4-H TOWN HALL MEETING
Please join the 4-H Staff for an informational meeting about the state of our 4-H program. We will be meeting at Jamestown Community Hall on December 19th at 7:00 p.m. We had planned a meeting to discuss the work of the 4-H Futures Task Force during the month of November, but were unable to find a suitable date and location. The meeting will last no longer than one hour. Discussion topics include enrollment trends, volunteer recruitment, fund development, and youth recruitment. This meeting is open to youth and adults who are currently involved in 4-H and those who are interested in the continued success of the program regardless of their enrollment status.

JoLynn Miller
4-H Youth Development Advisor

HOLIDAY OFFICE CLOSURE
Our office will be closed from December 23, 2013 through January 2, 2014. Please plan accordingly.

COMMUNITY DINNER 2014
We will need everyone’s help with the Community Dinner on Saturday, January 18th. All regular 4-H members can sell tickets, decorate and donate a cake, and help serve meals. Each club has specific assignments for the dinner. In mid December there will be a special edition of the “Tooter” with all the details. In the mean time, if you need tickets to sell or have any questions, contact your Community Club Leader or the 4-H Office at (209) 533-6990.

SUMMER CAMP 2014
The Central Sierra 4-H staff is working on the two 4-H summer camps for 2014—both will be open to youth from Tuolumne County. The summer camp we will be holding in Tuolumne County is scheduled for June 20-25th at Camp Sylvester in Pinecrest. Recruitment for Junior and Adult Camp Staff is now underway. Adults interested in becoming part of the Camp Planning Committee should contact Melanie Curtis at (209) 533-6990. Youth who are in ninth grade and above are eligible to serve as Junior Counselors. Applications are available online at: http://ucanr.edu/CSCampJCApp and are due on December 2, 2014. If you would like an application, but cannot access it online, please call Melanie at (209) 533-6990.

LCORT
Leadership Conference of Regional Teens
January 24-26, 2014
LCORT is the South Central Section’s leadership conference for members in grades 7-9. The heart of the conference is a series of workshops presented by high school-age members from the leadership teams in the 12 member counties. This year’s event will be held on January 24-26, 2014 at Wonder Valley Conference Center in Sanger (Fresno County). Registration packets, LCORT 2015 Youth Chair applications, and other materials are available at http://4h.ucanr.edu/Resources/Volunteers/Councils/Sectional/South_Central/LCORT/

STATE LEADERSHIP CONFERENCE
August 14-17, 2014 U.C. Santa Cruz
“Raiders of the Lost Leadership”
The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. Check our website, Facebook, Twitter & Instagram for updates and exciting announcements!
CITIZENSHIP WASHINGTON FOCUS
June 22-28, 2014
Citizenship Washington Focus (CWF) is a week-long 4-H citizenship program for youth ages 14-19 that takes place at the National 4-H Youth Conference Center, just 1 mile from the Washington, DC border. Every summer, thousands of young people participate in the program, which provides opportunities for them to:
- Strengthen their communication, leadership, and citizenship skills on a national level
- Understand the importance of civic and social responsibilities as they relate to the development of better citizens and leaders
- Exchange ideas, practice respect, and form friendships with other youth from diverse backgrounds.
- Experience hands-on learning using the historical backdrop of Washington, DC.

For more Information http://www.4hcenter.org/youth-conference-center-overview/educational-programs/citizenship-washington-focus/about/

CALIFORNIA FOCUS
June 13-17, 2014
California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates and simulations with speakers, tours, fun activities and new friends from across California. Contact the 4-H Office if you would like to learn more.

LEADERSHIP WASHINGTON FOCUS
Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H’ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H’ers. For more information visit http://www.4hcenter.org/youth-conference-center-overview/educational-programs/leadership-washington-focus/about/.

PM CLUB OUTREACH
All 4-H members who would like to share information about their 4-H projects with one or more of the local PM Clubs may volunteer to do a presentation at a PM club site. You can bring in an animal, do a simple foods demonstration, do a craft, or share any knowledge or skill you think will be of interest to other young people. This is a great opportunity to share the 4-H community club program with while building your public speaking skills and earning presentation credits for your star ranks. If you would like to volunteer, contact Melanie Curtis at 533-6990 or simply complete the online sign up form at: http://ucanr.edu/PMOutreach.

SCIENCE EDUCATION TEAM
We are still looking for youth in sixth grade and above who to serve on our new Science Education Team. The team will teach science curriculum at PM Club sites throughout the year. Team training meetings will take place monthly beginning in January, but you can still sign up and give us your recommendations for team training dates at: http://ucanr.edu/TCScience
For more information about the Science Education Team, please contact Melanie Curtis at makwast@ucanr.edu or (209) 533-6990.

SRMC DINNER
Tuolumne County 4-H is assisting with the Sonora Regional Medical Center employee holiday dinner. If you are age 12 and up or adult, we need your help! We are volunteering from 5 pm to approximately 8:30 or 9 on Tuesday, December 10th at the John Muir building at the fairgrounds. You must wear black pants and a white shirt, closed toe shoes, and have hair tied back. You can add your 4-H scarf or tie if you want. Call Sharon Smales to sign up at 532-5036. SRMC will make a donation to 4-H in return for our help. This counts as community service in your record book!
RECORD BOOKS
Some changes are being made in county record book rules for this year, 2013-14. The goal is to have more members complete record books, receive year pins, and earn stars. Many families asked for books to be due before fair so they can enjoy summer vacation.

What does this mean for members?
The current record book period is changing to July 16, 2013 - May 31, 2014. For 2013-14 only, books will not cover a full year. The 2014 Mother Lode Fair will not be included in your 2013-14 records. For all projects, especially livestock, be sure to include the value of your project supplies, equipment, and animals on 5/31/2014. You won’t be able to show income from fair but your inventory does have a value. All record books are due to the 4-H Office no later than Tuesday, June 10th with all signatures in place. This is for both minimum books and complete books. Books will not be turned in to clubs; they will be collected at the 4-H Office. If the office is closed, they can be put through the mail slot in the door. At least a minimum record book is required by June 10 for every member showing in a 4-H class at the fair. If the records are not received, the youth is not eligible to show as a 4-H member. For fair eligibility, the records must show project completion, club meeting attendance, and attendance at one of the qualifying county 4-H events. A minimum record book includes at least the PDR page 1, a one page 4-H Story, a complete project report form for every project entered in the fair, and for market livestock projects a photo of the member with their animal. All required signatures on the PDR and Project Reports are in place. A complete record book is more than the minimum. It has the other pages of the PDR filled in, a the project expression pages, and may have a longer story, the Junior/Teen Leadership Report, and the Collection of Work. After members have their records signed by their project and club leaders, then the members turn their books into the 4-H Office, no later than June 10. After the member has their records signed and completed any other requirements, then the project leader can sign the fair entry form. Every complete book submitted by June 10 earns the member a ticket for an opportunity drawing, with a new Kindle as the prize. Members with complete record books may make corrections between club judging and county judging. Club leaders will have record books for their members after county judging, to return them to members before fair.

What does this mean for project leaders?
Project leaders will teach members how to complete the Project Report as part of the lessons in the project meetings. Training for project leaders can be offered. Members will present their completed project reports to their project leaders before June 10. Project leaders will verify attendance, participation, and the complete Project Report before signing the report. Project leaders will sign fair entry forms after the member.

What does it mean for clubs and club leaders?
Clubs will teach members how to complete the Personal Development Report. Suggestions are to: Have a club record book training Have a club Record Book Reporter who tells the club members which activities they might have done and where they count. These can include county events, club activities, and project activities. Have each member complete a sample PDR at club meetings Training for club leaders can be offered.

Members will present their completed record books to the club leader before June 10. Club leaders will verify required attendance and completion of at least the minimum book before signing the PDR. Club leaders will not sign for project leaders on the Project Report or fair entry form. Club leaders will participate in club record book judging at the 4-H Office. Complete books
needing corrections may be returned to members for revision before county judging. Club leaders or their designee will participate in county judging. All record books will be returned to club leaders.

**What happens at Council meetings and the 4-H Office?**
- Record book updates and tips will be announced at Council meetings for leaders to take back to clubs.
- Record book information or the PDR Corner will be included in the Tooter.
- There will be a box at the 4-H Office for each club’s books.
- On June 11, the Council Record Book Committee will briefly review each record book submitted and prepare a list of all members who turned in at least a minimum book. The list will be emailed to club and project leaders.
- Club judging will be scheduled at the 4-H Office during the following week. Multiple clubs are encouraged to judge their books at the same time, which allows for sharing of ideas and more consistency in judging. Only the complete books will be judged.
- Complete books needing corrections/fixing can be returned to members June 20-July 1.
- County judging will be scheduled during the period July 2-6.
- Record books will be returned to club leaders before fair begins, so they can be given back to members to have during fair.
- Once permission is received, sections of county winner record books will be copied to use as examples for training.

**PDR Changes:**
- Club parties may be counted as “event attended” on the PDR (#2) if they are separate from the club meeting and attendance isn’t counted as meeting attendance. A maximum of 2 club parties may be counted in this manner during the year.
- Presentations to potential buyers may count as “communication skills” on the PDR if each one is listed separately. The production of the marketing flyer can be counted as a communication skill if the flyer is included in the record book. One buyer speech can be counted as a “4-H presentation” on the PDR for each species marketed.

**What about next year?**
The 2014-15 record book period will be 6/1/2014 to 5/31/2015 so it will be a full year and include the 2014 fair.

**FOOD BANK NEEDS VOLUNTEERS**
ATCAA Food Bank Needs YOU!! We are looking for some 4-H members and volunteers to do food drives at local grocery stores. The need is very great this year and they really need to bring more food into the food bank. Drives can be held at any of the local grocery stores and typical shifts are 4 to 6 pm on Fridays, 10 am-2 pm on Saturdays or 11 am to 2 pm on Sundays. Call the 4-H Office at 533-6990 if you would like to set up a food drive to help out our local food bank!
Check out the State 4-H website for information about the State Fashion Revue categories and get an early start on your projects for your county fashion revue submissions: [http://www.ca4h.org/Programs/Events/SFD/SFR/](http://www.ca4h.org/Programs/Events/SFD/SFR/)

### 4-H SHOOTING SPORTS WORKSHOP—RIFLE DISCIPLINE

**Alturas, CA**  
Saturday, January 11, 2014 – 8:00 a.m. – 4:30 p.m.  
Sunday, January 12, 2014 – 8:00 a.m. – Noon

A 4-H shooting sports workshop for the rifle discipline will be held at the Alturas Rifle and Pistol Club, County Road 54, near Alturas, California. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle volunteer and can lead a rifle project at the club or county level. Cost for the course is $35.00 per person. To register for the course or receive more information, contact Susie Stokke, Modoc County 4-H Program Representative, at (530) 233-6400 or ststokke@ucdavis.edu. (This course is available on a first come-first serve basis – you will not be considered registered until all the necessary registration documents have been received). This course is not open to leaders from Santa Cruz County.

### CALIFORNIA STATE FASHION REVUE

May 31, 2014 at Olson Hall on the UC Davis campus. This year our SFR community service projects are Drawstring Bags for Foster Kids and Walker Bags for Seniors. We are working on these projects all year and look forward to having a lot of support from all of our counties.  

**Drawstring Bag Pattern:** Free Online Pattern at [http://nces.okstate.edu/creek/family-and-consumer-sciences/patterns/Pattern%204-H%20Laundry%20Bag.pdf](http://nces.okstate.edu/creek/family-and-consumer-sciences/patterns/Pattern%204-H%20Laundry%20Bag.pdf)

**Walker Bag Patterns:** Free Online Pattern at [http://wwwbucketsgonewild.com/free-walker-tote.htm](http://wwwbucketsgonewild.com/free-walker-tote.htm). There are also commercially produced patterns available for purchase at fabric stores including Simplicity 2822 and 2382.

### WESTERN REGION LEADERS’ FORUM

March 27-30  
Crowne Plaza, Billings, MT.

Join Montana 4-H as they welcome the Western Region Leaders’ Forum to Billings in March 2014. Agents, staff and volunteers are hard at work planning a conference that will help you to “Discover the Past. Present. Possibilities of 4-H”. Participants will enjoy a first class conference facility and hotel accommodations, national speakers, local entertainment and over 60 informational workshops.  

WRLF is an exciting time to network with peers from across the region sharing ideas and building relationships to carry 4-H into the future. More info: [http://4h.ucanr.edu/files/175016.pdf](http://4h.ucanr.edu/files/175016.pdf)  
Registration is now open! [http://wrlf2014.com/registration](http://wrlf2014.com/registration)
CLOVERBUDS
Cloverbuds is open to all youth ages 5-8 years of age. The meetings will be held at the Sonora Youth Center at 732 S. Barretta Street, Sonora (Barretta & Mono) on the first Tuesday of the month; the next meeting will be Tuesday, December 3rd at 6pm. We will be collecting Christmas gifts for a 4 year old boy and an 8 year old girl. Please join us as we learn about using our hearts to help our community. Call Dedra Danicort at (209)770-6279 for additional information.

FOOTHILL 4-H
Club meetings are the 2nd Wednesday of the month, 7:00pm at the Sheriff Posse grounds 19130 Rawhide Rd, Jamestown. The next meeting will be December 11th. Don't forget your treat for the candy bar exchange. If you can please bring a donation of stuffing or pie filling. If you are helping with the SRMC dinner you need to wear black pants and a white shirt. Any questions please contact Sharon Smales 532-5036 or Ida Ponder 985-5515.

Our December Arts and Crafts Meeting will be at the 4-H office on December 13th from 3:30 to 5:30. We will be making Christmas gifts, so be sure to come ready to have fun and bless those around you with gifts.

Dec 7th will be our 1st Community Service project. We will be asking for canned food donations in front of Safeway Saturday Dec 7th. 2 shifts are available: 10-12 or 12-2 call Amanda Bloom to sign your family up!!

GROVELAND HIGHLANDERS
At our November meeting we gladly initiated ten new members and noted the change in reporter responsibility. We made pinecone turkey decorations for the Groveland Community Thanksgiving Dinner.

Our December meeting will be the second Tuesday, the 10th. We will make posters to advertise the County 4-H Dinner.

We're asking everyone to bring a box of stuffing for the Community Christmas Baskets, and a wrapped ornament for a Christmas exchange.

Reported by Maricela Martínez

HI 4-H
The packets, with all the information about the place mat ad sales, was handed out at the November meeting.

Any Hi 4-H member planning to go on the Disneyland must sell ads. If you did not get your packet yet, contact Linda Mager. Hi 4-H members will be serving at the Clamper's dinner on Dec 7th. Our next meeting will be Dec. 18, 6:30pm - 8:00 pm, at the Sonora Youth Center. This will be a potluck dinner. Everyone will be called for a suggestion on what to bring. Bring a disguised/wrapped candy bar for exchange. If you have any questions, call Linda Mager, 532-5896.

MOUNTAIN RANGERS
Our next Mountain Ranger meeting is December 11th at Soulsbyville school cafeteria. We are going to be decorating posters for the community dinner while eating delicious healthy snacks. We are having a physical activity during our meeting. We'll have a great time. Hope this time we will have a nice warm building to be in!

Have any questions call Brittany at 536-4098.

Reporter: Jason Vaccarezza

SONORA CLOVERLEAFS
Hello and welcome Sonora Cloverleafs and new members,

Thank you everyone for contributing and attending our dollar a plate potluck fundraiser! Our club raised $65 toward club expenses. Our next meeting date is December 17th. The business meeting will start at 7:00pm. Our December community service project includes decorating cookies and preparing care packages for the David Lambert Center. Members are welcome to come at 6:30pm to help decorate cookies or they can stay after the club meeting to decorate cookies. We still need donations for the care packages. Deniel will be contacting members via email to help out.

Grace Bowman, Reporter
TUOLUMNE PIONEERS
Pioneers great job on the food basket. Three families served this year. Our next club meeting will be held December 9, 2013 at 7:00. Don’t forget to bring your coins for Africa. Their is no Swine meeting in December instead we will use the first Monday, December 2, for record book training. Feel free to bring your laptop as this will be a working meeting. Both meetings will be held at Mother Lode Christian School.

The Beef Project will meet December 18th at 6:00 p.m. at Radovich Hay and Feed. For more information, call Ashley Taylor at (209) 770-3283.

COUNTYWIDE PROJECTS

COMPUTERS & TECHNOLOGY
The Computer and Technology project is open and all regular 4-H members and new members can join at any time. Meetings are held on the 1st Monday of the month at 6:00 p.m. at the 4-H Office. The next meeting will be December 2nd. We will be working on getting installing operating systems on donated laptops and building smart phone projectors. Bring a shoe box and a magnifying glass for this fun DIY project. For more information, contact Melanie Curtis at (209) 533-6990 or makwast@ucanr.edu.

HI-TECH COMPUTER MAPPING
Paper maps were the standard for helping people find their way for thousands of years. Nowadays, digital maps are opening up a whole new way to look at and navigate our world. This project will help you learn about three mapping tools: Google Maps, Google Earth, and Geographic Information Systems (GIS). This project will be an experiment in technology, allowing participants to do part of the project online from home. Upon completion, students can receive a certificate from Google certifying them to use Google Maps and Google Earth. For the last meeting, 4-Hers will get together and create a GIS map as part of a national 4H event. The project started the 2nd week of October. If you are interested, contact Lee Pagni lee@studiomundo.com to find out more.

HORSE PROJECTS

ROCK CREEK RIDERS
The Rock Creek Riders will be in the Sonora Christmas parade on the 29th, and we will be in the Columbia Christmas parade on the 8th of December, at this parade we will have a short meeting. See everyone there.

POULTRY
Our next poultry meeting will be on January 16th at 7PM in the 4-H Office. There will be NO December meeting. We will have a turkey quiz at the January meeting, so please remember to study for it! We will also be taking a final count for our Fair Turkey Order so please make sure you get your order into me at this meeting!

Merry Christmas & Happy New Year!
Greg & Lynn Hummel
586-2784

PUBLIC SPEAKING
Ready-Set-Speak! The Public Speaking project will meet for the first time on Monday, November 25 from 6:00-8:00pm. If you can't make the first meeting, please join the group on Tuesday, December 3 and Tuesday, December 10 from 6:00-8:00pm. Additional meetings will be scheduled for January and February as needed to prepare members for County Presentation Day on March 8. Space is limited to 12 members. Please call if you are interested in the project and for the location of the meetings. Thanks ~ Raelene Juarez, Project Leader (352-2031)
RABBITS
Our county wide rabbit group, the Tuolumne County Lepus Club, we had our last meeting on November 23rd at the Rabbit and Cavy show in Lodi at the Grape Festival Grounds. Our next meeting will be Tuesday, December 17th, at the Sonora Moose Lodge. This meeting will start at 6:30 p.m. and last as long as we can keep the fun up! To get the spirit of Christmas going, we will enjoy ourselves and have a candy bar exchange, so please bring a regular sized wrapped candy bar and be prepared to have a sweet time! Hope to see you and your rabbit there!
For any questions or help contact our project leader Gail Aruta at 532-5257.

SCRAPBOOKING
Meetings are held on the first Thursday of month from 5:00 to 6:30 p.m. Our next meeting is December 5th at the 4-H Office.

SHOOTING SPORTS—RIFLE
IMPORTANT INFORMATION!
Signups for the winter session will be on January 7th, and will be done ONLINE at the Mother Lode Gun Club web site http://www.motherlodegunclub.comJuniorrifle.php
The project will meet at 6:00pm Tuesday nights at the Mother Lode Gun Club on Jamestown Road beginning on January 14th. youth must be at least 10 years old during 2014 to participate and need to be signed up by a parent or guardian (on line). There is limited space so log on and sign up as early as possible on January 7th for it is first come first served until the class is filled. The $25 fee covers all supplies and the use of MLGC indoor range and equipment.
For more information call or text Rodger Tidball at 768-0261.

2013 ACHIEVEMENT NIGHT RESULTS
Congratulations to all 4-H members who completed the 2012-13 year with written records. Year pins & stripes, as well as stars, medals, plaques and trophies were awarded at Achievement Night. See the Achievement Night program for the complete list of all names.

DIAMOND CLOVER (highest member award in California 4-H): Emily Hamilton

HARRY HINKLEY AWARD (best Tuolumne County record book)
Winner: Grace Bloom
Runner-up: Brittney Gilles
Junior Honorable Mention: Sydney Jones & Madelyn Bloom
Outstanding First Year Record Book: Belle Bloom

STARS
Platinum: Brittney Gilles
Gold: Haley Gragg, Victoria Smith
Silver: Faith Hamilton, Megan Ronneburg, Ariel Vaccarezza, Jason Vaccarezza
Bronze: Belle Bloom, Shyanne Clopton, Cienna Farkas, Kevin Gilles, Gabriella Infelise, Colton Masters, Virginia Oellrich, Megan Ronneburg

TEEN LEADERS: Grace Bloom, Spencer Bloom, Daniel Hamilton, Brittney Gilles, Peter Tidball, Marguerite Williams

JUNIOR LEADERS: Curtis Ellis III, Lucas Fristad-Ellis, Haley Gragg, Sydney Jones, Karlee Juarez, Katie Juarez, Garrett Rebelo, Jack Wivell

COUNTY RECORD BOOK AWARDS
Beef Junior Medalist: Spencer Bloom
Citizenship Senior Honorable Mention: Colton Masters
Junior County Winner: Haley Gragg
Clothing & Textiles
Senior County Sinner: Grace Bloom
Senior Medalist: Rima Panchal

Don’t see your project news here?
If you are a Project Leader and would like a news article published in the monthly Tooter please email or call the 4-H Office by the 25th of each month with your submission. This is a great way to keep your members and parents up-to-date on project meeting dates and activities!
Junior County Winner: Sydney Jones
Junior Medalists: Megan Ronneburg & Alyssa Tegt-Rodriguez
Horse Junior Medalist: Victoria Smith
   Junior Honorable Mention: Shyanne Clopton & Karissa Rogers
Leadership Senior Medalist: Brittney Gilles
Public Speaking Junior Medalists: Karlee Juarez & Katie Juarez
Rabbit Junior County Winner: McKenna Alderson
Sheep Junior County Winner: Belle Bloom
Shooting Sports Senior Medalist: Peter Tidball
Swine Junior County Winner: Madelyn Bloom
   Junior Honorable Mention: Cienna Farkas, Hannah Harris, Tayland Jolly, Madison Fong

KIWANIS LIVESTOCK AWARDS
BEEF Winner: Spencer Bloom
HORSE Winner: Grace Bloom
   Silver: Shyanne Clopton
   Bronze: Karissa Rogers
RABBIT Winner: Victoria Smith
   Silver: Haley Gragg
   Bronze: McKenna Alderson
SHEEP Winner: Sydney Jones
   Silver: Belle Bloom
SWINE Winner: Madelyn Bloom
   Silver: Hannah Harris
   Bronze: Peter Tidball

CLUB SEALS
Gold: Foothill 4-H, Groveland Highlanders, Sonora Cloverleafs

CLUB OFFICER AWARDS
GOLD: Linda Mathiesen, Treasurer
   Emma Peller, Secretary
   Rima Panchal, Treasurer
SILVER: Samanda Beeman, Vice President
   Grace Bloom, Secretary
   Haley Gragg, Historian
   Nikki West, Secretary
BRONZE: Lucas Fristad, President

HORSE PROFICIENCY AWARDS
Level 1: Victoria Smith
Level 2: Savanna Clopton, Shelby Fosdick,
Rayna Rogers,
Level 3: Grace Bloom, Shyanne Clopton, Karissa Rogers

LEADER OF THE YEAR is Rick Nelson! Rick is a 15 year leader. He started in 4-H with his daughter Anni and continued as a leader after she grew up. He was the County-wide Rocketry project leader for 5 years, then taught a Glass Etching project. He cooks the Small Livestock barbecue at fair and the big dinner each year for the Haunted House performers. He volunteered with Hi 4-H at CAST for 5 years. At the Hi 4-H Haunted House he put in all the electrical wiring at the red barn, creates the special effects, keeps everyone safe with emergency lighting and fire extinguishers, makes sure it is up to code for the inspections, and performs as Beetlesauce, one of the featured characters. Thank you, Rick, for all you contribute to 4-H!

LEADER ANNIVERSARY PINS
5 Year: Donald Carlson, Richard Champlin, Jonathan Hembree, Trish Magdaleno, Jodi McKinnon, Karen Ross
15 Year: Andrea Mager, Deniel Sheffield
20 Year: Ron Hamilton
The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services.

University policy also prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to employment or to any of its programs or activities.

The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medal veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

The TOOTER is published monthly for the Tuolumne County 4-H community club program. University of California, U.S. Department of Agriculture and Tuolumne.

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UCCE Office 209-533-5695
Fax 888-764-9669
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State 4-H [http://www.ca4h.org](http://www.ca4h.org)
National 4-H [http://www.4husa.org](http://www.4husa.org)

**TOOTER NEWS**
Articles about 4-H or on topics of general interest to families are welcome.

News for the December-February is due by November 18th.

**CALENDAR OF EVENTS**

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<th>November</th>
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<td>2-3 Teen Retreat—Camp Sylvester</td>
<td>2 Junior Counselor Applications Due</td>
<td>TBA 4-H Leaders Council, 7 p.m.</td>
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<td>6 4-H Leaders Council, 7 p.m.</td>
<td>4 4-H Leaders Council, 7 p.m.</td>
<td>18 Community Dinner</td>
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<td>25-30 Office Closed</td>
<td>19 4-H Town Hall Meeting</td>
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<th>February</th>
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<td>1 Leader Dinner</td>
<td>5 4-H Leaders Council, 7 p.m.</td>
<td>1 All Star and Leadership Team Applications Due</td>
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<tr>
<td>5 4-H Leaders Council, 7 p.m.</td>
<td>8 Presentation Day</td>
<td>2 4-H Leaders Council, 7 p.m.</td>
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<tr>
<td>8 Livestock Field Day</td>
<td>9 Hi 4-H Pancake Breakfast</td>
<td>5 Sectional Presentation Day</td>
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<tr>
<td>22 Everything But Animals Field Day</td>
<td></td>
<td>4-6 Hi 4-H Disneyland Trip</td>
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<td>7 All Star and Leadership Team Interviews</td>
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</tbody>
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<table>
<thead>
<tr>
<th>May</th>
<th>June</th>
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<tbody>
<tr>
<td>3 Fashion Review</td>
<td>4 4-H Leaders Council, 7 p.m.</td>
</tr>
<tr>
<td>7 4-H Leaders Council, 7 p.m.</td>
<td>7 Horse Level Testing</td>
</tr>
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<td>10 Record Books Due</td>
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</tbody>
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For special assistance regarding our programs please contact us.