THANKSGIVING OFFICE CLOSURE
All of our staff will be away during the week of Thanksgiving, so our office will be closed November 25-29th. Please plan accordingly.

SUMMER CAMP 2014
The Central Sierra 4-H staff is working on the two 4-H summer camps for 2014—both will be open to youth from Tuolumne County. The summer camp we will be holding in Tuolumne County is scheduled for June 20-25th at Camp Sylvester in Pinecrest. Recruitment for Junior and Adult Camp Staff is now underway. Adults interested in becoming part of the Camp Planning Committee should contact Melanie Curtis at (209) 533-6990. Youth who are in ninth grade and above are eligible to serve as Junior Counselors. Applications are available online at: http://ucanr.edu/CSCampJCApp and are due on December 2, 2014. If you would like an application, but cannot access it online, please call Melanie at (209) 533-6990.

LCORT
Leadership Conference of Regional Teens
January 24-26, 2014
LCORT is the South Central Section’s leadership conference for members in grades 7-9. The heart of the conference is a series of workshops presented by high school-age members from the leadership teams in the 12 member counties. This year’s event will be held on January 24-26, 2014 at Wonder Valley Conference Center in Sanger (Fresno County). Registration packets, LCORT 2015 Youth Chair applications, and other materials are available at http://4h.ucanr.edu/Resources/Volunteers/Councils/Sectional/South_Central/LCORT/.

4-H WEEK BABY BASKET
This is a traditional activity to honor the first baby born to Tuolumne County parents during National 4-H Week. If you club has collected items for the basket, please deliver them to the 4-H as soon as possible.

OPEN GARDEN DAY
The Tuolumne County Master Gardeners are holding an open Garden Day on November 2nd. It will feature Fall & Winter Crafts for Kids of All Ages! Try your hands at Wreaths and Swags, Corn Husk Dolls, Pine Cone Bird Feeders, Potpourri Sachets, Stepping Stones, and Whole Orange w/Cloves Pomander!!

The Demonstration Garden is located at 251 So. Barretta Street in Sonora, (Cassina High School Campus) and will be open from 10 a.m. to 1 p.m. Activities will begin at 10:30 am. There is no cost to attend Open Garden Day or to tour the garden.

NORTH CENTRAL SECTIONAL FAMILY AND CONSUMER SCIENCE FIELD DAY
November 16, 2013, 8:30 a.m.
UCCE San Joaquin
2101 E Earhart Ave, Suite 200, Stockton
The North Central Sectional Family and Consumer Science Field Day will feature workshops covering topics such as: Health and Safety, Clothing and Textiles, Consumer Education, Food and Nutrition, Sewing and more. Pre-registration is strongly encouraged and is due November 8, 2013. The cost is $10 and a healthy lunch. Registration forms are available at the 4-H office or E-mail Melanie Curtis at makwast@ucanr.edu to receive a form by E-mail.

4-H is a community of young people across America who are learning citizenship, leadership and life skills.
STATE LEADERS FORUM
DONATIONS NEEDED
State Leaders Forum is in need of donations for the silent auction and for snack items for delegates. Each county is being asked to supply at least one gift basket for the auction and cookies/snacks that can be transported easily to Sacramento. If you can donate for the basket or help make snacks, please deliver your items to the 4-H Office by Thursday, November 7th. If you have questions, please contact Melanie Curtis at 533-6990.

STATE LEADERSHIP CONFERENCE
August 14-17, 2014 U.C. Santa Cruz
“Raiders of the Lost Leadership”
The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. Check our website, Facebook, Twitter & Instagram for updates and exciting announcements!

CITIZENSHIP WASHINGTON FOCUS
June 22-28, 2014
Citizenship Washington Focus (CWF) is a week-long 4-H citizenship program for youth ages 14-19 that takes place at the National 4-H Youth Conference Center, just 1 mile from the Washington, DC border. Every summer, thousands of young people participate in the program, which provides opportunities for them to:
- Strengthen their communication, leadership, and citizenship skills on a national level
- Understand the importance of civic and social responsibilities as they relate to the development of better citizens and leaders
- Exchange ideas, practice respect, and form friendships with other youth from diverse backgrounds
- Experience hands-on learning using the historical backdrop of Washington, DC.

For more Information http://www.4hcenter.org/youth-conference-center-overview/educational-programs/citizenship-washington-focus/about/

CALIFORNIA FOCUS
June 13-17, 2014
California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates and simulations with speakers, tours, fun activities and new friends from across California. Contact the 4-H Office if you would like to learn more.

LEADERSHIP WASHINGTON FOCUS
Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H’ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H’ers. For more information visit http://www.4hcenter.org/youth-conference-center-overview/educational-programs/leadership-washington-focus/about/

PM CLUB OUTREACH
All 4-H members who would like to share information about their 4-H projects with one or more of the local PM Clubs may volunteer to do a presentation at a PM club site. You can bring in an animal, do a simple foods demonstration, do a craft, or share any knowledge or skill you think will be of interest to other young people. This is a great opportunity to share the 4-H community club program with while building your public speaking skills and earning presentation credits for your star ranks. If you would like to volunteer, contact Melanie Curtis at 533-6990 or simply complete the online sign up form at: http://ucanr.edu/PMOutreach.

SCIENCE EDUCATION TEAM
We are still looking for youth in sixth grade and above who to serve on our new Science Education Team. The team will teach science curriculum at PM Club sites throughout the year. If you have friends who are not yet enrolled in 4-H, but may be interested in this leadership opportunity, please encourage them to apply. Applications are submitted online at: http://ucanr.edu/TCScience
For more information about the Science Education Team, please contact Melanie Curtis at makwast@ucanr.edu or (209) 533-6990.
2013 STATE HORSE FIELD DAY
November 16th in the Chino Hills
9:00am-4:00pm
Registration is due November 11.
Register here: http://4h.ucanr.edu/Programs/Events/State_Horse_Field_Day/
This year’s field day will be filled with workshops, demonstrations and tours as we travel to multiple ranches in the Chino Hills. Chino Hills is filled with equestrian centers that are side by side and within walking distance of each other.

4-H SHOOTING SPORTS WORKSHOP - RIFLE DISCIPLINE
Saturday, November 23, 2013 – 8:00 a.m. – 6:00 p.m.
Sunday, November 24, 2013 – 8:00 a.m. – 4:00 p.m.
1031 S. Mt. Vernon Avenue Bakersfield, CA

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu (This course is not open to 4-H leaders from Santa Cruz County).

4-H SHOOTING SPORTS WORKSHOP - PISTOL DISCIPLINE
Saturday, January 4, 2014 – 8:00 a.m. – 4:00 p.m.
Sunday, January 5, 2014 – 8:00 a.m. – 12:00 p.m.
Fresno County Peace Officer Range
7633 N. Weber, Fresno, Ca.

A 4-H shooting sports workshop for the pistol discipline will be held at the Fresno County Peace Officer Range, 7633 N. Weber, Fresno, Ca.
Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a level 1 pistol instructor and can lead a pistol project. The cost for this course is $30.00 to cover the instruction binder each participant will receive. Participants will need to bring their own eye and ear protection and are encouraged to bring their own .22 rim fire pistol and/or own air pistols if they have them. To register for the course or receive more information, contact Sammy Ashworth at sdashworth@gmail.com or (559) 707-0755. (This course is not open to 4-H leaders from Santa Cruz County). Please fill out and bring the document listed below.
http://4h.ucanr.edu/files/2123.pdf
https://www.facebook.com/pages/Fresno-County-Peace-Officers-Association/101825493227619
https://www.facebook.com/pages/California-4-H-Shooting-Sports/359716147438695

4-H ARCHERY LEADER CERTIFICATION
February 1, 2014 – 9am-5pm
February 2, 2014 – 9am-12pm
33 Browns Valley Road Corralitos, CA

If you have an interest in sharing your archery skills with youth, how about becoming a 4-H Archery adult volunteer or teen leader. There will be a 4-H archery leader certification training held February 1st & 2nd in Corralitos, CA (near Watsonville). The class will be offered Saturday, February 1st, 9 AM – 5 PM, and Sunday, February 2nd, 9 AM- 12 noon, at the Corralitos Community Center, 33 Browns Valley Road, Corralitos, in Santa Cruz County. This class is being hosted by Santa Cruz County 4-H. You must become a 4-H adult volunteer or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching and a written test. The cost is $35 per person to include a resource binder, and Saturday breakfast & lunch and Sunday breakfast. Junior and teen leaders are invited but must attend with an adult. If you are already a certified volunteer archery leader and would like to become a trainer, contact Jeanne at 530-524-7278 or email mtlassenlover@gmail.com to discuss options.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://4h.ucanr.edu/files/2123.pdf and an adult or youth 4-H medical release form and a $35 check payable to “Santa Cruz County 4-H Council” and mail to UCCE, 1432 Freedom Blvd., Watsonville, CA 95076. Registration is due Friday, January 17th and space is limited. For more information call Stephanie at 831-763-8015 (Mondays & Wednesdays only) or email her at sfontana@ucanr.edu or contact Jeanne at the contact information above.
CLOVERBUDS
Cloverbuds is open to all youth ages 5-8 years of age. The meetings will be held at the Sonora Youth Center at 732 S. Barretta Street, Sonora (Barretta & Mono) on the first Tuesday of the month; the next meeting will be Tuesday, November 5th at 6pm. The theme will be “Team work” and there will be discussion about using our Heads and our Hearts and we will be discussing our outing on November 8th to the ATCAA Food Bank at 6pm. For this outing we are asking our Cloverbuds to bring a can (or cans) of pie filling or stuffing mix to help with holiday food baskets that ATCAA provides every year. Some of the other topics covered during the year will be community service, crafts, nature and wildlife and most of the meetings will include a field trip/outing. Call Dedra Danicort at (209)770-6279 for additional information.

FOOTHILL 4-H
Welcome newcomers, club meetings are the 2nd Wednesday of the month, 7:00pm at the Sheriff Posse grounds 19130 Rawhide Rd, Jamestown. The next meeting will be November 13th. All officers need to remember to wear their 4-H uniform to the meeting. Please bring a canned food for ATCAA food bank. If you are making snacks for Sharon to take to Sacramento, they need to be at the 4-H office by November 7th. If you have any questions please contact Sharon Smales 532-5036 or Ida Ponder 985-5515.

A new Dairy Goat project is starting up. Anyone interested in Dairy Goats should call Penny Johnson at 984-0234. This project is open to members from any club.

GROVELAND HIGHLANDERS
At our October meeting, Melanie and All Star Brittany Giles installed our new officers. We had visiting leaders of some County projects, and finalized enrollment procedures. For our November meeting, we will initiate our new members, and make pine cone turkeys for the Groveland Community Thanksgiving Dinner.

HI 4-H
Hi 4-H members have completed the 2013 Haunted House. Everyone did a great job!! Now Hi 4-H will be concentrating on the rest of the 4-H year, which will include a pancake breakfast and a trip to Disneyland. Anyone planning to go to Disneyland, please attend the November meeting. Information will be handed out about the upcoming fundraising to help pay for the bus and motel for our trip. Our next Hi 4-H meeting will be Wednesday, Nov 20th, 7 pm, at Sonora Youth Center. Any questions please call Linda Mager, 532-5896 or Linda Hembree, 532-8656.

MOUNTAIN RANGERS
Mountain Rangers will meet the 2nd Wednesday of November at 6pm in the cafeteria of Soulsbyville Elem. We want to thank Beth Moore and Dedra Danicourt for being our guest speakers at last months meeting. Also a big shout out to Dedra for getting us 3 (yes I said 3) new projects for our club. Food Preservation (canning) has already held 2 meetings but it is not to late to join, Woodworking will be starting up in November, and last but not least .... Cake Decorating, which will also be starting up in November. Thanks Dedra for finding us new leaders who can share their skills with our kids and for teaching the canning class.

SONORA CLOVERLEAFS
Hello and welcome Sonora Cloverleafs and new members! Our next meeting will be held on Tuesday November 19th. There will be a dollar a plate potluck fundraiser, and please bring a dish to share. Please bring your own non-disposable plates and silverware. The doors will open at 6:00 and the potluck will start at 6:30. The business meeting will start at approximately 7:15. Please bring a dollar for each person for the potluck. You will be sent an email reminding you of the potluck. If you didn’t get a chance to sign up to bring something, you will also receive an email asking you to bring a specific item. Thank you members for bringing in gifts for the 4H Week baby gift basket! We really appreciate it!

Grace Bowman, Reporter
TUOLUMNE PIONEERS
The Tuolumne pioneers will hold their next club meeting at 7:00 on Monday November 11, 2013. Don’t forget our good baskets, Faith will be calling each member about items needed.

There will be a record book training at 6:00. You can bring a laptop or a Zip drive and we will download all the forms for you. There will be an swine meeting on Monday the 4th at 6:00 at Mother Lode Christian. This meeting is required for first year members only. Officers meeting will be at 6:00 Tuesday the 5th at the Hamilton's house. Dinner will be served.

The Tuolumne Pioneers Beef Project will be meeting on October 23rd and 6 pm at Ashley Taylor’s home. For more details, Call Ashley at 928-3219.

CITIZENSHIP
There will no meetings held in November and December. We wish you a very happy holiday season with your families. See you all in January!

COMPUTERS & TECHNOLOGY
The Computer and Technology project is open and all regular 4-H members and new members can join at any time. Project meeting topics will be determined by the members, but may include subjects such as PowerPoint, Photoshop and the Online Record Book. Teen members will be eligible to serve on a countywide Tech Team to assist with a county Facebook page, provide countywide trainings and assist with technology needs at 4-H events. Meetings will be held on the 1st Monday of the month at 6:00 p.m. at the 4-H Office. The next meeting will be November 4th. We will be working on getting installing operating systems on donated laptops and building smart phone projectors. Bring a shoe box and a magnifying glass for this fun DIY project. For more information, contact Melanie Curtis at (209) 533-6990 or makwast@ucanr.edu.

CULTURAL ARTS
There will no meetings held in November and December. We wish you a very happy holiday season with your families. See you all in January!

HAUNTED HOUSE
Hi 4-H Haunted House has completed another very successful year. Thank you to all who came through to be scared. Also, thank you to all the members that were there for performances and construction. Jay Wallace and Rick Nelson did an awesome job directing the construction. Linda Hembree kept the dressing and makeup area in great shape. Thank you to the many leaders who were there throughout the past 2 months to help get us safely through another Halloween season. See you all again next year!!

HI-TECH COMPUTER MAPPING
Paper maps were the standard for helping people find their way for thousands of years. Nowadays, digital maps are opening up a whole new way to look at and navigate our world. This project will help you learn about three mapping tools: Google Maps, Google Earth, and Geographic Information Systems (GIS). This project will be an experiment in technology, allowing participants to do part of the project online from home. Upon completion, students can receive a certificate from Google certifying them to use Google Maps and Google Earth. For the last meeting, 4Hers will get together and create a GIS map as part of a national 4H event. The project will start the 2nd week of October. If you are interested, contact Lee Pagni lee@studiomundo.com to find out more.
HORSE PROJECTS
GOLD COUNTRY COWGIRLS
The Gold County Cowgirls will be meeting at the Posse Grounds on November 9 & 23 at 10:00 am. Always call the day before if weather is bad. Renee 209-247-0784 or Shasta 209-770-5538.

GOAT PROJECT
Our meetings have changed and so has the location. We will meet starting in November the 4th Monday at the Sonora Youth Center (732 S. Barretta Street, Sonora) at 6:30 pm. Each month several different presentations are given by our youth. Also members don't forget to bring your information back from the hunt we gave out to all of you. Just a reminder also, if any one has questions they can contact several different people. Beth at 536-4933, Dedra at 770-6279 or Linda at 559-1778.

POULTRY
Our first meeting will be on November 21st at 7PM in the 4-H Office. We will have a project overview meeting which will include, member signups and poultry order signups! If you are interested in doing a turkey for fair next year, we will start taking orders for turkey poult starting at this meeting an up until the January meeting. Turkey Poult delivery will be in February, Meat Bird order will be delivered in May.

In our project we will be covering disease, nutrition, general housing of poultry, showmanship & fitting and the Anatomy of and egg, egg laying hens and more! We meet each month on the 3rd Thursday of each month in the 4H Office at 7PM, excluding December (NO December meeting) If you have any questions, please feel free to call anytime!

Thank you!
Lynn & Greg Hummel
586-2784

COUNTYWIDE PROJECTS, Continued

RABBITS
The Tuolumne Lepus Club, Countywide rabbit project, will be attending the California Rabbit & Cavy Show in Lodi at the Grape Festival Grounds on Saturday, Nov 23, for our next meeting. The show starts at 8:00 a.m. so we will be leaving the Grocery Outlet parking lot at 6:00. If you want to show your rabbit(s) plan on staying most of the day. If attending without rabbits, plan on staying two hours to complete a show information quest assignment.

Lodi Grape Festival Grounds are located at 413 East Lockeford St. Lodi, CA 95240. Call Gail at 532-5257 if you need information on how to enter your rabbits.

SCRAPBOOKING
Meetings are held on the first Thursday of month from 5:00 to 6:30 p.m. Our next meeting is November 7th at the 4-H Office.

SEWING
COUNTY & STATE FASHION REVUE
Fashion Revue entry categories for 2014 are: Traditional, Consumer Science Purchased, Upcycled, Denim Challenge, and Apron Challenge.

Consumer Science Purchased has a $40 limit for everything showing including shoes, but not sales tax. Receipts are required, with purchases made during the 2013-2014 4-H year.

Upcycled category involves taking at least one existing garment and turning it into a completely new, different, and usable garment. The outfit must also include an accessory made from something that wasn't originally an accessory.

Denim Challenge: Sew a wearable garment out of woven cotton denim, any type or color. Sew or purchase additional garments to complete the outfit.

Apron Challenge: Create an apron from McCall's 6132 or 6476. Use of one of these patterns is required. The member
may make the pattern larger or smaller to fit and embellish the apron but not change the basic design. Sew or purchase additional garments to compliment the apron.

Traditional, Upcycled and Denim Challenge entries must be sewn as part of the member’s Clothing & Textiles project (aka Sewing). For all entries, the outfit must be produced and modeled by the individual member. All outfits must meet State Fashion Revue modesty guidelines. New for 2014: all shorts, skirts, dresses, etc. must be at least fingertip length.

See the SFR website for complete rules, details, and examples, http://www.ca4h.org/Programs/Events/SFR/

State Fashion Revue is coordinating two service projects: drawstring bags for foster children and walker bags for seniors. Patterns and instructions are on the SFR website.

Countyle Fashion Revue is scheduled for Saturday, May 3. SFR is May 31, 2014 as part of State Field Day at UC Davis.

The State Fashion Revue committee is seeking entries for a cover design for SFR. Designs should reflect the theme: California Grown, California Sewn. Contest rules are:

- One design per member. Any 4-H youth member may participate, regardless of projects.
- The design can be digital or hand drawn.
- It should be no larger than 4.5” wide x 7.5” tall, to fit on a folded letter size page.
- You may use any medium (colored pencil, marker, paint, digital) you wish.
- Be sure to include the words "2014 State Fashion Revue" and the date "May 31, 2014".
- Use the 4-H clover appropriately in your design.

Please keep your original artwork and go to this link to submit your entry http://ucanr.edu/sfrcovercontest

- Entries are due by January 15, 2014
- For more information email mvemails@yahoo.com

**TUOLUMNE TREKKERS**

Join the Tuolumne Trekkers / Walk with a Doc county-wide project on a walk in Dragoon Gulch on Saturday November 9th.

We plan to meet at 10:00 am in the parking lot across from the Seventh Day Adventist Church on N Forest Road, near the trail head.

Bring a hat, water and a snack.

For more information about the Tuolumne Trekkers and to RSVP contact healthfuldoc@gmail.com. For more information on Dragoon Gulch see http://www.sonoraca.com/visitsonora/dragoonpage.htm

Don’t see your project news here?

If you are a Project Leader and would like a news article published in the monthly Tooter please email or call the 4-H Office by the 25th of each month with your submission. This is a great way to keep your members and parents up-to-date on project meeting dates and activities!

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**Quote Corner**

“When we give cheerfully and accept gratefully, everyone is blessed.”

— Maya Angelou

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COUNTYWIDE PROJECTS, Continued
The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).

University policy also prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to employment or to any of its programs or activities.

The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medall veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

### CALENDAR OF EVENTS

**November**
- 2-3 Teen Retreat—Camp Sylvester
- 6  4-H Leaders Council, 7 p.m.
- 25-30 Office Closed

**December**
- 2 Junior Counselor Applications Due
- 4  4-H Leaders Council, 7 p.m.
- 24-25 Office Closed
- 31  Office Closed

**January**
- TBA 4-H Leaders Council, 7 p.m.
- 18 Community Dinner

### February
- 1 Leader Dinner
- 5  4-H Leaders Council, 7 p.m.
- 8  Livestock Field Day
- 22 Everything But Animals Field Day

### March
- 5  4-H Leaders Council, 7 p.m.
- 8 Presentation Day
- 9 Hi 4-H Pancake Breakfast

### April
- 1 All Star and Leadership Team Applications Due
- 2  4-H Leaders Council, 7 p.m.
- 5 Sectional Presentation Day
- 4-6 Hi 4-H Disneyland Trip
- 7 All Star and Leadership Team Interviews

### May
- 3 Fashion Review
- 7  4-H Leaders Council, 7 p.m.

### June
- 4  4-H Leaders Council, 7 p.m.
- 7 Horse Level Testing

### Contacts
- JoLynn Miller, 4-H YD Advisor Central Sierra MCP
  jlmiller@ucanr.edu or (209) 533-5686
- Melanie Curtis, 4-H Program Representative
  makwast@ucanr.edu or (209) 533-6990
- UCCE Office
  209-533-5695
- Fax
  888-764-9669
- Website:
  - http://www.cecentralsierra.ucanr.org
  - http://www.ca4h.org
  - http://www.4husa.org

The TOOTER is published monthly for the Tuolumne County 4-H community club program. University of California, U.S. Department of Agriculture and Tuolumne

**UCCE Office Location**
- 52 North Washington Street
  Sonora, California

**Mailing Address**
- Tuolumne County 4-H
- 2 South Green St.
  Sonora, CA 95370

For special assistance regarding our programs please contact us

**TOOTER NEWS**

Articles about 4-H or on topics of general interest to families are welcome.

News for the December-Tooter is due by November 18th.