AN INVITATION FROM JOLYNN: 4-H VOLUNTEER DEVELOPMENT DAY

This organization does not function without critical involvement from volunteers. My commitment to youth in our region is realized through helping you succeed as a volunteer. Last year, we had our first two regional Volunteer Development Day hosted in Amador and Tuolumne counties with volunteers from all four counties attending. It was well received and those who attended said they would love to join in other workshops. It order to make these workshops more accessible, we will be hosting identical workshops in two counties. The spring workshops will be held in Amador on March 8th at the UCCE office in Jackson and in Tuolumne on March 15th Community Hall in Jamestown. These workshop are pertinent to us all and will be open to not only our adult volunteers, but also our teen leaders. Please join us from 9:30 a.m. to 2:00 p.m. at either of these locations for a FREE professional development opportunity. Spring workshops will focus on the ages and stages of youth development and how we can create exciting hands-on learning opportunities for youth of all ages in one project. In the late summer, El Dorado and Calaveras will be hosting workshops with a new set of topics to get you excited about the upcoming 4-H year with tentative dates set (August 30th in Calaveras and September 6th in El Dorado).

Please register through this link by February 28th at 5:00 p.m.
http://ucanr.edu/volunteerdevelopmentday

SUE GRIFFITHS

Long-time Tuolumne County 4-H Leader Sue Griffiths passed away on January 28. She helped start the Sonora Cloverleafs club and also started and led the Lucky Trails club. Sue received her 35 year pin in 2012. She led many projects but her favorites were horse, sheep, and meat goats. She was also an active leader in the Small Livestock Association. Her three children Roxanne, Robin, and Tom all grew up in 4-H as well as her grandson Dennis. We extend our condolences to the Griffiths family for the loss of their mother and grandma, our friend, who was part of our 4-H family. One of the most important lessons she taught us was to speak your mind and mean it. She had such a big heart and will be so missed. Please send any correspondence to the Griffiths family, PO Box 3495, Sonora, CA 95370.

LIVESTOCK FIELD DAY

If you’re interested in 4-H livestock projects and having fun with 4-H friends, come to the swine barn at the Mother Lode Fairgrounds on Saturday, February 8th. Due to the construction happening at the fairgrounds, we have been asked to have everyone enter the fair at the front gates.

The schedule for the day is:
7 a.m. Setup (volunteer help appreciated)
9-12 a.m. Livestock Field Day
12-1 p.m. Games and Refreshments
1-1:30 p.m. Awards

Youth and parents are invited to see and learn about the 4-H livestock projects, both large and small animals. Some stations will be hands-on; some will be demonstrations done by members and leaders. Teen and Adult leaders will be on hand to answer your questions. Local feed stores will be on hand to tell you about different types of feed and supplies. Youth are invited to complete

4-H is a community of young people across America who are learning citizenship, leadership and life skills.
judging classes to test their reasoning skills. Ribbons and medals will be awarded. After judging classes have been completed the All Star and Leadership Team will be leading games and activities on the lawn. We will conclude the event with refreshments and awards. If you are willing to do a demonstration or provide a judging class, please contact Jodi Hembree at 743-9492. We would like to see lots of displays and demonstrations, but need members to make arrangements in advance so the setup is done correctly.

4-H Families—please join the fun and help us feed everyone by bringing the following based on the first letter of your last name:
A-0 – Hors d’oeuvres / finger foods
P-Z – Desserts

EVERYTHING BUT ANIMALS FIELD DAY
February 22nd 1:00 p.m.-3:30 p.m.
SONORA ELEMENTARY
Try out some non-livestock projects and activities from the SET & Healthy Living initiatives. Complete the judging classes for a ribbon or medal. We have provided a new judging class concept that everyone should come check out. We also will have new, fun activity tables. You choose which stations to try. Shelly Wyatt is organizing the event.
Contact Shelly at sw9503@yahoo.com.

Judging class tables are open from 1-3.
Food contest theme this year is SOUPS! Bring a fresh Crock Pot of your favorite homemade soup to enter in the contest. Don’t forget to bring your recipe! Soups must be in a Crock Pot so that they can be kept warm and up to Health & Safety standards. All soups must be entered for judging by 1:30, as judging starts promptly at 1:35.

Attending this event counts toward your Fair eligibility requirement. You must attend for at least one hour and participate to count. Be sure to sign in.

COUNTY PRESENTATION DAY
March 8th
Mother Lode Christian School
County Presentation Day will take place on March 8th. All 4-H members are invited to participate.
We need judges, emcees and door monitors. Please contact Sharon Smales if you’re interested in helping at: 532-5036 or sl_smales@att.net or complete the registration form in this month’s Tooter.

COUNTY FASHION REVUE
Saturday, May 3
Mother Lode Christian School
If you are interested in planning Fashion Revue, please contact Sue Moore at 2moores@mlode.com or Rachel Jones at sierrascoop@sbcglobal.net. Fashion Revue has 5 categories this year. Three of them are only for members in Clothing & Textiles projects (aka Sewing) – Traditional, Upcycled, and Denim Challenge. Two other categories are open to all 4-H members - Consumer Science Purchased with a $40 limit including shoes, and the Apron Challenge using either McCall’s 6132 or 6476. Limit 2 entries per member at the county level. County Winners in these 5 categories in Junior, Intermediate and Senior qualify for State Fashion Revue which is May 31 as part of State Field Day at UC Davis. For complete category rules, see the State Fashion Revue website at http://4h.ucanr.edu/Programs/Events/SFD/SFR/.

Sue Moore
2moores@mlode.com
209.743.2020

MOTHER LODE FAIR PRE-WEIGHS
The Mother Lode Fair requires every exhibitor of a market steer, market hog, market lamb or market goat to have their animal pre-weighed and ear tagged as a condition of entry into the Fair. Each exhibitor may pre-weigh two large animals, then must select one for entry (steers, hogs, & lambs). An exhibitor may also pre-weigh 2 market goats. The exhibitor is required to be present with their animal(s). Any requests for exceptions must be in writing to the Fair Manager. Beef pre-weigh is Sunday, March 16 from 8-10 AM at Gardella’s Ranch. Swine, sheep and meat goat pre-weigh is Saturday, May 17 at the Mother Lode Fairgrounds. Hogs are 7 AM to noon. Sheep and goats are 12:30-2 PM. Exhibitors may have their animals wormed and vaccinated if they choose. Talk to your project leader for more information.
SMALL LIVESTOCK ASSOCIATION
Meeting Monday, February 17 at 6:00 PM
SLA hosts the Small Livestock Auction and supports the small animal shows at the Mother Lode Fair. We help set up and decorate the small animal barns, coordinate the auction, processing and buyer delivery, trophies and buckles, the Caren Eilrich Outstanding Small Livestock Exhibitor award, and scholarships for graduating seniors. SLA promotes activities for 4-H, FFA, and independent youth exhibitors and needs your support to do this. Leaders, parents, and teens are invited to the next SLA meeting, held at the UCCE/4-H Office meeting room, to plan for the 2014 Mother Lode Fair. For more information contact Sue Moore at 2moores@mlode.com or 743-2020.

4-H COMMUNITY DINNER
The 41st 4-H Dinner was a huge success! We served over 1000 dinners and 56 members donated cakes for the Auction. It is unique event and many, many people in our community came to visit with friends and neighbors, meet our members, and support us. Thank you to every 4-Her, family, and leader who helped promote or put on the Dinner. It was a success because of you!

The money raised at the Dinner helps to pay for all the county 4-H activities for the next year. If you still have pre-sale tickets checked out, please return them to your club leader or the 4-H Office as soon as possible. Every dollar counts.

DECORATED CAKE CONTEST
Primary Members: Roger Alderman, Sam Alderman, William Bloom, Ella Boone, Ashlyn Keith

Juniors:
Gold Medal: Christyannah Danicourt, Mountain Rangers
Silver Medal: McKenna Alderman, Tuolumne Pioneers
Bronze Medal: Hannah Castaneda, Foothill 4-H & Ember Harris, Groveland Highlanders
Most Creative Rosette: Ember Harris
Blue awards: Belle Bloom, Kaitlyn Bloom, Amanda Curtis, Trey Deutsch, Amelia Hendersen, Jenny Kohn, Grace Manley, Liam Mills, Emily Orpurt, Chance Pimentel, Ben Ronneburg, Emilia Sibley,
Red awards: Tyler Keith, Tessa Sibley, Karissa Watkins
Intermediate:
Gold Medal & Most Creative Rosette: Victoria Smith, Foothill & Rylee Oliver
Silver Medal: Jessie Skutches, Tuolumne Pioneers & Hayden Oakes, Tuolumne Pioneers
Bronze Medal: Virginia Oellrich, Groveland Highlanders
Blue award: Kendall Boone, Savanna Clopton, Shyanne Clopton, Ashlee Craig, Shelby Fosdick, Bobbie Johnson, Noah Keyawa-Oakes, Colton Pimentel, Megan Ronneburg,

Seniors
Silver Medal: Sydney Jones, Foothill 4-H
Bronze Medal: Marguerite Williams, Groveland Highlanders
Blue award: Eva Peller, Emma Williams
Red award: Wyatt Oakes, Georgia Sibley
White award: Hannah Harris
Groups
Most Creative Rosette: Gavin Watkins & Freddy Caler, Hi 4-H
Blue awards: Freddy Caler & Gavin Watkins, Sonora Cloverleafs Foods Project
Red awards: Allie Edwards & Taylor Edwards

POSTER CONTEST
Cloverbuds: Liliana Aarellano, Genevieve Perry, Hunter Rodgers, Jeven Rodgers
Primary Members: Kiera Danicourt
Juniors:
Gold Medal: McKenna Alderman, Tuolumne Pioneers
Silver Medal: Liam Mills, Foothill 4-H
Bronze Medal: Kaitlyn Bloom, Foothill 4-H
Red award: Hannah Castaneda, Christyannah Danicourt
Intermediate:
Gold Medal: Virginia Oellrich, Groveland Highlanders
Silver Medal: Madelyn Bloom, Foothill 4-H
Red award: Savanna Clopton, Shyanne Clopton
White award: Colton Curtin, Aura Marshall

TICKET SALES CONTEST
1st place: Liam Mills, Foothill 4-H, $844 sales,
wins the Kindle!

2nd place: Hannah Castaneda, Foothill 4-H, $688 sales, electronic prizes

3rd place: Madelyn & Kaitlyn Bloom, Foothill 4-H, $580 sales, electronic prizes

4th place: McKenna Alderman, Tuolumne Pioneers, $560 sales, prize & movie ticket


SCIENCE EDUCATION TEAM
We are still looking for youth in sixth grade and above who to serve on our new Science Education Team. The team will teach science curriculum at PM Club sites throughout the year. Team training meetings will take place monthly on beginning **Monday, February 24th at 6:00 p.m.** The time for future meetings may change depending on group preferences. The February training will focus on a science curriculum about bubbles. For more information about the Science Education Team, please contact Melanie Curtis at makwast@ucanr.edu or (209) 533-6990.

CALIFORNIA 4-H UNIFORM CONTEST
Proposals due April 18, 2014, 9pm.
If you’ve always complained about the uniform, now is your chance to have a voice in changing it!

In response to 4-H members’ and volunteers’ input and desire to explore options for a new uniform, the State 4-H Incentives and Recognition Advisory Committee is facilitating the process to adopt a new uniform. It is important to all that the new uniform maintains 4-H tradition but is an updated, comfortable, and easy uniform for today’s youth. The new uniform should make 4-Hers recognizable. The new uniform must continue to allow 4-Hers to exhibit their recognition pins and emblems. The uniform must meet the needs of certain projects. For instance, certain animal projects require boots, long pants, and/or long sleeves. Uniforms should also be affordable for all members.

The policy on 4-H attire will remain the same and states that, “There is no uniform requirement in the 4-H YDP and a uniform cannot be required for participation in any 4-H YDP sponsored activity, event, meeting or occasion. 4-H YDP staff will inform other sponsoring organizations that the 4-H YDP does not require uniforms.”

4-H Uniform Contest Rules and Entry Information is available at the 4-H Office

**Voting Process:**
Voting will begin at State Field Day, May 31, 2014 and will end on June 15, 2014 at 9 pm. Photos or sketches of the uniform options will be displayed at State Field Day and also posted on the State 4-H Website on May 31, 2014. Voting will be by survey in the 4-H Online Record Book (ORB). This will ensure that there is only one vote by registered youth member or adult volunteer. At State Field Day, you can vote by going to the computer lab to log into your ORB page. It will be important for you to know your log-in and password to ORB. If you do not know this information, please follow the instructions on the ORB Login Help reference: [http://4h.ucanr.edu/files/121045.pdf](http://4h.ucanr.edu/files/121045.pdf). If you still need assistance, contact your county UCCE office for support. If you will not be attending State Field Day, you can still vote by log-in to your ORB page from any computer, until June 15 at 9 pm. If you also take your ORB surveys in the computer lab, you will receive a $10 gift card for completing your surveys that day. (All other ORB survey incentives still apply).

PM CLUB OUTREACH
All 4-H members who would like to share information about their 4-H projects with one or more of the local PM Clubs may volunteer to do a presentation at a PM club site. You can bring in an animal, do a simple foods demonstration, do a craft, or share any knowledge or skill you think will be of interest to other young people. This is a great opportunity to share the 4-H community club program with while building your public speaking skills and earning presentation credits for your star ranks. If you would like to volunteer, contact Melanie Curtis at 533-6990 or simply complete the online sign up form at: [http://ucanr.edu/PMOutreach](http://ucanr.edu/PMOutreach).
STATE ARCHERY MATCH
The 2nd Annual State 4-H Shooting Sports Archery Match Rules and Entry Form is now available on the State 4-H Shooting Sports website. Entry due date is April 1, 2014. Targets and scorecards will be mailed upon receipt. Individuals may enter traditional and/or compound and three shooting distances. The age categories are junior, intermediate and senior. Completed scorecards must be returned by June 16, 2014. If you have questions, contact Linda Edgington at 707-463-4495 or email lgedgington@ucanr.edu.

DAISY/4-H SHOOTING SPORTS SCHOLARSHIP
Deadline: April 1
Daisy Air Guns is offering two $500 scholarships for graduating seniors who meet the academic criteria and who have been active in 4-H Shooting Sports. Applications must be received by the State 4-H Shooting Sports Coordinator by April 1, 2014. Apply at http://4h.ucanr.edu/files/181255.doc

WESTERN REGION LEADERS’ FORUM
March 27-30 at the Crowne Plaza located in downtown Billings, MT.
Join Montana 4-H as they welcome the Western Region Leaders’ Forum to Billings in March 2014. Staff and volunteers are hard at work planning a conference that will help you to “Discover the Past. Present. Possibilities of 4-H”. Participants will enjoy a first class conference facility and hotel accommodations, national speakers, local entertainment, and over 60 informational workshops. WRLF is an exciting time to network with peers from across the region sharing ideas and building relationships to carry 4-H into the future. More info: http://4h.ucanr.edu/files/175016.pdf
Registration is now open! http://wrlf2014.com/registration

SAVE THE DATE - STATE FIELD DAY
May 31, 2014
8:00am-6:00pm
UC Davis Campus-Wellman Hall
Participation opportunities: MyPlate Challenge- http://ucanr.edu/myplate

New this year: 4-H Engineering and Technology Showcase
Have a 4-H Engineering or Technology project you will like to showcase or demonstrate? Apply here http://ucanr.edu/exhibit/display_application! Funding for supplies, materials or handouts is available, contact Steven Worker for more information, sworker@ucanr.edu. Find more information here: http://ucanr.edu/4hstatefieldday.

2014 STATE FASHION REVUE
May 31, 2014
Theme: California Grown, California Sewn
The State Fashion Revue committee is hard at work planning our event for State Field Day on May 31st. It is time once again for us to seek volunteers to be judges and room monitors. For more information about these rewarding jobs, please contact Sue Moore, SFR Registrar, at 2moores@mlode.com or call 209.743.2020.
The SFR Committee has been answering questions about the new Upcycled category. This is not an alteration. It is taking one or more existing garments, deconstructing them, possibly adding other fabrics or materials, and ending up with a different garment. It is not a dress changed into a different dress. But it could be pants and a shirt changed into a dress. For more details about SFR, see the website at http://www.ca4h.org/Programs/Events/SFD/SFR/ Don’t forget to check out this year’s service projects!

SAVE THE DATE: 2014 STATE FAIR 4-H THROWDOWN
July 22nd and 24th, three teams compete each round with a secret ingredient in each round! A panel of judges, yet to be named, will judge the 3 course creations!
Registration opens in March!
The daily schedule: Round One: 11am-1pm, Round Two: 1:30pm-3pm, Champion Round: 3:30pm-5pm
Start prepping now for the State Fair 4-H Throwdown!
CLOVERBUDS
As always the Cloverbuds will be meeting the first Tuesday in February (the 4th) at the Sonora Youth Center at 6:00 p.m. We will be going over our leaders and service personnel. This goes hand in hand with Presidents Day. We will be doing an activity and handing out awards to the children who entered a poster into the Community Dinner poster contest.

FOOTHILL 4-H
The next meeting will be February 12th. Club meeting at 7:00pm and record book meeting at 6:00pm. Shirt orders will be taken at the meeting. If you want to purchase a Foothill 4-H Club t-shirt or sweatshirt bring your money. Everything but Animals Day is February 2nd. Livestock field day is February 8th. Volunteers are needed to share their projects with the children in the PM clubs. Any question’s please contact Sharon Smales 532-5036 or Ida Ponder 985-5515.

GROVELAND HIGHLANDERS
At our January meeting we discussed the County Fundraiser Dinner, and we wrapped silverware for our part. Our next meeting will be the second Tuesday, February 11th, at 6:30-7:30; we will practice judging classes to be ready for the Everything But Animals Field Day (February 22nd). Reported by Maricela Martínez

HI 4-H
The Hi 4-H pancake breakfast is Sunday, March 9, 2014, 8:00-11:30 a.m. Please continue to sell pre-sale tickets. Everyone, youth members and adults, going on the Disneyland trip must work at the breakfast. The 3 day hopper pass for Disneyland is $166. All tickets must be paid in full by the March 4-H meeting. It is suggested that payments be made, until paid in full. Our next meeting is February 19, 7:00 pm at The Sonora Youth Center. Any questions please call Linda Mager, 532-5896.

MOUNTAIN RANGERS
Mountain Rangers meeting on February 12th. At 6:00 o’clock in the cafeteria at Soulsbyville elementary school. Officers meet at 5:30. Hope to see everyone at the next meeting.
-Reporter Jason Vaccarezza

SONORA CLOVERLEAFS
Hello and welcome Sonora Cloverleafs and new members! Our next meeting is going to be on February 18th at 7pm. On Saturday February 15th from 10-2pm, our club is participating in the ATCCA food bank “Hearts for Food” Campaign. Contact Deniel before the 8th if you would like to participate. Deniel’s contact number is 536-9791 or 761-2384. I would like to thank Melanie and Amanda for their 4-H online record book presentation. The web address for the 4-H online record books is http://4Horb.ucanr.edu. Grace Bowman, Reporter

TUOLUMNE PIONEERS
Hello Pioneers! Remember our Swine Meeting is Monday the 3, 2014 at 7:00 p.m. at the Sonora Veterans Hall on main street Sonora. The club meeting is Monday February 10, 2014 at 7:00 at Mother Lode Christian School. Remember to bring your coins to support a family in a third world country by purchasing a farm animal for them. BBQ Crew we have a project meeting at Sonora Hills on the 8th. Please contact Ron for more information.

COUNTYWIDE PROJECTS

COMPUTERS & TECHNOLOGY
The Computer and Technology project is open and all regular 4-H members and new members can join at any time. Meetings are held on the 1st Monday of the month at 6:00 p.m. at the 4-H Office. The next meeting will be February 3rd and will be a fun video game night. We will also talk more about our video production projects. For more information, contact Melanie Curtis at (209) 533-6990 or makwast@ucanr.edu.

HORSE PROJECTS
Gold Country Cowgirls
The next meeting will be February 23 @ 10:00 at the Sheriff’s Posse grounds. As always call if there is rain. Renee 209-247-0784 or Shasta 209-770-5538.
**Rock Creek Riders**
The Rock Creek Riders will be holding a horse clinic on March 15 start time 8:30 a.m., open to all 4-H members. They will be doing a pot luck for lunch with beverages provided. The next group meeting will be February 22 at 12:30 at Lori Mills’ barn.

**POULTRY**
Next Poultry Meeting will be on February 20th in the 4-H Office at 7:00 p.m.
Greg & Lynn Hummel
586-2784

**Upcoming Poultry Shows**
Greater California Society of Poultry Fanciers
2014 Greater California Show
Feb 15 2014 (All day)
Big Fresno Fairgrounds, Fresno, CA
The Greater California Society of Poultry Fanciers club will be holding the 2014 Greater California Show on February 15, 2014 at the Big Fresno Fairgrounds. Our club will be having a game bird show in conjunction with the regular open and junior show.

Bakersfield Fancy Feathers & Golden Gate Bantam Club Double Show
Mar 1 2014
Kern County Fairgrounds, Bakersfield, CA
Info & entries:
Michael Branum
5604 Ginger Drive
Bakersfield, CA 93309
(661) 858-7819
Email: branumsbantams@yahoo.com

Stanislaus County Youth Poultry Show
Mar 16 2014
Location:
Stanislaus County Fairgrounds, Turlock, CA
Info & entries:
Anthony Rose Email:
arose@valleyalphaelectric.com

**RABBITS**
Our last project meeting was January 29th, where we practiced showmanship skills and steps. The next project meeting is February 26th at the Sonora moose lodge. Bring your rabbits to practice some more showmanship! If there is anything wrong or different going on with your rabbits, please let our rabbit leader or any of us junior leaders know so we can try our very best to help you. There will be a rabbit show on the 22nd-23rd of February, in Turlock at the fairgrounds. We strongly encourage you to go to this show, it would be a great experience and a lot of fun! For more information or any questions please contact our project leader, Gail Aruta at 532-5257.

**SCRAPBOOKING**
Meetings are held on the first Thursday of month from 5:00 to 6:30 p.m. Our next meeting is February 6th at the 4-H Office.

**SWINE**
Attention all Swine Project members and families: I am so sorry that we had to cancel the last meeting but our speaker was very ill. We will be having a big meeting for everyone February 3 at 7:00 p.m. on the top floor of the Veterans Building in downtown Sonora. It is located across the street from Courthouse Park. Call Sharon Smiles 532-5036 or Ron Hamilton 928-1815 or Ida Ponder 984-5515 with any questions.

**RECORD BOOK NEWS**

**CONGRATULATIONS GRACE**
Congratulations to Grace Bloom, who was just announced as a State 4-H Record Book Medalist!
TUOLUMNE COUNTY PRESENTATION DAY
Saturday, March 8, 2014, location TBA
Training for Room Emcees and Judges at 1:00 pm. Presentations will begin at 2:00 pm

Presentation Day is open to all 4-H members. You do not need to be in a Public Speaking project to participate. You can even give a presentation with a friend, which is called a team. Primary members may enter the county level only. Juniors, Intermediates and Seniors may advance to the regional level with a gold award at county level. Regional gold awards may advance to State Presentation Day.

An important part of your 4-H experience is learning to speak in front of groups. Presentation Day gives you the opportunity to speak in front of judges who will evaluate your presentation.

4-H has a great manual to help you prepare your presentation. It’s online on the state website at http://www.ca4h.org/Programs/Events/SFD/PD/

It tells you everything you need to know about how to do a presentation and what they judges want to see and hear. Read it early to make sure you understand what to do.

Members not presenting are invited to be Room Emcees (6th grade and up) and Door Monitors (any age). Emcees and Monitors need to sign up ahead. We also need adults to volunteer as judges - you can be a big help to the members giving presentations! Contact Sharon Smales if you can help, 532-5036.

Everyone is invited to attend and hear the presentations. All members are invited to give a Non-Judged Impromptu speech that day. These are entertaining and just for fun.

Presentations aren’t just demonstrations. You have many options ranging from traditional demonstrations to problem solving for senior members. Choose the style that best fits you for your first presentation and then try other styles as you advance in 4-H. Every member is encouraged to give a presentation each year. Show what you've learned; give a presentation!

You can give
• A Demonstration teaches a skill by showing how to do it.
• An Illustrated Talk tells about a subject using visual aids like posters, objects or a power point
• An Educational Display is an organized visual presentation, often on a tri-fold poster board panel. You explain what’s on your poster to a judge.
• A Prepared Speech is when you write and give a speech to persuade, inform, or educate the audience on one topic.
• A Judged Impromptu Speech is one you write at the competition on the topic given by the judges.
• An Interpretive Reading is when you read from a book, making the story come alive with your voice.
• Share the Fun is a group skit or a group presentation.
• Cultural Arts is music, dance, drama or performing art performed by one person or a group
• Audio-visual Presentations are videos or power points
• Problem Solving Presentations, for senior members only with pre-set topics
• The 4-H Creed Contest is at the County level only. Information is given here because it is not in the Manual

Attending this event counts toward your Fair eligibility requirement.
Thank you Foothill 4-H club for hosting this event
CREED CONTEST

There are two divisions: members reading or using a written version of the Creed and members reciting it from memory.

Each member will recite the 4-H Creed and be asked a series of three questions by the judges. All participants will be asked the same questions so members and audience may not discuss the questions or answers with anyone until after the close of the contest. The Creed contest will be in a separate room at Presentation Day. Members will be called in one at a time starting with Juniors. They may stay and watch members after them, but not those before. Families and members not competing in the Creed Contest are invited to be audience.

Possible questions include
- How will 4-H club work help you to become a better citizen?
- In what way does 4-H train you to think, plan and reason?
- What is a Creed?
- How have you and your club helped in the development of your community?
- Describe some of the ways that though your 4-H projects, you have become helpful, useful, and skillful?
- What does “training of my heart” mean to you?
- The Creed was written in 1918. Do you think it is still true for children of today? Why or why not?
- What is the message you have learned from the 4-H Creed Contest?

THE 4-H CREED

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.
I believe in the training of my HEAD for the power it will give me to think, plan and to reason.
I believe in the training of my HEART for the nobleness it will give me to be kind, sympathetic and true.
I believe in the training of my HANDS for the ability it will give me to be helpful, skillful, and useful.
I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.
I believe in my county, my state, and my community and in my responsibility for their development.
In all these things I believe, and am willing to dedicate my efforts to their fulfillment.
TUOLUMNE COUNTY 4-H PRESENTATION DAY ENTRY
Due to the 4-H Office by February 26, 2013
Complete one form for each presentation

NAME ____________________________ CLUB ____________________________ PHONE ____________________________

NAME ____________________________ CLUB ____________________________ PHONE ____________________________

AGE DIVISION
☐ Primary Member, age 7-8 on 12/31/13
☐ Junior, grades 4 & 5 or 3rd grade and age 9 by 12/31/13
☐ Intermediate, grades 6 - 8
☐ Senior, grades 9 & up

For a Team presentation, the division is determined by highest grade of team members. Primary members may not be on a team with regular 4-H members.

PRESENTATION CATEGORY
☐ Demonstration ☐ Educational Display ☐ Share the Fun ☐ Creed Contest, Memorized
☐ Illustrated Talk ☐ Prepared Speech ☐ Cultural Arts ☐ Creed Contest, from notes
☐ Scientific Demonstration ☐ Judged Impromptu Speech ☐ Audio-Visual ☐ Problem Solving
☐ Scientific Illustrated Talk ☐ Interpretative Reading

☐ My presentation must be given outside

I have 2 presentations. Please schedule this one first second.

TITLE OF PRESENTATION ____________________________________________

______________________________________________________________

TUOLUMNE COUNTY PRESENTATION DAY HELP
Due to the 4-H Office by February 26, 2013

☐ I would like to be a Door Monitor (any age member)

☐ I would like to be a Room Emcee (6th grade & up)

☐ I would like to be a judge (Adult or older High School with presentation experience)

NAME ____________________________ CLUB ____________________________ PHONE ____________________________

NAME ____________________________ CLUB ____________________________ PHONE ____________________________
Hi 4-H Pancake Breakfast

Sunday, March 9 from 8-11:30 am
Sonora Elks Lodge

Eggs, Sausage, Juice, Milk, Coffee & all you can eat Pancakes!
Adult ~ $7, Child under 12 ~ $4
For information call 532-5896
The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).

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UCCE OFFICE LOCATION
52 North Washington Street
Sonora, California

MAILING ADDRESS
Tuolumne County 4-H
2 South Green St.
Sonora, CA 95370

February
5 4-H Leaders Council, 7 p.m.
8 Livestock Field Day
11 Horse Leaders Meeting, 5:30 p.m.
22 Everything But Animals Field Day

March
5 4-H Leaders Council, 7 p.m.
8 Presentation Day
9 Hi 4-H Pancake Breakfast

April
May
June
1 All Star and Leadership Team Applications Due
2 4-H Leaders Council, 7 p.m.
5 Sectional Presentation Day
4-6 Hi 4-H Disneyland Trip
7 All Star and Leadership Team Interviews
3 Fashion Review
7 4-H Leaders Council, 7 p.m.
4 4-H Leaders Council, 7 p.m.

Don't Forget!

April
March
May
June

CONTACTS
JoLynn Miller, 4-H YD Advisor Central Sierra MCP
jlmillner@ucanr.edu or (209) 533-5686
Melanie Curtis, 4-H Program Representative
makwast@ucanr.edu or (209) 533-6990
UCCE Office 209-533-5695
Fax 888-764-9669
Website: http://www.cecentralsierra.ucanr.org
State 4-H http://www.ca4h.org
National 4-H http://www.4husa.org

For special assistance regarding our programs please contact us

TOOTER NEWS
Articles about 4-H or on topics of general interest to families are welcome.

News for the March Tooter is due February 21st.

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