues 2nd -Washington Focus

## July

10th-14th-Motherlode Fair  
25th--28th- SLC

## August

1st - Open Enrollment  
7th County Leaders Council

## September



## October

15th - Beef Loans Due

The **TOOTER** is published monthly (September to June) for the Tuolumne County 4-H community club program. University of California, U.S. Department of Agriculture and Tuolumne County, cooperating.

### UCCE OFFICE LOCATION

52 North Washington Street  
Sonora, California

### MAILING ADDRESS

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### CONTACTS

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Fax 888-764-9669

Website: <http://www.centralsierra.ucanr.org>

State 4-H <http://www.ca4h.org>

National 4-H <http://www.4husa.org>

For special assistance regarding our programs please contact us

### TOOTER NEWS

Articles about 4-H or on topics of general interest to families are welcome.

News for the July Tooter is due by June 20.

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Inquiries regarding the University's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.