4-H SUMMER CAMP AT CAMP SYLVESTER
June 20-25th, 2014 at Camp Sylvester in Pinecrest— Registration needed ASAP
The theme for our first Central Sierra 4-H Camp is “Hollywood Through The Ages.” Camp is open to all youth in Tuolumne, Calaveras, Amador and El Dorado Counties who were 9 by December 31, 2013 and who are not yet in high school. Youth not currently enrolled in 4-H will need to enroll prior to camp. 4-H Leaders are also needed to serve as chaperones and camp cooks. We are also in need of a Health Coordinator (with at least 50 hours of first aid/medical training) and two lifeguards. The cost for campers is $225 and the cost of adults is $50 (waived for our Health Coordinator and lifeguards. Scholarships for up to 1/2 the fees are available to all first time campers. Our camp is being planned by a fantastic group of 4-H teens and adults and is shaping up to be a fun and educational experience for youth. Registration forms are available at the 4-H Office or online at: http://ucanr.edu/sites/Tuolumne_4-H/CentralSierraCampSylvester/
Our next camp meetings is June 6th. All Junior Counselors must attend. All interested adults are encouraged to attend.

COUNTY FASHION REVUE
We had a full house for the County Fashion Show! The audience full of moms, dads, grandparents and friends was enthusiastic about the 4-H members modeling their new outfits. Twenty-four members entered 29 outfits ranging from pajamas and robes to summer skirts, 3 piece suits, and fancy dresses. Now that Fashion Revue is over, they can actually wear their new clothes! A big thanks to MLCS for their hospitality, Columbia Nursery for lending plants, Bart Bloom for the new step, our wonderful judges, and all the parents who brought refreshments and supervised rooms.

Results are as follows:
Primary: Ella Boone and Taylor Edwards

Junior Apron Challenge:
  Kaitlyn Bloom - Medal
  Hannah Castaneda - Medal

Junior Denim Challenge
  Belle Bloom - Medal
  Hannah Castaneda - Medal

Junior Consumer Science Purchased
  Cassidy Butler – Blue
  Amanda Curtis – Rosette
  Megan Ronneburg - Medal

Junior Traditional, First year
  Cassidy Butler – Medal
  Shelby Curtin – Rosette

Junior Traditional, Second year
  Kendall Boone – Rosette
  Allie Edwards – Medal

Junior Traditional, Third year
  Megan Ronneburg - Medal

Intermediate Apron Challenge
  Grace Bowman - Medal

Intermediate Consumer Science Purchased
  Virginia Oellrich - Medal

4-H is a community of young people across America who are learning citizenship, leadership and life skills.
Intermediate Traditional
- Madelyn Bloom - medal
- Ashlee Craig - medal
- KK Johnson - Rosette
- Virginia Oellrich - Rosette
- Alyssa Tegt-Rodriguez - Medal

Senior Upcycled
- Sydney Jones - Medal

Senior Traditional
- Grace Bloom - Medal

Identification classes
Junior: Gold – Megan Ronneburg, Silver – Cienna Farkas, Bronze – Belle Bloom
Intermediate: Gold – Madelyn Bloom, Silver – KK Johnson, Bronze – Virginia Oellrich
Senior: Gold – Grace Bloom

Congratulations to all our County Winners who are eligible to enter State Fashion Revue:
- Hannah Castaneda, Junior Apron Challenge
- Belle Bloom, Junior Denim Challenge
- Megan Ronneburg, Junior CS Purchased & Junior Traditional
- Grace Bowman, Intermediate Apron Challenge
- Virginia Oellrich, Intermediate CS Purchased
- Madelyn Bloom, Intermediate Traditional
- Sydney Jones, Senior Upcycled
- Grace Bloom, Senior Traditional

RECORD BOOKS
The current record book period is July 16, 2013 - May 31, 2014. For 2013-14 only, books will not cover a full year. The 2014 Mother Lode Fair will not be included in your 2013-14 records. The 2014-15 record book period will be 6/1/2014 to 5/31/2015 so it will be a full year and include the 2014 fair.

All record books are due to the 4-H Office no later than 5:00 PM on Friday, June 13th with all signatures in place. This is for both minimum books and complete books. Please check with your Community Club Leader, as they may have an earlier club submission date. If the office is closed, books can be put through the mail slot in the door. At least a minimum record book is required by June 10 for every member showing in a 4-H class at the Mother Lode fair. If the records are not received, the youth is not eligible to show as a 4-H member. For fair eligibility, the records must show project completion, club meeting attendance, and attendance at one of the qualifying county 4-H events. A minimum record book includes at least the PDR page 1, a one page 4-H Story, a complete project report form for every project entered in the fair, and for market livestock projects a photo of the member with their animal. All required signatures on the PDR and Project Reports are in place. Every complete book submitted by June 13 earns the member a ticket for an opportunity drawing, with a new Kindle as the prize. Members with complete record books may make corrections between club judging and county judging.

PDR Notes: Club parties may be counted as “event attended” on the PDR (#2) if they are separate from the club meeting and attendance isn’t counted as meeting attendance. A maximum of 2 club parties may be counted in this manner during the year. Presentations to potential buyers may count as “communication skills” on the PDR if each one is listed separately. The production of the marketing flyer can be counted as a communication skill if the flyer is included in the record book. One buyer speech can be counted as a “4-H presentation” on the PDR for each species marketed.

If you need a record book cover or printed forms, they are available at the 4-H Office. All forms can be found online on the our county website and the state 4-H website. Members are strongly encouraged to utilize the 4-H Online Record Book. If you need assistance with the 4-H ORB, please contact Melanie Curtis at (209) 533-6990.
HORSE LEVEL TESTING
June 7th, 9:00 a.m., Sheriff’s Posse Grounds
Participation in Horse Level Testing is open to all member currently enrolled in a Horse Project. Anyone can come to watch. This will be the last event offered that will count towards your fair eligibility requirement.

MOTHER LODE FAIR

The fair is July 10-13. Weigh in & ear tagging is Wednesday, July 9, Jr Livestock Auction is July 12, Small Livestock Auction is July 13 and Small Livestock processing is July 14. The theme for the 2014 Mother Lode Fair is Red, White and You—a Salute to Veterans. Premium books are available at the fair and UCCE/4-H offices and posted on the fair’s website at www.motherlodefair.org.

If your club, family or business would like to help sponsor the events in the livestock area of the fair, there are three opportunities. The first is the campaign by the Friends of the Mother Lode Fairgrounds to pave the flagpole area in bricks. A 4x8” brick is $50 and is engraved with 3 lines. An 8x8” paver contains 6 lines for $100. The second is sponsorship of one or more livestock shows. Cost is $250. The sponsor’s name is announced during the show and displayed on a banner in the show ring. Forms for both have been sent to 4-H club leaders, so ask to see one or get it at the Fair office. The 3rd sponsorship opportunity is for livestock trophies and buckles. Contact Sue Moore, 743-2020, or Donna Alves at the Fair office 532-7428.

SWINE TOP WEIGHT
The top weight for swine at the 2014 fair is back up to 280 pounds. Please share this information with other exhibitors you know.

NEED WHITES?
White Wranglers can be ordered at Let’er Buck Western Wear but need to be ordered soon. They sell white jeans to 4-Hers at a discount. The exchange bins will be available at the UCCE/4-H Office starting the first week of June until the end of the fair. If you can find the right fit—it’s yours. If you have some to pass on, bring them by!

COUNTY LEADERS COUNCIL
All Tuolumne County 4-H members in 9th-12th grade and leaders and may be active participants in our Leaders Council. The Leaders Council makes important program decisions, establishes local 4-H policies and plans countywide 4-H activities. The Council meets on the 1st Wednesday of each month (excluding July) at 7:00 p.m. at the UCCE / 4-H Office.

Active participation in the County Leaders Council by both 4-H leaders and members can help a county 4-H program to grow and thrive. I would like to encourage all eligible members and leaders to take engage in Council to share your ideas and take part in county even leadership.

Our next meeting we will be welcoming our new President, Emily Hamilton and Secretary, Jodi Hembree. It is currently scheduled for Wednesday June 4th 7:00 p.m., but will likely be rescheduled due to Junior High graduations. An Email update with the corrected meeting date will be sent soon.

CALLING ALL OFFICERS
The All Star and Leadership Teams will be hosting an officer training event on Saturday, August 9th. All club officers should plan to attend. Location, times, and additional details will be available in the July issue of the Tooter.
**STATE 4-H LEADERS FORUM 2014**

Time of Inspiration - When was the last time you felt inspired at a 4-H project meeting? This year for the California State Leaders Forum– “101 Way’s 4-H Thrives” we aim to rekindle our capacity for inspiration and innovation; for the inspiration of what we do in 4-H, for relishing the inspiration of the people we know in 4-H, for the inspiration of strengthening our vision for the future of 4-H. Come join your fellow 4-H leaders and staff for an inspiring and innovative experience, a networking opportunity; inspiring and refreshing your 4-H commitment at the State Leaders Forum in Sacramento on Nov. 14 – 16, 2013. We will be updating the web page http://ucanr.edu/slf2014 for information, soon. The SLF Workshop Request for Proposal Form will be ready soon for you to fill out and submit. Proposals are due by June 30. Contact Sandy Cohen (530) 210-6993 / sandybear74@hotmail.com if you have any questions.

**STATE HORSE CLASSIC**

June 25th-30th Brookside Equestrian Show Park, Elk Grove, CA
More information here: http://4h.ucanr.edu/Programs/Events/Horse_Classic/
Register Online: Horse Show http://ucanr.edu/classic-horse-show-registration
Educational Events: http://ucanr.edu/classic-educational-contest-registration

**4-H STATE LEADERSHIP CONFERENCE**

“Raiders of the Lost Leadership”
August 14-17, 2014, U.C. Santa Cruz, Ages 13-19
Save the date! The 4-H State Leadership Conference brings together high school youth from across California in a four day leadership training, networking, and learning experience.
Registration will open in June. More info: http://4h.ucanr.edu/Programs/Conferences/SLC/

**2014 NATIONAL YOUTH SCIENCE DAY**

4-H National Youth Science Day will take place on October 8 this year with a focus on aerospace engineering. The experiment incorporates science and engineering concepts to help solve a relevant, global issue. Youth will design and build an aerodynamic device that can deliver a payload of nutritious food to disaster relief victims. Science kits for the 2014 National Science Experiment will be available for pre-order starting May 14. Register now!

#4hwaterwed
Pledge to drink more water! Each Wednesday take a picture of yourself drinking water and post it to Facebook, Twitter, and Instagram. Be sure to #4hwaterwed to show your commitment to healthy living. For more information on the importance of hydration and ideas for your club visit: http://4h.ucanr.edu/Projects/HealthyLiving/Water_For_Better_Living/

**REVOLUTION OF RESPONSIBILITY SERVICE LEARNING MINI-GRANTS**

The University of California 4-H Youth Development Program is dedicated to fostering an environment where youth and adults work together as equal partners to gain new skills and create positive community change. 4-H groups can apply for up to $1,000 to identify, plan, and carry out a service-learning project in their community. Projects will be focused on the three key content areas that form the core of all 4-H programs, Science, Healthy Living, and Citizenship. Want to contribute to your community but need an idea how? Look at what other clubs have done visit http://ca4hfoundation.org/.
CLOVERBUDS
Meetings will resume next 4-H year. Keep your eye on the Tooter for more information.

FOOTHILL
The next meeting will be June 11th at 7:00pm. Your record books are due in the 4-H office by June 13th at 5:00PM. You need to take your record book to the next meeting so it can be signed. There will be a record book meeting before the next meeting at 6:00pm. We will be having a party at the next meeting so please try to bring finger foods. Congratulations all new officers. Any question’s please contact Sharon Smales 532-5036 or Ida Ponder 985-5515. Thank you for letting me be your reporter see you next year.

GROVELAND HIGHLANDERS
At our May meeting we had a wonderful speaker, Mrs. Gloria Russell, who showed us her Therapy Dogs, and we worked on record books. We will have a swim party on Tuesday, June 10th at 1pm – you will be called about the location. We will complete record books and Mother Lode Fair entries. Congratulations to the Home Arts members on their Calaveras Fair entries Good job!
— Maricela Martinez, Reporter

HI 4-H
There will be no Hi 4-H meetings during the summer. The next Hi 4-H meeting is September 17, 2014 at 7:00 pm at Sonora Youth Center. Haunted House construction will start on Labor Day weekend. Any questions call Linda Mager, 532-5896 or Jodi Hembree, 743-9492.

MOUNTAIN RANGERS
Mountain Rangers end of the year party will be held at Pinecrest this year. Family BBQ and Movie under the Stars. Check your email so that you can help choose the date; either June 7th or June 14th. We wish everyone a very happy and healthy summer and we look forward to seeing everyone back in the Fall for our first meeting.

Thanks - Anita Vicini amgilles@yahoo.com

SONORA CLOVERLEAFS
The 4-H Cloverleafs end of the year party-“southwest fiesta” is on Tuesday, June 17th at 6pm at the Heaven for Kids Park. Families are asked to pick one of the following items to bring: condiments, chips, salad, fruit, Capri Suns, and water. The club will provide turkey and vegetarian hot dogs and buns. Please call Nancy Scott at 352-3398 to let her know what you are planning to bring. A big thank you to Nancy Scott for organizing the party for us. Record books are due to the 4-H office no later than Friday, June 13th. If anyone needs help with their record books, please contact Deniel at 536-9791 or 209-716-2384.
—Grace Bowman, Reporter

TUOLUMNE PIONEERS
Hello Pioneers! Thanks for a great year. Here are some important dates to remember. There is no club meeting in June. Instead there is an end of the year party at the Sonora High Pool, June 28th from 3:00-5:00 p.m.

June 2, 2014 6:00-8:00 Record books due. Please bring them to my house at 18483 Cedar. I will have Fair entry forms there for you. Once your book is checked I will sign the forms so you can turn them into the fairgrounds. June 10th 6:00 All member Swine Meeting. Gold Rush Village Drive location. Fair information, showmanship and other info will be discussed.

ARCHERY
We completed the Spring 2014 Archery Project on May 19th. We gave out the following awards:
Balloon Shoot 4/28/14: Rylee Oliver 1st Place, Victoria Coffman 2nd Place, Abigail Blackford 3rd Place, Kaarina Thompson and Kristiina Thompson tied 4th Place, Boone Ksiazek, 5th Place.
Obstacle Course 5/5/14: Victoria Coffman 1st place, Boone Ksiazek 2nd Place, Kaarina Thompson 3rd Place, Rylee Oliver 4th Place, Abigail Blackford 5th place, Kristiina Thompson 6th place.
Individual Obstacle course First Place winners: Hoop Shoot: Boone Ksiazek Cards Shoot: Kristiina Thompson Deer Shoot: Rylee Oliver and Target Shoot Victoria Coffman and Karrina Thompson tied.
Shoot-Out 5/12/14: Division Senior 40 yds: Victoria Coffman 1st Place Senior 30 yds: Kaarina Thompson 1st Place Intermediate 20 yds: Rylee Oliver 1st place, Boone Ksiazek 2nd Place, Abigail Blackford 3rd Place, Kristiina Thompson 4th Place.
Leader Medals for best overall scores posted during the project: Victoria Coffman Gold, Kaarina Thompson Silver, Boone Ksiazek Bronze.

We will have a Fall Archery Session beginning in September 2014. We will let you know the dates as soon as we know them.

COMPUTERS & TECHNOLOGY
Our next meeting will be on Monday, June 2nd at 6:00 p.m. We will be learning to make speakers and doing a fun earphone improvement.

HORSE PROJECTS
Horse Level Riding and Ground Tests will be held on June 7th.

POULTRY
We are in need of a new Countywide Poultry Leader for 2014-2015. If we do not have an adult step forward to volunteer, there will be no Poultry project next year.

RABBITS
Our next meeting will be on June 25th at 6:30 p.m. at the Sonora Moose Lodge. We will be going over grooming, showmanship steps and preparation, and playing a rabbit knowledge game. So everyone bring your rabbit you plan to enter into showmanship at fair and keep practicing until then! Hope to see you all at the next meeting ready to do some showmanship! For any questions, please call our rabbit project leader, Gail Aruta at 532-5257.

Don’t see your project news here?
If you are a Project Leader and would like a news article published in the monthly Tooter please email or call the 4-H Office by the 25th of each month with your submission. This is a great way to keep your members and parents up-to-date on project meeting dates and activities!
The University of California) Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).

University policy also prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to employment or to any of its programs or activities.

The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medal veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

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### CALENDAR OF EVENTS

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<tr>
<th>June</th>
<th>July</th>
<th>August</th>
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<tr>
<td>TBA 4-H Leaders Council, 7 p.m.</td>
<td>4 Independence Day—Office Closed</td>
<td>1 Club Officer Books Due</td>
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<td>7 Horse Level Testing, 9:00 a.m.</td>
<td>8 Project Learning Tree Training</td>
<td>8 Project Learning Tree Training</td>
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<td>13 Record Books Due</td>
<td>9 Officer Training</td>
<td>9 Officer Training</td>
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<td>14 Club Record Book Judging</td>
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<td>20-25 Central Sierra 4-H Camp!</td>
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<td>28 County Record Book Judging</td>
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<td>30 End of 4-H Year!</td>
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### CONTACTS

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- **Melanie Curtis**, 4-H Program Representative  
  mckwast@ucanr.edu or (209) 533-6990
- **UCCE Office**  
  209-533-5695  
  Fax 888-764-9669
- **Website**: [http://www.cecentralsierra.ucanr.org](http://www.cecentralsierra.ucanr.org)
- **State 4-H**: [http://www.ca4h.org](http://www.ca4h.org)
- **National 4-H**: [http://www.4husa.org](http://www.4husa.org)

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### TOOTER NEWS

- Articles about 4-H or on topics of general interest to families are welcome.
- News for the July Tooter is due June 26th.