**SUMMER CAMP 2014**
The Central Sierra 4-H staff is working on the two 4-H summer camps for 2014—both will be open to youth from Tuolumne County. The summer camp we will be holding in Tuolumne County is scheduled for **June 20-25th at Camp Sylvester in Pinecrest.** Recruitment for Junior and Adult Camp Staff is now underway. Adults interested in becoming part of the Camp Planning Committee should contact Melanie Curtis at (209) 533-6990. Youth who are in ninth grade and above are eligible to serve as Junior Counselors. Applications are available online at: [http://ucanr.edu/CSCampJCApp](http://ucanr.edu/CSCampJCApp) and are due on **JANUARY 13, 2014 (deadline extended).** If you would like an application, but cannot access it online, please call Melanie at (209) 533-6990.

**SCIENCE EDUCATION TEAM**
We are still looking for youth in sixth grade and above who to serve on our new Science Education Team. The team will teach science curriculum at PM Club sites throughout the year. Team training meetings will take place monthly on beginning **Monday, January 20th at 6:00 p.m.** The time for future meetings may change depending on group preferences. Our first training will be with Lego Robotics. Members will learn how to build and program Lego Robots so they can check kits out to take to PM Club sites. For more information about the Science Education Team, please contact Melanie Curtis at makwast@ucanr.edu or (209) 533-6990.

**COUNTY PRESENTATION DAY**
March 8th
County Presentation Day will take place on March 8th. All 4-H members are invited to participate. We need judges, emcees and door monitors. Please contact Sharon Smales if you’re interested in helping at: 532-5036 or sl_smales@sbcglobal.net. More information will be available in the February Tooter.

**EVERYTHING BUT ANIMALS FIELD DAY**
February 22nd 1:00 p.m.-3:30 p.m.
**Location TBA**
Try out some non-livestock projects and activities from the SET & Healthy Living initiatives. Complete the judging classes for a ribbon or medal. You choose which stations to try. Shelly Wyatt is organizing the event. Contact Shelly at sw9503@yahoo.com.

Attending this event counts toward your Fair eligibility requirement. You must attend for at least one hour and participate to count. Be sure to sign in.

**PM CLUB OUTREACH**
All 4-H members who would like to share information about their 4-H projects with one or more of the local PM Clubs may volunteer to do a presentation at a PM club site. You can bring in an animal, do a simple foods demonstration, do a craft, or share any knowledge or skill you think will be of interest to other young people. This is a great opportunity to share the 4-H community club program with while building your public speaking skills and earning presentation credits for your star ranks. If you would like to volunteer, contact Melanie Curtis at 533-6990 or simply complete the online sign up form at: [http://ucanr.edu/PMOutreach](http://ucanr.edu/PMOutreach).

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4-H is a community of young people across America who are learning citizenship, leadership and life skills.
Check out the State 4-H website for information about the State Fashion Revue categories and get an early start on your projects for your county fashion revue submissions: http://www.ca4h.org/Programs/Events/SFD/SFR/.

**4-H SHOOTING SPORTS WORKSHOP—RIFLE DISCIPLINE**

Alturas, CA  
Saturday, January 11, 2014 – 8:00 a.m. – 4:30 p.m.  
Sunday, January 12, 2014 – 8:00 a.m. – Noon

A 4-H shooting sports workshop for the rifle discipline will be held at the Alturas Rifle and Pistol Club, County Road 54, near Alturas, California. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle volunteer and can lead a rifle project at the club or county level. Cost for the course is $35.00 per person. To register for the course or receive more information, contact Susie Stokke, Modoc County 4-H Program Representative, at (530) 233-6400 or ststokke@ucdavis.edu. (This course is available on a first come-first serve basis – you will not be considered registered until all the necessary registration documents have been received). This course is not open to leaders from Santa Cruz County.

**WESTERN REGION LEADERS’ FORUM**

March 27-30  
Crowne Plaza, Billings, MT.

Join Montana 4-H as they welcome the Western Region Leaders’ Forum to Billings in March 2014. Agents, staff and volunteers are hard at work planning a conference that will help you to “Discover the Past. Present. Possibilities of 4-H”. Participants will enjoy a first class conference facility and hotel accommodations, national speakers, local entertainment and over 60 informational workshops. WRLF is an exciting time to network with peers from across the region sharing ideas and building relationships to carry 4-H into the future. More info: http://4h.ucanr.edu/files/175016.pdf  
Registration is now open! http://wrlf2014.com/registration
CLOVERBUDS
Cloverbuds is open to all youth ages 5-8 years of age. The meetings will be held at the Sonora Youth Center at 732 S. Barretta Street, Sonora (Barretta & Mono) on the first Tuesday of the month; the next meeting will be Tuesday, January 7th at 6pm. Call Dedra Danicort at (209)770-6279 for additional information.

FOOTHILL 4-H
Club meetings are the 2nd Wednesday of the month, 7:00pm at the Sheriff Posse grounds 19130 Rawhide Rd, Jamestown. The next meeting will be January 8th. Any questions please contact Sharon Smales 532-5036 or Ida Ponder 985-5515.

Foothill 4-H Public Speaking Group will be meeting in January to prep for Presentation Day March 8th. We will meet January 7th at the 4-H office at 6:30 p.m. and January 14th at the 4-H office at 7:00 p.m. We will also have 2 meetings in February. This short term project is for members to plan, practice and present a presentation for Presentation Day. Also, if you are signed up for a public speaking project, you aren't limited to doing a presentation on a project you are in. If you're interested in doing a presentation and would still like to sign up call Rachel Jones at 586-3396.

GROVELAND HIGHLANDERS
At our December meeting, we gathered stuffing mixes to donate to the Groveland Christmas baskets, had a fun Christmas ornament exchange game, and started working on posters for the County Community Dinner. For our January 14th meeting, we will be folding silverware for the County Dinner.

Reported by Maricela Martínez

HI 4-H
The packets, with all the information about the placemat ad sales, were handed out at the November meeting. Any Hi 4-H member planning to go on the Disneyland must sell ads. If you did not get your packet yet, contact Linda Mager. If you have any questions, call Linda Mager, 532-5896.

MOUNTAIN RANGERS
Next meeting Wednesday, January 8th, 6:00 p.m. at Soulsbyville Elementary.

SONORA CLOVERLEAFS
Happy New Year Cloverleafs, I want to thank everyone for contributing in one way or another to our Lambert Center community service project. They were so appreciative of your donations and goodies. Please continue selling dinner tickets. If you want to be in the ticket sales contest, please remember to turn in your tickets by Thursday, January 16 to the 4H office or contact me and I can help you out. For everyone else, I will be at the 4H office on Friday, January 17th from 4 to 6pm. You can turn in your tickets and money then or please contact me to make other arrangements.

Our next club meeting is Tuesday, January 21st at 7 pm at the Sonora Youth Center. I plan to have a speaker come in to talk about record books.

If you have any questions or need more information, please feel free to contact me at 536-9791 or sheffy@msn.com.

Deniel Sheffield

TUOLUMNE PIONEERS
The Tuolumne Pioneers will hold there January meeting on Monday the 13th at 7:00 at the Mother Lode Christian School. Please see the announcement regarding the Swine meeting in this newsletter. If you need more dinner tickets please call Ron at 928-1815.
**COMPUTERS & TECHNOLOGY**
The Computer and Technology project is open and all regular 4-H members and new members can join at any time. Meetings are held on the 1st Monday of the month at 6:00 p.m. at the 4-H Office. The next meeting will be January 6th and will be working on a video production project. For more information, contact Melanie Curtis at (209) 533-6990 or makwast@ucanr.edu.

**GOATS**
Our meeting will be January 27th at 6:30 pm at the Sonora Youth Center. Don’t forget about our Applebee’s Pancake Breakfast fundraiser on January 25th from 8 am to 10 am. Remember to bring your unsold tickets and the money that morning and be prepared to have fun serving customers. Please be in uniform.

**HORSE PROJECTS**

**Gold Country Cowgirls**
The next meeting will be January 11 2014 @ 10:00 at the Sheriff’s Posse grounds. As always call if there is rain. Renee 209-247-0784 or Shasta 209-770-5538 .

**POULTRY**
Our next poultry meeting will be on January 16th at 7PM in the 4-H Office. There will be NO December meeting. We will have a turkey quiz at the January meeting, so please remember to study for it! We will also be taking a final count for our Fair Turkey Order so please make sure you get your order into me at this meeting!

Merry Christmas & Happy New Year!
Greg & Lynn Hummel
586-2784

**SCRAPBOOKING**
Meetings are held on the first Thursday of month from 5:00 to 6:30 p.m. Our next meeting is January 2nd at the 4-H Office.

**SHOOTING SPORTS—RIFLE**

**IMPORTANT INFORMATION!**
Signups for the winter session will be on January 7th, and will be done ONLINE at the Mother Lode Gun Club web site http://www.motherlodegunclub.com/Juniornrifle.php The project will meet at 6:00pm Tuesday nights at the Mother Lode Gun Club on Jamestown Road beginning on January 14th. youth must be at least 10 years old during 2014 to participate and need to be signed up by a parent or guardian (on line). There is limited space so log on and sign up as early as possible on January 7th for it is first come first served until the class is filled. The $25 fee covers all supplies and the use of MLGC indoor range and equipment. For more information call or text Rodger Tidball at 768-0261.

**SWINE**
Attention all Swine Project members and families: There will be a meeting open to all Tuolumne County 4-H Swine Project members on January 6, 2014 at 7:00 p.m. at the Sonora Veteran’s Memorial Hall (use the door at the back of the building). For more information, call Sharon Smales at 532-5036 or Ron Hamilton at 928-1815.

**COUNTYWIDE PROJECTS**

Don’t see your project news here? If you are a Project Leader and would like a news article published in the monthly Tooter please email or call the 4-H Office by the 25th of each month with your submission. This is a great way to keep your members and parents up-to-date on project meeting dates and activities!
The Record Book year is July 16, 2013 to May 31, 2014. These activities may be counted on the PDR form in your Record Book.

**STATE LEADERSHIP CONFERENCE (SLC)**
Attended #3

**STATE FAIR** – Attended #3, Entered your project #2
Best of Show or Hi Point #7

**OFFICER TRAINING** – Attended #3

**CLUB MEETING** – Attending counts on pg 1 of PDR
Gave talk, prepared ahead, lasting several minutes #6
Officer election speech, prepared ahead #6
Club Officer, counts once per year in #4
Committee chairperson #4.
Talks given as club officer or committee chair don’t also count
Committee member (refreshments, setup, cleanup) #4
Led American flag salute #5, counts once per year
Led 4-H flag salute #6, counts once per year
Citizenship presentation: If you gave the presentation count in #6, if you listened & learned count in #5. Write what is was about and who spoke.

**PROJECT MEETINGS** – Attended, counts on project report. Gave prepared talk or demonstration #6

**4-H COUNCIL MEETING**
Gave report #6
Committee member #4
Led flag salute: see club listing above

**SOUTH CENTRAL SECTION LEADERS’ COUNCIL** Attended as county representative #6

**4-H ENROLLMENT DAY AT WAL MART, 9/14**
Brought a display #2
Represented 4-H #6: helped people register or told them about joining 4-H

**IRONSTONE CONCOURS d’ELEGANCE, 9/28**
Attended, #3, Assembled gift bags #4
Baked cookies for gift bags #4
Gave a demonstration or presentation #6
Brought display #2
Represented 4-H #6: All Star or Leadership Team in uniform who presented awards, assisted with lunch, Live Auction, Silent Auction, etc. National Anthem singer.

**4-H WEEK, 10/6-12**
Wore uniform/club shirt to church or school #6
Gave prepared talk at school about 4-H #6
Passed out 4-H flyers at school #4
Donated to First Baby basket #5

**ACHIEVEMENT NIGHT, 10/6**
Attended #3
Made or brought refreshments #4
Presenter or gave speech, count once per event #6
Top awards counting in #7 include Senior or Junior County Winner; Record Book Medalist; Kiwanis Winner or medalist; Outstanding 1st Year Member; Star Rank; Medal for Officer report; Harry Hinkley judging - winner, Runner up, Junior Honorable Mention or Outstanding First Year Record Book; 100% Attendance

Passing a Horse level Test #7 on your PDR. This counts once (not when you pass it and again for the pin)

Record Book Honorable Mention or Certificate is listed on your Project Report.

**HI 4-H HAUNTED HOUSE, 10/17-31**
Attended #3
Put up posters, handed out flyers #4
Interviewed for newspaper or on radio #6
Building & tear down, if not counted as a project #4
Performed, count in #2, listing what you did

Demonstrated for Saturday matinee, 10 times #6
Represented in costume at Trick or Treat Street #6

**TEEN RETREAT, 11/2-3**
Attended #3
Planning Team #4
Taught session, gave presentation or skit #6
Committee: decorations, cleanup, etc. #4
Did community service activity #5

**CLUB HOLIDAY PARTY**
Attended #3 if it is separate from the club meeting and attendance doesn’t count toward the meeting

**HOLIDAY PARADES**
Decorated/assembled a club/project entry #4
Rode or walked with your project or club #6
Riding your horse in the Columbia Parade with your 4-H horse project #2, Giving a gift #5
The Christmas Parades are not 4-H events so they don’t count as an event attended. If you rode or walked in the parade with a 4-H entry, then what you did can count.

**SERVICE ACTIVITIES**
Participating in service with 4-H counts in #5
Examples are using the 4-H Save Mart Shares card (counts once per year), distributing Shares card to family and friends, donating to the Lambert Center or ATCCA food bank, donating to holiday gift drives for needy children, holiday food basket, SRMC dinner, Humane Society donations, wrapping toys for Christmas Eve dinner decorations or food donations for community dinners, decorating cookies or making placemats for the senior center or a rest home, canned food drive, recycling cans to support a community need.
LOWELL MARTIN MEMORIAL LIVESTOCK LOAN

This memorial livestock project loan fund has been established by the Sonora Rotary Club for the benefit of 4-H and FFA members in Tuolumne County in the name of Lowell Martin. Mr. Martin, who passed away in 1984, was an enthusiastic worker in local youth and civic activities undertaken by Sonora Rotary.

The purpose of this loan fund is to provide interest-free loans to 4-H and FFA members to assist them with the expenses of purchasing and maintaining market animals.

4-H and FFA members interested in applying for a loan from this fund shall obtain and complete an application form. Forms are available from FFA chapter advisors, the 4-H office, and the Sonora Rotary Club at P.O. Box 472, Sonora, CA 95370.

Deadlines for loan applications to be received
- Beef project loan……………………………………October 15th
- Sheep, Swine, Market Goat project loan……February 15th

Applicants will be notified of their acceptance or rejection by November 1 in the case of beef loans, and by March 1st in case of sheep, swine and market goat project loans.

The maximum amount of each loan shall be
- Beef .............................................$800
- Sheep............................................$250
- Swine.............................................$250
- Market Goat...............................$150

Each FFA or 4-H member who purchases and/or maintains an animal with loan funds shall be required to obtain livestock mortality insurance for at least the amount of the loan with the Lowell Martin Loan Fund named as the beneficiary of the policy.

Loan fund recipients shall be required to exhibit their project animals at the Mother Lode Fair and to enter them in the Tuolumne County Junior Livestock or Small Livestock Auction.

If the animal is not exhibited at the Fair for any circumstance, or does not meet the minimum grade/weight requirements to be entered in the auction, the member is still responsible for repayment of the loan as agreed to in this application.

If a loan fund recipient is found to be negligent, the member will be notified in writing by the loan committee. The loan shall be due and payable in full within thirty (30) days of written notification.

If a loan fund recipient leaves 4-H or FFA in Tuolumne County, the member shall notify the loan committee in writing within ten (10) days. The loan shall be due and payable in full within ten (10) days of written notification.

Loan funds, and the right to repayment of outstanding loans made from the fund, remain the property of the Sonora Rotary Club, a California non-profit corporation. The Sonora Rotary Club reserves the right to terminate this program or project after thirty (30) days written notice to the loan fund committee (outstanding loans to run their normal term as provided for herein).

Rev 12/05
LOWELL MARTIN MEMORIAL LIVESTOCK LOAN FUND

PROMISSORY NOTE

FOR VALUE RECEIVED, We, The undersigned:

(I) _____________________________________________________ do hereby promise to pay to the LOWELL MARTIN MEMORIAL LIVESTOCK LOAN FUND the principal sum of ___________ DOLLARS, from and after the date hereof until the principal and accrued fees are paid. Said payment, including fees and principal shall be paid with ten (10) days from the date of sale or death of the animal, or no later than ten (10) days following the sale date of the Mother Lode Fair, (of the livestock purchased with the proceeds of this loan), whichever shall first occur. The loan shall be considered delinquent ten (10) days after the Mother Lode Fair sale date.

Failure to repay the loan within the aforementioned ten-day period will result in a late charge being assessed of 2% of the unpaid balance for the first ten-day period (or part thereof) following the delinquency date. If the loan continues to be delinquent beyond that date, the late charge will be raised to 10% per annum on the unpaid balance. After 90 days, the committee reserves the right to institute legal action if the note is still unpaid.

Should default be made in payment of this note when due, We further promise to pay all amounts which the court shall fix as reasonable, attorney fees and costs of suit necessary to effect collection of this note.

SIGNED BY THE UNDERSIGNED ON THE ______ Day of _________________, 20_______
In the County of Tuolumne, State of California.

___________________________________________
Member’s Signature                  Date

We have considered the project which ______________________________________________ desires to carry under the supervision of the 4-H leader or FFA instructor and we consider that he/she has the ability to carry it out successfully, and we will guarantee payment of the loan applied for herein, within the specified time limit.

Parent/Guardian Signature                Date               Parent/Guardian Signature                Date

Residing at ____________________________________________________________________
Street                                                           City                                       Zip
Telephone:___________________________________

__________________________________________________
Signature: Community Club Leader, for 4-H member
or School Principal, for FFA member

__________________________________________________
Signature: Community Club Leader, for 4-H member
or School Principal, for FFA member
LOWELL MARTIN MEMORIAL LOAN FUND
LOAN APPLICATION

Name _______________________________________ Phone __________________ Age _____
Address ___________________________________ City ______________________ Zip ______
4-H Club ____________________ or FFA Chapter ____________________ Grade _____

Name of Father/Guardian _____________________________________________________________
Address ______________________________________ Phone __________________________

Name of Mother/Guardian _____________________________________________________________
Address ______________________________________ Phone __________________________

Name of Project Leader or Instructor ________________________________________________
Phone __________________________

Past Projects (Specify Year) _______________________________________________________
Profits to date from all past projects __________________________________________________
Type of animal to be purchased _____________________________________________________
Amount of Loan needed $_________
Why do you need the loan? _________________________________________________________
Address where animal will be kept ____________________________________________________
Describe facilities available __________________________________________________________

MY FINANCIAL STATEMENT

ASSETS: (Value of what you own) LIABILITIES: (Value of what you owe)
a. Cash on hand $__________
b. Accounts receivable $__________
   (what others owe me)
c. Value of livestock owned $__________
d. Value of feed and supplies on hand $__________
e. Other assets (list) $__________
   __________________________
   __________________________

TOTAL ASSETS $__________

My Net Worth is: (Total Assets Minus Total Liabilities)

a. Liabilities (List) $__________
   __________________________
   __________________________

TOTAL LIABILITIES $__________

My Net Worth is: $__________

A Budget of My Proposed Operations: ESTIMATED EXPENSES

ESTIMATED RECEIPTS
a. Product Sales List $__________
   __________________________
   __________________________
b. Value of Closing Inventory $__________

TOTAL ESTIMATED RECEIPTS $__________

I will keep an accurate record of my project and will furnish a copy of the record upon request.
I have read and understand the Lowell Martin Livestock Loan Fund Regulations and agree to abide by them.

__________________                          ______________________________
Date                                                         Member’s Signature
LOWELL MARTIN LIVESTOCK LOAN FUND
4-H LEADER or FFA INSTRUCTOR’S RECOMMENDATION
(person completing recommendation may not be related to the applicant)

NAME OF APPLICANT_________________________________________________________

How long have you known applicant?_____________________________________________

Which of the applicant’s projects have you supervised? Specify year(s).____________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

Describe applicant’s financial need_________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

To what degree do you recommend applicant for this loan?
High Degree (   )  Good Degree (   )  Fair Degree (   )  With Some Doubt (   )

Comments_____________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

________________________________   ________________  ___________________________
Signature                                                 Date                                    Title

4-H Members return applications to:
4-H Youth Development Program Manager
UC Cooperative Extension Office
52 N. Washington St.
Mail: 2 S. Green St., Sonora, CA 95370

FFA Members return applications to:
Your FFA Chapter Instructor

4-H Office and FFA Instructors will forward completed applications to the Sonora Rotary Club
The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).

University policy also prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to employment or to any of its programs or activities.

The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medal veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

For special assistance regarding our programs please contact us.

TOOTER NEWS

Articles about 4-H or on topics of general interest to families are welcome.

News for the February Tooter is due January 24th.

The TOOTER is published monthly for the Tuolumne County 4-H community club program. University of California, U.S. Department of Agriculture and Tuolumne

<table>
<thead>
<tr>
<th>UCCE OFFICE LOCATION</th>
<th>52 North Washington Street Sonora, California</th>
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<tbody>
<tr>
<td>Mailing Address</td>
<td>Tuolumne County 4-H 2 South Green St. Sonora, CA 95370</td>
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<thead>
<tr>
<th>CONTACTS</th>
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<tbody>
<tr>
<td>JoLynn Miller, 4-H YD Advisor Central Sierra MCP <a href="mailto:jilmiller@ucanr.edu">jilmiller@ucanr.edu</a> or (209) 533-5686</td>
</tr>
<tr>
<td>Melanie Curtis, 4-H Program Representative <a href="mailto:makwast@ucanr.edu">makwast@ucanr.edu</a> or (209) 533-6990</td>
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<tr>
<td>UCCE Office 209-533-5695</td>
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<tr>
<td>Fax 888-764-9669</td>
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<tr>
<td>Website: <a href="http://www.cecentralsierra.ucanr.org">http://www.cecentralsierra.ucanr.org</a> State 4-H <a href="http://www.ca4h.org">http://www.ca4h.org</a> National 4-H <a href="http://www.4husa.org">http://www.4husa.org</a></td>
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<tr>
<th>CALENDAR OF EVENTS</th>
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<tbody>
<tr>
<td><strong>January</strong></td>
</tr>
<tr>
<td>2 4-H Leaders Council, 7 p.m.</td>
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<tr>
<td>18 Community Dinner</td>
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<tr>
<td>20 SET Training</td>
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<tr>
<td>24 Feb. Tooter news due</td>
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<tr>
<th>April</th>
<th>May</th>
<th>June</th>
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<tbody>
<tr>
<td>1 All Star and Leadership Team Applications Due</td>
<td>3 Fashion Review</td>
<td>4 4-H Leaders Council, 7 p.m.</td>
</tr>
<tr>
<td>2 4-H Leaders Council, 7 p.m.</td>
<td>7 4-H Leaders Council, 7 p.m.</td>
<td>7 Horse Level Testing</td>
</tr>
<tr>
<td>5 Sectional Presentation Day</td>
<td></td>
<td>10 Record Books Due</td>
</tr>
<tr>
<td>4-6 Hi 4-H Disneyland Trip</td>
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<tr>
<td>7 All Star and Leadership Team Interviews</td>
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<tr>
<th>January</th>
<th>February</th>
<th>March</th>
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<tbody>
<tr>
<td>2 All Star and Leadership Team</td>
<td>5 4-H Leaders Council, 7 p.m.</td>
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<tr>
<td>Applications Due</td>
<td>8 Livestock Field Day</td>
<td>8 Presentation Day</td>
</tr>
<tr>
<td>2 4-H Leaders Council, 7 p.m.</td>
<td>22 Everything But Animals Field Day</td>
<td></td>
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<tr>
<td>18 Community Dinner</td>
<td></td>
<td>9 Hi 4-H Pancake Breakfast</td>
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The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).

University policy also prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to employment or to any of its programs or activities.

The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medal veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.