4-H SUMMER CAMP AT CAMP SYLVESTER
June 20-25th, 2014 at Camp Sylvester in Pinecrest
The theme for our first Central Sierra 4-H Camp is “Hollywood Through The Ages.” Camp is open to all youth in Tuolumne, Calaveras, Amador and El Dorado Counties who were 9 by December 31, 2013 and who are not yet in high school. Youth not currently enrolled in 4-H will need to enroll prior to camp. 4-H Leaders are also needed to serve as chaperones and camp cooks. **We are also in need of a Health Coordinator (with at least 50 hours of first aid/medical training) and two lifeguards.** The cost for campers is $225 and the cost of adults is $50 (waived for our Health Coordinator and lifeguards. **Scholarships for up to 1/2 the fees are available to all first time campers.** Our camp is being planned by a fantastic group of 4-H teens and adults and is shaping up to be a fun and educational experience for youth. Registration forms are available at the 4-H Office or online at: [http://ucanr.edu/sites/Tuolumne_4-H/CentralSierraCampSylvester/](http://ucanr.edu/sites/Tuolumne_4-H/CentralSierraCampSylvester/)
Our next camp meetings are May 15th and May 29th. All Junior Counselors must attend. All interested adults are encouraged to attend.

COUNTY FASHION REVUE
“We Make Green Look Good!” Saturday, May 3rd at MLCS
Helpers, please be there at 11:30 to set up. Participants’ orientation begins at 1:00, so arrive by 12:45. We will have a changing room and clothes racks. Afternoon activities include judging, photos, modeling practice and ID classes. Remember you can prepare a short, not over 30 second, oral presentation to tell the judges about your outfit (no note cards). Participants, please help out by bringing finger food snacks to share. The fashion show at 4 PM is open to the public, followed by awards. Thank you to the sewing project leaders, parents and members who are putting on Fashion Revue!

RECORD BOOKS
The current record book period is **July 16, 2013 - May 31, 2014.** For 2013-14 only, books will not cover a full year. The 2014 Mother Lode Fair will not be included in your 2013-14 records. The 2014-15 record book period will be 6/1/2014 to 5/31/2015 so it will be a full year and include the 2014 fair.

All record books are due to the 4-H Office no later than 5:00 PM on Friday, June 13th with all signatures in place. This is for both minimum books and complete books. Please check with your Community Club Leader, as they may have an earlier club submission date. If the office is closed, books can be put through the mail slot in the door. **At least a minimum record book is required by June 10 for every member showing in a 4-H class at the Mother Lode fair.** If the records are not received, the youth is not eligible to show as a 4-H member. For fair eligibility, the records must show project completion, club meeting attendance, and attendance at one of the qualifying county 4-H events. A **minimum record book** includes at least the PDR page 1, a one page 4-H Story, a complete project report form for every project entered in the fair, and for market livestock projects a photo of the member with their animal. All required signatures on the PDR and Project Reports are in place. **Every complete book submitted by June 13 earns the member a ticket for an opportunity drawing, with a new Kindle as the prize.** Members with complete record books may make corrections between club judging and county judging.

4-H is a community of young people across America who are learning citizenship, leadership and life skills.
**PDR Notes:** Club parties may be counted as “event attended” on the PDR (#2) if they are separate from the club meeting and attendance isn’t counted as meeting attendance. A maximum of 2 club parties may be counted in this manner during the year. Presentations to potential buyers may count as “communication skills” on the PDR if each one is listed separately. The production of the marketing flyer can be counted as a communication skill if the flyer is included in the record book. One buyer speech can be counted as a “4-H presentation” on the PDR for each species marketed.

If you need a record book cover or printed forms, they are available at the 4-H Office. All forms can be found online on the our county website and the state 4-H website. Members are strongly encouraged to utilize the 4-H Online Record Book. If you need assistance with the 4-H ORB, please contact Melanie Curtis at (209) 533-6990.

**HORSE LEVEL TESTING**
June 7th, 9:00 a.m., Sheriff’s Posse Grounds
Participation in Horse Level Testing is open to all member currently enrolled in a Horse Project. Anyone can come to watch. This will be the last event offered that will count towards your fair eligibility requirement.

**FAIR ELIGIBILITY**
There are only 2 county events left that will fulfill the fair eligibility requirement. They are: County Fashion Revue on May 3rd and Horse Level Testing on June 7th.

**MOTHER LODE FAIR**
The fair is July 10-13. Weigh in & ear tagging is Wednesday, July 9, Jr Livestock Auction is July 12, Small Livestock Auction is July 13 and Small Livestock processing is July 14. The theme for the 2014 Mother Lode Fair is Red, White and You—a Salute to Veterans. Premium books will be out soon and posted on the fair’s website at www.motherlodefair.org.

If your club, family or business would like to help sponsor the events in the livestock area of the fair, there are three opportunities. The first is the campaign by the Friends of the Mother Lode Fairgrounds to pave the flagpole area in bricks. A 4x8” brick is $50 and is engraved with 3 lines. An 8x8” paver contains 6 lines for $100. The second is sponsorship of one or more livestock shows. Cost is $250. The sponsor’s name is announced during the show and displayed on a banner in the show ring. Forms for both have been sent to 4-H club leaders, so ask to see one or get it at the Fair office. The 3rd sponsorship opportunity is for livestock trophies and buckles. Contact Sue Moore, 743-2020, or Donna Alves at the Fair office 532-7428.

**PRE-WEIGH**
Due to swine illnesses, the April pre-weigh was cancelled. This means that all market swine, lambs and goats will be ear tagged at check-in. 4-H members need to document the date of your animal purchase and the name of your breeder in your project reports.

**JR LIVESTOCK AUCTION COMMITTEE**
If you are marketing to potential buyers, you might want to take along the brochure that explains the Auction. They will be available at the Fair office after May 1.

**SMALL LIVESTOCK ASSOCIATION**
The Small Livestock Association will meet at the County UCCE/4-H Office on Monday, May 19th at 6:00 p.m. to discuss the fair. Volunteers are needed to assist with rabbits and poultry shows and events.
4-H STATE FIELD DAY, May 31, 2014, 8:00am-6:00pm, UC Davis Campus-Wellman Hall
Revamped State Field Day Webpage: http://4h.ucanr.edu/Programs/Events/SFD/
Here you will find an interactive map along all the exciting activities you can participate and enjoy!

New this year at State Field Day: 4-H Engineering and Technology Showcase
Have a 4-H Engineering or Technology project you will like to showcase or demonstrate? Apply here: http://ucanr.edu/exhibit/display_application! Funding for supplies, materials or handouts is available, contact Steven Worker for more information, sworker@ucanr.edu.

2014 STATE FASHION REVUE, May 31, 2014, UC Davis
Theme: California Grown, California Sewn
The State Fashion Revue committee is hard at work planning our event for State Field Day on May 31st. It is time once again for us to seek volunteers to be judges and room monitors. For more information about these rewarding jobs, please contact Sue Moore, SFR Registrar, at 2moores@mlode.com or call 209.743.2020.
The SFR Committee has been answering questions about the new Upcycled category. This is not an alteration. It is taking one or more existing garments, deconstructing them, possibly adding other fabrics or materials, and ending up with a different garment. It is not a dress changed into a different dress. But it could be pants and a shirt changed into a dress. For more details about SFR, see the website at http://www.ca4h.org/Programs/Events/SFD/SFR/. Don’t forget to check out this year's service projects!

STATE 4-H LEADERS FORUM 2014
Time of Inspiration - When was the last time you felt inspired at a 4-H project meeting? This year for the California State Leaders Forum – “101 Way’s 4-H Thrives” we aim to rekindle our capacity for inspiration and innovation; for the inspiration of what we do in 4-H, for relishing the inspiration of the people we know in 4-H, for the inspiration of strengthening our vision for the future of 4-H. Come join your fellow 4-H leaders and staff for an inspiring and innovative experience, a networking opportunity; inspiring and refreshing your 4-H commitment at the State Leaders Forum in Sacramento on Nov. 14 – 16, 2013. We will be updating the web page http://ucanr.edu/slf2014 for information, soon.
The SLF Workshop Request for Proposal Form will be ready soon for you to fill out and submit. Proposals are due by June 30. Contact Sandy Cohen (530) 210-6993 / sandybear74@hotmail.com if you have any questions.

STATE TASK FORCE
As you may know, the State 4-H office has convened a Task Force that is charged with analyzing our current sectional and state programming and organizational structure and developing recommendations to strengthen, grow, and sustain the 4-H Youth Development Program for the next 100 years. These recommendations will be shared on an upcoming 4-H community webinar:
When: April 30th from 6:00 pm – 8:00 pm
Number: 1 (866) 740-1260 Code: 5307548
URL: http://uc-d.na4.acrobat.com/sacc/
We are still requesting additional recommendations. Please either complete the online survey tool or download and complete a word version from our webpage: http://4h.ucanr.edu/Administration/4-H_Futures_Task_Force/.
CLOVERBUDS
Our next meeting will be May 6th at the County UCCE/4-H Office. We will be learning about planting flowers and vegetables. We will have a planting activity! See everyone then! For questions or concerns please contact Dedra Danicourt 209-770-6279.

FOOTHILL 4-H
The next meeting will be May 14th at 7:00 p.m. Any question’s please contact Sharon Smales 532-5036 or Ida Ponder 985-5515.
Foothill Arts and Crafts project will meet May 2 AND May 23, 3:30 to 4:30 at Out of Hand Pottery downtown to created plaques made from coiled clay.

GROVELAND HIGHLANDERS
Our next meeting is Tuesday, May 13th, 7:00 p.m. at Tenaya School.

HI 4-H
We will be having an ice cream social, as our last meeting of the 4-H year. Anyone who will be going into 7th grade or above is welcome to attend. Please bring a friend. We will be discussing plans for Hi 4-H and Haunted House in the fall. Any questions call, Linda Mager - 532-5896 or Jodi Hembree, 743-9492.

MOUNTAIN RANGERS
Next meeting is Wednesday, May 14th at 6:00 at Soulsbyville Elementary School. Officer elections will be held at the May meeting. Please come prepared with your speech or speeches! The pancake breakfast is Saturday, May 3rd. Please be ready to work from 7:30 a.m. to 10:00 a.m. Thank you!

SONORA CLOVERLEAFS
Hello Cloverleafs,
I want to thank all the members who participated in the food drive for Nancy’s Hope food pantry. I also want to thank the members for bringing “healthy toppings” for our ice cream social. It was a fun social event and I think everyone had plenty of ice cream.
Our next club meeting is Tuesday, May 20th at 7pm. We will be listening to officer speeches and holding an election for next year’s officers. If anyone is still interested in being an officer next year, there are still a few openings. Please let me know before the May meeting.
For our May community service, we are asking members to bring in needed items for the Humane Society. The donations can include: bleach, Windex, Pine Sol, paper towels, dish soap, and heavy duty 33-gallon non-scented trash bags.
Our next club record book workshop is Thursday, May 15th from 5 to 6:30 pm at the 4H office. Please contact me if you are planning to attend. Record books, both minimum and complete, are due on Friday, June13th to the 4-H office.
Lastly, please come out and join us or participate in “Be a Scientist” Day on Thursday, May 8th in front of Safeway from 3 to 6 pm. We have a bunch of 4H swag to give away to everyone who participates in the survey. Don’t forget to wear your club t-shirt. You can also participate on line at http://beascientist.ucanr.edu if you can not make it to Safeway.
Please contact me if you have any questions or need more information at 536-9791 or 761-2384.
— Deniel Sheffield
TUOLUMNE PIONEERS
We would like to thank Rehorse Rescue for a great presentation at our April Meeting. Remember we are now collecting coins to buy for the Rehorse Rescue Project.
The next Swine Meeting will be held at Gold Rush Charter School on Village Drive on May 6, 2014 at 6:00. The next club meeting will be May 13 at 7:00 at Mother Lode Christian School. Record books are due on Monday June 2 at 6:00. I will be set up at my house to accept books from 6:00-8:00 that evening. I will sign fair forms at that time. —Ron Hamilton

COUNTYWIDE PROJECTS

COMPUTERS & TECHNOLOGY
Our next meeting will be on Monday, May 5th at 6:00 p.m. We will be working on speakers and earphones.

HORSE PROJECTS
Horse Level Riding and Ground Tests will be held on June 7th.

GOATS
Mandatory hands on goat practice will be Sunday, May 4th from 11am to ?. So bring your goats. Since Memorial Day is the 4th Monday, there will not be a meeting. So, we will also be finishing up the project reports on May 4th. Don’t forget the fundraiser on May 24th at both of the It’s Yo Good Yogurt all day long. More information will be provided to you on May 4th. Any questions, please call me at 536-4933 —Beth Moore (Project Leader)

POULTRY
Our final poultry meeting will be on May 15th in the 4H office at 7PM. Our meeting will include fair rules and going over processing and getting ready for fair. I will be available to sign project reports and fair forms at this meeting for those who have completed Project Reports Can’t wait to see you all then!
   Lynn & Greg Hummel, 209-586-2784

RABBITS
Our next meeting is May 28th at 6:30 p.m. at the Moose Lodge. Everyone should bring their rabbits as we will be practicing showmanship for fair. Questions? Call Gail Aruta at 532-5257.

SET TEAM
There will be SET training on Tuesday, May 27th from 6:00 to approximately 7:30 p.m. This training will focus on some fun engineering challenges that can be done with the PM Clubs.

Don’t see your project news here?
If you are a Project Leader and would like a news article published in the monthly Tooter please email or call the 4-H Office by the 25th of each month with your submission. This is a great way to keep your members and parents up-to-date on project meeting dates and activities!
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Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

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TOOTER NEWS
Articles about 4-H or on topics of general interest to families are welcome.

News for the June Tooter is due May 23rd.

CALCEND OF EVENTS

May

3 Kid’s Day in the Garden
3 Fashion Review
7 4-H Leaders Council, 7 p.m.
26 Memorial Day—Office Closed
31 State Field Day

June

4 4-H Leaders Council, 7 p.m.
7 Horse Level Testing
13 Record Books Due
14 Club Record Book Judging
20-25 Central Sierra 4-H Camp!
28 County Record Book Judging
30 End of 4-H Year!

July

4 Independence Day—Office Closed

August

1 Club Officer Books Due