**VOLUNTEER DEVELOPMENT DAY**
This organization does not function without critical involvement from volunteers. My commitment to youth in our region is realized through helping you succeed as a volunteer. Last year, we had our first two regional Volunteer Development Day hosted in Amador and Tuolumne counties with volunteers from all four counties attending. It was well received and those who attended said they would love to join in other workshops. In order to make these workshops more accessible, we will be hosting identical workshops in two counties. The spring workshops will be held in Amador on March 8th at the UCCE office in Jackson and in Tuolumne on March 15th Community Hall in Jamestown. These workshops are pertinent to us all and will be open to not only our adult volunteers, but also our teen leaders. Please join us from 9:30 a.m. to 2:00 p.m. at either of these locations for a FREE professional development opportunity. Spring workshops will focus on the ages and stages of youth development and how we can create exciting hands-on learning opportunities for youth of all ages in one project. In the late summer, El Dorado and Calaveras will be hosting workshops with a new set of topics to get you excited about the upcoming 4-H year with tentative dates set (August 30th in Calaveras and September 6th in El Dorado).

Please register through this link by March 13th at 5:00 p.m. (or March 6th for Amador date) [http://ucanr.edu/volunteerdevelopmentday](http://ucanr.edu/volunteerdevelopmentday)

**Hi 4-H Pancake Breakfast**
March 9th, 8-11:30 a.m.
Elks Lodge
Eggs, Sausage, Juice, Milk, Coffee & all you can eat Pancakes! Adult ~ $7, Child under 12 ~ $4
For information call 532-5896

**MEETING ROOM USE**
Recently we have had some issue with meeting room use in our office after hours. While you are all more than welcome to use the equipment in the room (microwave, oven, coffee pot, etc.), as well as the dishes in the cupboards, we ask that you be sure to wash your dishes and clean up any mess. Also, any food in the refrigerator as well as coffee, creamer, etc. has been personally purchased by employees and is not available for public use.

**COUNTY PRESENTATION DAY**
March 8th
Mother Lode Christian School
County Presentation Day will take place on March 8th. All 4-H members are invited to participate. We need judges, emcees and door monitors.
Please contact Sharon Smales if you’re interested in helping at: 532-5036 or sl_smales@att.net.

**COUNTY FASHION REVUE**
Saturday, May 3
4:00 PM Fashion Show, open to the public
Mother Lode Christian School
All 4-H members may participate
Register by April 19
using the online survey at [http://ucanr.edu/tcfashionrevue](http://ucanr.edu/tcfashionrevue)

Entry information is posted on the Tuolumne County website under Forms & Publications, [http://ucanr.edu/sites/Tuolumne_4-H/4H_Forms_and_Publications/](http://ucanr.edu/sites/Tuolumne_4-H/4H_Forms_and_Publications/).
Categories match those at State Fashion Revue.

**MARCH LEADERS COUNCIL MEETING CANCELLED**
There will be no March 5th Leaders Council Meeting as many members are unavailable. Our April meeting will be held as scheduled on April 2nd.

4-H is a community of young people across America who are learning citizenship, leadership and life skills.
Apron Challenge and Consumer Science Purchased ($40 limit) are open to all 4-H members. Traditional, Upcycled, and Denim Challenge are open to Clothing & Textiles (sewing) project members. Limit 2 entries per member. If you are interested in planning or assisting with Fashion Revue or have questions about entering, contact Sue Moore at 2moores@mlode.com or Rachel Jones at sierrascoop@sbcglobal.net.

**MOTHER LODE FAIR PRE-WEIGHS**
The Mother Lode Fair requires every exhibitor of a market steer, market hog, market lamb or market goat to have their animal pre-weighed and ear tagged as a condition of entry into the Fair. Each exhibitor may pre-weigh two large animals, then must select one for entry (steers, hogs, & lambs). An exhibitor may also pre-weigh 2 market goats. The exhibitor is required to be present with their animal(s). Any requests for exceptions must be in writing to the Fair Manager. Beef pre-weigh is Sunday, March 16 from 8-10 AM at Gardella’s Ranch. Swine, sheep and meat goat pre-weigh is Saturday, April 26th (please note this earlier than the previously printed date) at the Mother Lode Fairgrounds. Hogs are 7 AM to noon. Sheep and goats are 12:30-2 PM. Exhibitors may have their animals wormed and vaccinated if they choose. Talk to your project leader for more information.

**SCIENCE EDUCATION TEAM**
Youth in sixth grade and above are welcome to join our new Science Education Team. The team will teach science curriculum at PM Club sites throughout the year. Team training meetings will take place monthly and our next meeting will be held **Monday, March 24th at 6:00 p.m.** The time for future meetings may change depending on group preferences. The March training will focus on a kitchen science/kid friendly concoctions. For more information about the Science Education Team, please contact Melanie Curtis at mawkast@ucanr.edu or (209) 533-6990.

**PM CLUB OUTREACH**
All 4-H members who would like to share information about their 4-H projects with one or more of the local PM Clubs may volunteer to do a presentation at a PM club site. You can bring in an animal, do a simple foods demonstration, do a craft, or share any knowledge or skill you think will be of interest to other young people. This is a great opportunity to share the 4-H community club program with while building your public speaking skills and earning presentation credits for your star ranks. If you would like to volunteer, contact Melanie Curtis at 533-6990 or simply complete the online sign up form at: [http://ucanr.edu/PMOutreach](http://ucanr.edu/PMOutreach).

**4-H SCHOLARSHIPS**
The South Central Section 4-H Council offers $300 scholarships to graduating seniors who are active members in the 12 counties of the SC Section. The due date is April 1 to the Kings County UCCE Office. Complete details and applications are online at [http://ucanr.org/scscholarships](http://ucanr.org/scscholarships). Contact Louise Silacci, SCS President, with questions at moolu@uniredbb.com.

Two scholarships offered by the Small Livestock Association are open to graduating Tuolumne County 4-H members. The Bob and Joan Miller Memorial Scholarship is open to 4-H and FFA members active in leadership. The Sue Griffiths Small Livestock Scholarship is for youth who have shown small livestock at the Mother Lode Fair. Application forms are online at [http://ucanr.edu/sites/Tuolumne_4-H/Scholarships/](http://ucanr.edu/sites/Tuolumne_4-H/Scholarships/) Due date for both is April 1.

**CALAVERAS COUNTY FAIR**
**May 15-18**
The Junior still classes are open to Tuolumne County 4-H: baked goods, photography, sewing, crafts, table settings, decorated cakes, fine arts, computer art, preserved foods, woodworking, and more. Entry forms are due by April 12, entries are delivered on May 6 & 7, and entries are released on May 19. Download the Entry Guide Book and entry forms at [http://www.frogtown.org/#!2014-fair](http://www.frogtown.org/#!2014-fair).

The horse classes on **May 17** are open to Tuolumne County 4-H. You must attend their ethics class on March 20 to show. The Horse Show Entry Guide is at [http://www.frogtown.org/#2014-horse-events](http://www.frogtown.org/#2014-horse-events). The junior livestock classes are not open to out-of-county residents,
STATE 4-H OFFICE NEWS

4-H STATE FIELD DAY
May 31, 2014, 8:00am-6:00pm
UC Davis Campus-Wellman Hall
Revamped State Field Day Webpage:
http://4h.ucanr.edu/Programs/Events/SFD/ Here you will find an interactive map along all the exciting activities you can participate and enjoy!

New this year at State Field Day: 4-H Engineering and Technology Showcase Have a 4-H Engineering or Technology project you will like to showcase or demonstrate? Apply here: http://ucanr.edu/exhibit/display_application! Funding for supplies, materials or handouts is available, contact Steven Worker for more information, sworker@ucanr.edu.

2014 STATE FASHION REVUE
May 31, 2014 Theme: California Grown, California Sewn The State Fashion Revue committee is hard at work planning our event for State Field Day on May 31st. It is time once again for us to seek volunteers to be judges and room monitors. For more information about these rewarding jobs, please contact Sue Moore, SFR Registrar, at 2moores@mlode.com or call 209.743.2020. The SFR Committee has been answering questions about the new Upcycled category. This is not an alteration. It is taking one or more existing garments, deconstructing them, possibly adding other fabrics or materials, and ending up with a different garment. It is not a dress changed into a different dress. But it could be pants and a shirt changed into a dress. For more details about SFR, see the website at http://www.ca4h.org/Programs/Events/SFD/SFR/ Don’t forget to check out this year’s service projects!

SAVE THE DATE: STATE 4-H HORSE CLASSIC
June 25th-30th Brookside Equestrian Show park, Elk Grove, CA

SAVE THE DATE: COOPERATIVE EXTENSION DAY OF SCIENCE AND SERVICE
May 8, 2014 http://ucanr.edu/sites/100years/ On May 8, 2014, create a buzz and be a scientist for a day. Get outside, record your observations, share your pictures, and tell us what’s happening in your community. Science is everywhere. Join the University of California in a one day science project and tell us what you see. Take a walk, visit a park or garden, and help us paint a picture of California’s food and water resources. Your answers will help us build a more secure future for you and your community.

2014-15 STATEWIDE 4-H ADVISORY COMMITTEES
The State 4-H Office is accepting statewide 4-H Advisory Committee applications for the 2014-15 program year. All 4-H members, adult volunteers, county and state 4-H YDP staff, as well as community partners are encouraged to apply. The committees offer insight, review and input for the operation and management of the statewide 4-H YDP. Applications are due to the CA State 4-H Office postmarked by May 31, 2014 or online by 11:59pm on May 31, 2014. For more information, see: http://4h.ucanr.edu/Administration/Advisory_Committees/

STATE 4-H FUTURES TASK FORCE
Do you have recommendations on how we can strengthen the statewide 4-H YDP? Let the 4-H Futures Task Force know by filling out this online survey or paper form by March 10th and submit to the State 4-H Office at ca4h@ucanr.edu or mail it to: University of California, ANR California State 4-H Office 2801 Second Street Davis, CA 95618-7774

STATE 4-H LEADERS FORUM 2014
Time of Inspiration - When was the last time you felt inspired at a 4-H project meeting? This year for the California State Leaders Forum– “101 Way’s 4-H Thrives” we aim to rekindle our capacity for inspiration and innovation; for the inspiration of what we do in 4-H, for relishing the inspiration of the people we know in 4-H, for the inspiration of strengthening our vision for the future of 4-H. Come join your fellow 4-H leaders and staff for an inspiring and innovative experience, a networking opportunity; inspiring and refreshing your 4-H commitment at the State Leaders Forum in Sacramento on Nov. 14 – 16, 2013. We will be updating the web page http://ucanr.edu/slf2014 for information, soon. The SLF Workshop Request for Proposal Form will be ready soon for you to fill out and submit. Proposals are due by June 30. Contact Sandy Cohen (530) 210-6993 / sandybear74@hotmail.com if you have any questions.

STATE 4-H OFFICE NEWS
CLOVERBUDS
Cloverbuds will be meeting Tuesday March 4th at the Sonora Youth Center at 6pm. We will be learning about Spring! We will be doing a bird seed activity and learning how to tell that Spring is in the air! I hope to see each of you there! If you have any questions please contact Dedra Danicourt 209/770-6279.

FOOTHILL 4-H
The next meeting will be March 12th. Club meeting at 7:00 p.m. First year members need to come at 6:00 p.m. to learn how to do record books. Pre-weigh-ins for beef are on March 16th. Any question’s please contact Sharon Smales 532-5036 or Ida Ponder 985-5515.

FROGVELAND HIGHLANDERS
At our February meeting we had six practice judging classes and fun Valentine refreshments from Grace Cathrein.
Our next meeting, March 11th (second Tuesday), 6:30—7:30, we have several project presentations.
Reported by Maricela Martinez

HI 4-H
The Hi 4-H Pancake Breakfast is March 9, 2014, 8:00 a.m.-11:30 a.m. at Sonora Elks Lodge. Everyone going on the Disneyland trip, both youth members and chaperones, must work at the breakfast. Please arrive by 6:00 a.m. for set up and stay until the clean up is complete, usually about 12:30 p.m. Please continue to sell pre-sale tickets. To qualify for the pre-sale contest, all ticket money must be turned in prior to the start of the breakfast. Your Disneyland ticket must be paid in full by the March 19th Hi 4-H meeting. This will be the last meeting before our trip, so it is important that all members attend this meeting. Any questions, please call Linda Mager 532-5896 or Linda Hembree, 532-8656.

MOUNTAIN RANGERS
Mountain Rangers meeting on March 12th. At 6:00 o’clock in the cafeteria at Soulsbyville elementary school. Officers meet at 5:30. Hope to see everyone at the next meeting.

SONORA CLOVERLEAFS
Our next meeting will be March 18th at 7:00 p.m. at the Sonora Youth Center. Please contact Deniel Sheffield at 536-9791 if you have any questions.

TUOLUMNE PIONEERS
The next club meeting will be Monday March 10, 2014 at Mother Lode Christian School at 7:00. Record book help will be the same night at 6:00. Swine meeting is Monday March 3, 2014 at the Sonora Vets Hall across form Court House Park. Use the back door to enter. We would like to Thank the Fireman from the Tuolumne Me Wuk Fire Department for their presentation at our February meeting.

COUNTYWIDE PROJECTS
COMPUTERS & TECHNOLOGY
The Computer and Technology project is open and all regular 4-H members and new members can join at any time. Meetings are held on the 1st Monday of the month at 6:00 p.m. at the 4-H Office. The next meeting will be March 3rd and will be a fun video game night. We will also talk more about our video production projects. For more information, contact Melanie Curtis at (209) 533-6990 or makwast@ucanr.edu.

HORSE PROJECTS
Horse Level Riding and Ground Tests have been moved to April 5th. The June 7th date will be used in case we are rained out and for all members who do not pass on April 5th or can not attend the new April date. Written tests will be offered at the following dates and times:
- March 6th at 5:30 p.m. at the 4-H Office
- Saturday, March 8th approximately 3:30 p.m. at Mother Lode Christian School (during Presentation Day for those already attending)
- Monday, March 24th at 1:00 p.m. at the 4-H Office

Gold Country Cowgirls
The next meeting will be March 23 @ 10:00 at the Sheriff’s Posse grounds. As always call if there is rain. Renee 209-247-0784 or Shasta 209-770-5538.
Rock Creek Riders
The Rock Creek Riders will be holding a horse clinic on March 15 start time 8:30 a.m., open to all 4-H members. They will be doing a pot luck for lunch with beverages provided. The next group meeting will be February 22 at 12:30 at Lori Mills' barn.

GEOCACHING PROJECT
Any 4-H family can sign up for this new and unique opportunity. Space is limited to the first 20 participants.
What is Geocaching?
Geocaching is an outdoor recreational activity, in which the participants use a Global Positioning System (GPS) receiver or mobile device and other navigational techniques to hide and seek containers, called "geocaches" anywhere in the world. Geocaching shares many aspects of treasure hunting. This project may also combine learning of birds and the history of the area. Project meetings will be held both inside and outdoors, so it is recommended that everyone bring bottled water and wear sturdy shoes.
The 2014 meetings will be held: March 22nd, April 5th and May 10th. 2 pm – 4 pm at New Melones Visitors Center, off of Highway 49. The street address is 6850 Studhorse Flat Rd. Hilary Maxworthy is the 4-H Project Leader for this event. Project members will learn the basics of geocaching, what equipment is used, safety and go on a geocaching adventure. This project is open to Tuolumne and Calaveras members and is being organized by Calaveras. To sign up, contact Jennifer at the 4-H Office. By phone 209/754-6474 or email jggoerlitz@ucanr.edu. Sign up deadline is March 14th. Don’t wait!!!

GOAT
We will meet the fourth Monday of this month at the Sonora Youth Center, 732 Barretta Street, Sonora at 6:30 pm. We will be gearing up to learn the body parts and showmanship to prepare for this year’s fair.

GOOGLE MAPPING
We will hold the introductory meeting to the Google Mapping 4-H project on Tuesday, March 11th at 5:30pm. The location will be at the Tuolumne County 4H Office (UC Cooperative Extension office at 52 N. Washington St.). It will be especially important for parents of children under 13 years of age to attend as there are some special rules for this age group to use Google products. For more information, contact Lee Pagni at lee@studiomundo.com.

POULTRY
Our next poultry meeting will be March 20th at 7PM in the 4H Office, we will be covering "The Anatomy Of An Egg!" Taking Cornish Cross orders for Meat Bird Project at this time, deadline for Meat Bird Order will be at our April Meeting.

Stanislaus County Youth Poultry Show
Sunday March 16th, at the Livestock Pavilion off of HWY 99 in Modesto (Across the HYWY from Olive Garden). Over 700 birds will be in attendance and there will be poultry showmanship competitions. For more information, please contact Anthony Rose at: 209-988-7762.

Lynn & Greg Hummel, 209-586-2784

RABBITS
Next meeting is March 26th at 6:30 at the Moose Lodge. For more information or any questions please contact our project leader, Gail Aruta at 532-5257.

SWINE
Attention all Swine Project members and families: We will be having a county wide meeting March 3 at 7pm at the Veterans Building. Everyone is welcome. All Foothill swine members must be there, if not you need to call Sharon 532-5036 or Ida 984-5515. If anyone has any questions please call either one of us.
The Fall Archery Project concluded on November 18, 2013. All of our participants received their certificates and awards. Everyone enjoyed learning how to shoot with the new compound bows. The following awards were presented:

Archery Match Held November 11, 2013

<table>
<thead>
<tr>
<th>CATEGORIES</th>
<th>RECURVE BOW</th>
<th>COMPOUND BOW</th>
</tr>
</thead>
<tbody>
<tr>
<td>DIVISION</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Junior/Short</td>
<td>1st Boone Ksiazek</td>
<td>1st Boone Ksiazek</td>
</tr>
<tr>
<td>Intermediate/Short</td>
<td>1st Alyssa Tegt-Rodriguez</td>
<td>1st Kaleb Nelson</td>
</tr>
<tr>
<td></td>
<td>2nd Kaleb Nelson</td>
<td>2nd Alyssa Tegt-Rodriguez</td>
</tr>
<tr>
<td></td>
<td>3rd Abigail Blackford</td>
<td>3rd Abigail Blackford</td>
</tr>
</tbody>
</table>

Archery Tic-Tac-Toe Held November 4, 2013

<table>
<thead>
<tr>
<th>COMPOUND BOWS/WITH TRIGGER</th>
<th>COMPOUND BOWS/WITHOUT TRIGGER</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Rylee Oliver</td>
<td>1st Rylee Oliver (With Trigger)</td>
</tr>
<tr>
<td>2nd Abigail Blackford</td>
<td>1st T. J. Moyle (Without Trigger)</td>
</tr>
</tbody>
</table>

Archery Pumpkin Shoot--Recurve Bows

1st Rylee Oliver
2nd Boone Ksiazek, T. J. Moyle
3rd Victoria Coffman, Abigail Blackford
4th Kaleb Nelson
5th Allaura Mcculloch
6th Alyssa Tegt-Rodriguez
7th Keith Nelson

Archery Leader Medals For Best Overall Shooting For The Fall Archery Session:
Gold Medal: Keith Nelson, Silver Medal: Boone Ksiazek, Bronze Medal Victoria Coffman

The Spring 2014 Archery Project Will Begin On Monday March 31, 2014. The Project Will Be Held From 4:00 Pm To 5:30pm For 8 Weeks Concluding On May 19, 2014. If You Are Interested In Joining This Project Call 209-432-8257, Donny And Patricia Carlson.

The 2nd Annual State 4-H Shooting Sports Archery Match will be held this spring. If you participated in the Fall 2013 or Spring 2014 Archery Project you can enter this match. If you need more information about this match you can go to the 4-H state web site or call the Carlsons.
COMMUNITY DINNER, 1/18/14
Attended #3
Sold tickets to other than immediate family #4
Rolled Silverware, wrapped potatoes #4
Decorated, setup, barbecued, served, cleanup #4
Entered cake or poster in contest #2
Medal for cake or poster #7
Most Creative Cake Rosette #7
Sold cake as donation to 4-H Council #5
Ticket contest top 4 awards #7
Movie tickets winners, write about it in your 4-H story
Door Greeters #6
Brought a project display #2
Donated cereal to service project #5
Gave a prepared talk to club meeting about Dinner #6
Wrote Thank You letters (counts once) #6

LCORT, 1/24-1/26
Attended #3
Planned LCORT session #4
Taught LCORT session #6 each time
Gave a presentation #6
Helped with check-in or clean up #4

LIVESTOCK FIELD DAY, 2/8
Attended #3
Gave demonstration #6
Completed judging classes #2
Won a medal for judging #7
Set up or clean up, supervised classes #4
Setup, clean up or brought food #4
Organized games #4

EVERYTHING BUT ANIMALS FIELD DAY 2/22
Attended #3
Completed judging classes #2
Won medal for judging classes or food #7
Gave a demonstration #6
Set up or Clean up #4
Entered Healthy Food Contest #2
Community Service Activity #5

COUNTY, REGIONAL OR STATE PRESENTATION DAY 3/8, 4/5, 5/31
Attended #3
Gave a presentation, any type #6
Earned a gold Award #7
Earned blue award, write about in 4-H story
Emcee #6, Door Monitor #4
Gave Command Performance (Reg. only) #6 or #7

HI 4-H PANCAKE BREAKFAST, 3/9
Attended #3
Sold ads or tickets #4
Served, setup, clean up, cooked, etc. #4
Interviewed for radio or newspaper #6

HI 4-H DISNEYLAND TRIP, 4/4-4/6
Attended #3
Cleaned up bus #4

HORSE LEVEL TESTING, 4/5
Attended, #3
Tested with horse, #2
Passed a level, #7, count when passed

PRE-WEIGH FOR MOTHER LODE FAIR
Beef 3/16, Swine/Sheep/Goat 4/26
Attend with your animal, write in Project report
Assisted with event, not just attended #4

COUNTY FASHION REVUE, 5/3
STATE FASHION REVUE, 5/31
Attended #3, Entered #2
Completed the judging classes #2
Medalist or higher award #7
Ribbon for entry, write in project report or story
Community Service Activity #5
Read Commentaries #6

MOTHER LODE ROUNDUP PARADE, 5/11
Marching in the parade with your school band counts in #8
once per year because the parade is not a 4-H event.
Watching the parade does not count on your PDR. Riding
your horse in a non 4-H event can be counted as one of the
Outside of 4-H activities in #2

CALAVERAS FAIR, 5/15–5/18
Attended #3
Entered your non-livestock project #2
Won a significant award #7

STATE FIELD DAY, 5/31
Attended #3 once for the day (can’t count attending each
event separately)
Completed judging classes #2
Entry in one of the State contests #2
Medal in a state contest #7

END OF YEAR
May 31, 2014 is the final day to count activities in the 2013-14 Tuolumne County Record Book.

Record books, with all signatures in place, are due to the 4-H Office by 5:00 PM on Tuesday, June 10. Complete books will be judged at club and county level. Minimum books will be reviewed and listed for members entering the fair. All books will be returned to members before the Mother Lode Fair.

EVENTS AFTER MAY 31
Anything taking place after May 31, like Horse level Testing, Club end of year party, Summer Camp, presentations to buyers, and Mother Lode Fair, will count in your 2014-15 Record Book.
The University of California (Division of Agriculture & Natural Resources, ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services). University policy also prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to employment or to any of its programs or activities.

The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medal veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

The TOOTER is published monthly for the Tuolumne County 4-H community club program. University of California, U.S. Department of Agriculture and Tuolumne County.

**UCCE OFFICE LOCATION**
52 North Washington Street
Sonora, California

**MAILING ADDRESS**
Tuolumne County 4-H
2 South Green St.
Sonora, CA 95370

---

### CALENDAR OF EVENTS

<table>
<thead>
<tr>
<th>March</th>
<th>April</th>
<th>May</th>
</tr>
</thead>
<tbody>
<tr>
<td>5 4-H Leaders Council, 7 p.m.</td>
<td>1 All Star and Leadership Team Applications Due</td>
<td>3 Fashion Review</td>
</tr>
<tr>
<td>(3/5 Council Meeting cancelled)</td>
<td>2 4-H Leaders Council, 7 p.m.</td>
<td>7 4-H Leaders Council, 7 p.m.</td>
</tr>
<tr>
<td>8 Presentation Day</td>
<td>5 Sectional Presentation Day</td>
<td></td>
</tr>
<tr>
<td>9 Hi 4-H Pancake Breakfast</td>
<td>5 Horse Level Testing</td>
<td></td>
</tr>
<tr>
<td>26 Camp Planning Meeting, 6 p.m.</td>
<td>4-6 Hi 4-H Disneyland Trip</td>
<td></td>
</tr>
<tr>
<td></td>
<td>7 All Star and Leadership Team Interviews</td>
<td></td>
</tr>
<tr>
<td></td>
<td>23 Camp Planning Meeting, 6 p.m.</td>
<td></td>
</tr>
</tbody>
</table>

**June**

1 4-H Leaders Council, 7 p.m.

7 Horse Level Testing—make up/ rain day

10 Record Books Due

20-25 Central Sierra 4-H Camp!

---

**CONTACTS**
JoLynn Miller, 4-H YD Advisor Central Sierra MCP  
jlmill@ucanr.edu or (209) 533-5686
Melanie Curtis, 4-H Program Representative  
makwast@ucanr.edu or (209) 533-6990

**UCCE Office**  
209-533-5695
**Fax**  
888-764-9669

**Website:**  
http://www.cecentralsierra.ucanr.org

**State 4-H**  
http://www.ca4h.org

**National 4-H**  
http://www.4husa.org

---

**TOOTER NEWS**

Articles about 4-H or on topics of general interest to families are welcome.

News for the April Tooter in March 26th.