TEEN RETREAT
November 1-2, 2014, Camp Sylvester, Pinecrest
4-H Teen Retreat will be held at Camp Sylvester in Pinecrest this year. We are planning a great retreat and are looking forward to using the amazing facilities at Camp Sylvester. Teen Retreat is open to 4-H members 6th grade and up. We are in need of at least one male chaperone! Registration forms are included in this issue of Tooter and are due October 24th.

VOLUNTEERS NEEDED
We are still seeking a Countywide Poultry Project Leader. If we can not find a leader, we will no be able to offer the project for 2014-2015, which will greatly impact many of our members. We do have a couple of volunteers willing to assist and lead one or two meetings. If you are interested in becoming part of a team of leaders, or if you are willing to lead this project, please call Melanie Curtis at 533-6990 as soon as possible.

We are always searching for new projects and project leaders. If you have friend or family member you think would make a great 4-H Leader, don’t be shy! Ask them about volunteering! Adults interested in volunteering can call Melanie Curtis at 533-6990, email her at makwast@ucanr.edu, or find information on our website at: http://cecentralsierra.ucanr.edu/4-H_Youth_Development/Volunteering_in_4-H/
In addition to project leaders for 2014-2015, we are searching for an event chair for Everything But Animals Day. The event chair may be an adult or an older youth. Please contact Melanie Curtis if you are interested in this leadership opportunity.

ACHIEVEMENT NIGHT
October 5, 6:00 p.m., Sonora Elks Lodge
Mark your calendars for Achievement Night! All 4-H members who turned in a complete record book for the 2013-2014 4-H year will be recognized at Achievement Night. This is a great way to celebrate your hard work and accomplishments over the last year. We hope to see everyone there!

NATIONAL 4-H WEEK RECRUITMENT AND FUNDRAISING EVENT
We will be holding a recruitment and fundraising event at Tractor Supply on Saturday, October 11th and Sunday, October 12th from 11 a.m. to 2:00 p.m. in conjunction with 4-H Event and the Tractor Supply Paper Clover Campaign. We are looking for adult and youth volunteers to help with activity booths and perhaps a small petting zoo. Our 100 for 100 campaign T-Shirts will be sold at a special discounted price—$12 per shirt or 2 shirts for $20 at this event ONLY!! There will be craft and science projects for kids to complete onsite and take home and we will enroll new members onsite! Join us and bring some friends! For more information or to volunteer, contact your community club leader or Melanie Curtis at 533-6990.

SUMMER CAMP 2015
The Central Sierra 4-H staff is working on two 4-H summer camps for 2015—both will be open to youth from Tuolumne County. The summer camp we will be holding in Tuolumne County is tentatively scheduled

4-H is a community of young people across America who are learning citizenship, leadership and life skills.
to be held Camp Sylvester in Pinecrest. We are looking at dates in the last week of July or first week of August. Recruitment for Junior and Adult Camp Staff will begin in November of 2014. I am immediately accepting adult and teen volunteers for a Camp Planning Committee. Please contact Melanie Cutis at (209) 533-6990 if you are interested in being part our Camp Planning Committee.

ENROLLMENT DEADLINE!
The enrollment deadline for returning 4-H members is quickly approaching! If you are a returning member and you plan to exhibit and animal at fair you must complete your enrollment by Wednesday, October 15th! This means you must be enrolled online and have submitted payment. If you haven't paid yet you can bring a check to your October club meeting, drop it by the 4-H Office or pay online here: http://cecentralsierra.ucanr.edu/4-H_Youth_Development/Join_Now/. Fees can be paid online at http://ucanr.edu/tc4hfees. If you have questions regarding the status of your enrollment please call the 4-H Office. New members have until December 1st to complete enrollment in order to be eligible for fair. However, enrollment should be completed as soon as possible after joining 4-H so you are covered by our insurance. This will be the last month members who paid for a 2013-2014 Tooter subscription will receive the Tooter by mail. If you need a subscription for 2014-2015, please pay your subscription fee in the office or through the payment link above. Having trouble with the system? Don’t have internet access? Please call Melanie at the 4-H Office to get help over the phone or make an appointment to come in and use the computer. The 4-H office does need any enrollment paperwork for members or leaders; medical treatment forms should be submitted to your club and project leaders (forms can be copied, but signatures must be original).

4-H COMMUNITY DINNER
January 17, 2015

Every 4-H family should reserve this date now and plan to be at the Dinner! This is the place to be on Saturday, January 17. We set up the big John Muir building in the morning, decorate the tables mid-day, receive posters and decorated cakes for judging in the afternoon, then welcome all our friends, neighbors and family at 4 PM to the BIG 4-H DINNER. We serve an awesome barbecued tri tip dinner, auction the decorated cakes, have a silent auction, show off 4-H project work in displays, and feature a special community service project each year. This is Tuolumne County 4-H Council’s fundraiser which supports your 4-H program for the coming year and it takes all of us to make it successful. What can you do to help?

- Sell tickets
- Make and display a poster
- Bake, decorate and auction a decorated cake
- Help with your club’s dinner job
- Serve or bus tables during your club’s serving time
- Bring a project display
- Donate to or assist with the service project

Ticket sales & contest: Ticket packets will be distributed to families at your October club meetings. Check out and sell the tickets! You are promoting 4-H to each person you talk to, even if they don’t purchase a ticket. When you sell a ticket, write your name on the stub, tear it off and keep it with the money. If you want to enter the Ticket Contest, turn in the stubs and money to your club ticket chairperson or the 4-H Office by 5 PM on Wednesday January 14. Contest prizes are a Sol Deck Bluetooth speaker for first place overall. Did you see the one Melanie had at Summer Camp? Just like that one! Additional prizes for 2nd and 3rd place overall, plus a movie ticket for everyone who sells over $150 of tickets (one prize per person).
Posters: You can pick up copies of the Dinner flyer to promote the Dinner. You can also design your own hand-made or computer-generated poster on poster board and hang it in a business for at least a week before the Dinner. Bring your poster to the Dinner before 1 PM for the Poster Contest and receive a ribbon or medal! Complete rules in the next Tooter.

Decorated Cakes: Every 4-H member is invited to bake and decorate a cake for the Cake Contest and then sell it in the Cake Auction. This is a donation to 4-H and the highlight of the Dinner. Cakes and decorations must be all edible (no plastic decorations) and made by the member. No giant cookies please – it should be a cake. There is a division for group cakes, made by 2 or more members together, and we will even sell cakes made by parents or leaders. If you prefer cupcakes, decorate 12 cupcakes in lieu of a cake. Primary members may enter and sell a cake too. Cloverbuds will decorate a set of cupcakes as a group, rather than individual entries.

Menu & Prices: The menu is barbecued tri tip, baked potatoes, green salad, dinner roll with butter, ice cream & cookie, plus beverages. Cost is $12 adult, $8 under 12 or 65 and over. Tickets are the same price pre-sale and at the door. Family tickets are pre-sale only and the limit is 5 people. If you sell a family ticket, you must write the number of people on it. If your 4-H immediate family (all living in the same house) is over 5 people, have your club leader sign the ticket to verify it. We prefer that people eat their meals at the Dinner, but we will box up “To Go” meals if requested. For 2015 we will have a separate To Go assembly table and no vegetarian option.

Service Project: The 2015 4-H Community Dinner is supporting Re-Horse Rescue. We are sponsoring bales of hay, which cost $20 each. Our goal is to sponsor 100 bales of hay, which will feed their current 43 horses for 2 weeks. Help us help them feed the rescue horses so that they can be adopted into permanent homes.

Silent Auction: The PM clubs are invited again to run the Silent Auction at the Dinner. The Silent Auction proceeds will be used to enroll the PM Club members in 4-H. Community club members and families may donate or purchase Silent Auction items to support PM Club, which is another part of the UCCE 4-H program. Some community club members are enrolled in PM Club too.

Food Prep: Everyone is invited to wrap potatoes and roll silverware on Wednesday, January 14 at 5 PM at the Sheriff’s Posse building. Meat prep is at 6 PM – talk to Ron Hamilton first.

Dinner jobs & Serving: Each club has a dinner job and a serving time. These will be announced and discussed at your club meeting, so be sure to sign up! See details in the next Tooter.

COUNTY LEADERS COUNCIL
All Tuolumne County 4-H members in 9th-12th grade and leaders and may be active participants in our Leaders Council. The Leaders Council makes important program decisions, establishes local 4-H policies and plans countywide 4-H activities. The Council meets on the 1st Wednesday of each month (excluding March, July, November and December) at 7:00 p.m. at the UCCE/4-H Office. Our next meeting is scheduled for Wednesday, October 1, 2014.

4-H WEEK BABY BASKET
This is a traditional activity to honor the first baby born to Tuolumne County parents during National 4-H Week. Every 4-H club is invited to contribute. If you would like to donate baby items or gift certificates, please bring them to the 4-H Office, your club meeting or Achievement Night in October.
STATE FASHION REVUE
Announcing State Fashion Revue 2015 categories, service projects, cover art contest and first committee meeting! The SFR committee meets October 4 from 10-2 at the San Joaquin Robert J. Cabral Agriculture Center, 2101 East Earhart Avenue, Stockton. Bring lunch and your fabulous ideas. All 4-H members are invited to participate in the SFR 2015 program cover art contest to illustrate the theme "Through the Looking Glass." Original art work is due by December 15, 2014 to http://ucanr.edu/sfrcovercontest. Participant categories returning for SFR 2015 are Traditional, Upcycled, and Consumer Science Purchased $40 limit. The two new categories are Jacket Challenge and Costume Challenge. The service projects this year are pillowcases (sewn) and hats (sewn, knitted or crocheted). Please see the SFR website for more details on joining the committee, the cover contest, the categories and service projects or the event itself at (note new address) http://4h.ucanr.edu/4-H_Events/SFD/SFR/

STATE 4-H LEADERS FORUM 2014
Time of Inspiration - When was the last time you felt inspired at a 4-H project meeting? This year for the California State Leaders Forum – “101 Way’s 4-H Thrives” we aim to rekindle our capacity for inspiration and innovation; for the inspiration of what we do in 4-H, for relishing the inspiration of the people we know in 4-H, for the inspiration of strengthening our vision for the future of 4-H. Come join your fellow 4-H leaders and staff for an inspiring and innovative experience, a networking opportunity; inspiring and refreshing your 4-H commitment at the State Leaders Forum in Sacramento on Nov. 14 – 16, 2013. We will be updating the web page http://ucanr.edu/slff2014 for information, soon.

STATE FIELD DAY UPDATES
May 30, 2015, 8:00am-6:00pm
UC Davis Campus-Wellman Hall
Revamped State Field Day Webpage check it out: http://4h.ucanr.edu/4-H_Events/SFD/

Here you will find an interactive map along all the exciting activities you can participate and enjoy!

Special Recognition and Impromptu Topics for 2015 Presentation Program are now available! Find them here: http://4h.ucanr.edu/4-H_Events/SFD/PD/

4-H SHOOTING SPORTS WORKSHOP - RIFLE DISCIPLINE
Saturday, December 6, 2014 – 8:00 a.m. – 6:00 p.m.
Sunday, December 7, 2014 – 8:00 a.m. – 4:00 p.m.
Bakersfield, CA
A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu
CLOVERBUDS
The Cloverbuds will be meeting Monday October 6th at the 4-H office. We will be meeting at 6pm. I cannot wait to meet all the new Cloverbuds and get this year started! If you have any questions please contact Dedra Danicourt - 209-770-6279.

FOOTHILL
Hello Foothill 4-Hers! It was great to meet all the new members and welcome back old members. Some dates to remember are Achievement Night- Oct.5, Teen Retreat- Nov.1-2, and the Community Dinner- Jan.17. Our next meeting is on Wed, Oct.8th at 7:00 pm at the Posse Grounds in Jamestown. Remember if you can't make it to the meeting, please call Bailey at 288-8695, to be excused. Thank you!!
Reporter, Belle Bloom

GOLD RUSH COUNTRY
The next meeting of the new 4-H Club Gold Rush Country Kids will be Thursday October 9, 2014 at the Gold Rush Country School. The meeting will be held in the Cafeteria at 16331 Hidden Valley Road. There are home economic projects like sewing, cooking, and Cake Decorating. We also offer animal projects such as sheep, swine and beef for those who want to sell an animal at the Mother Lode Fair. If you would like to get more information call Emily Hamilton at 206-3020.

GROVE LAND HIGHLANDERS
At our first meeting of the year, we introduced new members, made a 4-H Week banner, and held elections. Our new officers are:
President- Virginia Oellrich
Vice President- Trey Deutsch
Secretary- Amelia Hendersen
Treasurer- Jenny Kohn
Reporter- Grace Cathrein
Refreshment Chairpersons- Aubrey Harris, Thomas Mason

We want to thank those members and parents for bringing animals to our Petting Zoo at the Stables Labor Day BBQ.
Rosie, Maricela, and Linda Martinez
Jenny and Tammi Kohn
Trey, Stacy, and Brianna Deutsch
Grace and Teri Cathrein
and helpers Marguerite Williams, and Virginia and Jill Oellrich

At our October meeting, we will have installation of officers, and collect baby items (if not given at the Achievement Night.) Don't forget our Achievement Night on Sunday, October 5th- we'll have a table for our club. Grace Cathrein, Reporter

HI 4-H
If you want a scare, come to the Hi 4-H Haunted House, in downtown Sonora behind Sonora Lumber (formerly J.S. West). National 4-H week will be celebrated at Tractor Supply on October 11-12. There will be craft projects, science project, face painting and more! We need Hi 4-H volunteers to help with the event. Next meeting is October 15th at 7:0 p.m. at the Haunted House. Any

MOUNTAIN RANGERS
Mountain Rangers meet the second Wednesday of the month in the Soulsbyville Elementary school cafeteria at 6pm. Our first meeting of the year will be held on Wednesday, September 10th. If you are an executive officer please show up at 5:30 for the officers meeting. If you have any questions please contact Anita Vicini.

SONORA CLOVERLEAFS
Hello Cloverleafs,
It was great to see old faces and a few new faces at our first club meeting for the year. The next club meeting is Tuesday, October 14th at 7pm. Our new club officers and chairman for this year include Anna G as president, Rima P. as vice president, Sara B. as secretary, Jayanna S. as secretary, Amanda C. a Sergeant at Arms and Record Book Chairman, Dylan M. as refreshment chairman, Jordan H. as the Healthy Living Officer and Sonny P. as Birthday Chairman. We are still looking for a reporter. Is anyone interested? Our new club officers will be installed at our October club meeting at 7:00 p.m.
Please remember to keep working on your club t-shirt design for our club t-shirt contest. The design should be for the front of the t-shirt only and include our club name and the 4H “four leaf clover” emblem. The winning design will receive a free club t-shirt. The selections will be made at our November club meeting. Deniel Sheffield

Cloverleafs Projects: Public Speaking will be held at the 4-H Office on 3rd Tuesdays at 7:00 p.m. Our next meeting will be Tuesday, October 21. Call Melanie Curtis at 533-6990 for more information. A cupcake decorating group will start in October if there is enough interest and we can find a good regular meeting date. Please complete the very short survey at: http://ucanr.edu/cupcakes if you would like to join the project. Meetings will be at the 4-H Office.

TUOLUMNE PIONEERS
I hope everyone had a great summer. The new year is here and we are ready to rock. You can sign up online anytime or we can do it at the first club meeting on October 13th. The meeting will begin at 7:00 at the Mother Lode Christian School. See you there.

COUNTYWIDE PROJECTS

GOATS
Hello Goat members! We will be holding out October meeting at Bolton's Feed, 20117 Hwy 108, Sonora, CA 95370. We will be meeting there at on October 27th at 6 p.m. If you have any questions please contact Dedra Danicourt 209-770-6279.

HAUNTED HOUSE
The Hi 4-H Haunted House is nearing completion. It is not too late for any member, age 12 and older, to join the project. The Haunted House is located in the red barn at 730 So. Washington St, Sonora, currently housing Sonora Lumber. Symons Foundation and Sonora Lumber generously provide the building free of charge, for the Haunted House Project. This activity is meant for teens and adults. The night performances may be too scary for younger children. There will be one matinee
performance, with lights on, for smaller children to attend. There will be 8 evening performances at a cost of $8 per person. The cost of the matinee is $1 per person. Group rates for 10 people or more are available and must be purchased in advance at a cost of $4 per person.

Performance Dates:
- Wednesday 10/22 7-8:30 pm, free to all 4-H members & families—Counts as an event attended
- Thursday 10/23 7-8:30 pm
- Friday 10/24 7-9 pm
- Saturday 10/25 3-5 pm matinee
- Saturday 10/25 7-9 pm
- Tuesday 10/28 7-8:30 pm
- Wednesday 10/29 7-8:30 pm
- Thursday 10/30 7-8:30 pm
- Friday 10/31 7-9:30 pm

POULTRY
We are in need of a new Countywide Poultry Leader for 2014-2015. We need a project leader or additional volunteers to form a small team of leaders who will take turns leading project meetings.

SCIENCE EDUCATION TEAM
The Science Education Team teaches youth various science curriculum with the goal of team members visiting the PM club sites and delivering that Science Curriculum to them. Members of the Science Education Team are generally at least in 6th grade, but younger members with a strong interest in science may participate in the group and assist in sessions at PM Clubs led by older members. This year’s training sessions will take place on the third Tuesday of the month at 6:00 p.m. at the UCCE/4-H Office. Our next meeting will be October 20th at 6:00 p.m. and we will be building rockets for a stomp rocket system. For more information, please contact Melanie Curtis at 533-6990 or makwast@ucanr.edu.

RABBITS
Our last meeting was at the Sonora Moose Lodge family center on Wednesday the 24th. We welcomed new members and talked a little about what we will be doing in the next year and also about showmanship. Returning members introduced themselves to new people and our project leader also introduced herself as well as the two teen leaders Haley Gragg and Victoria Smith. The next project meeting will be October 22nd starting at 6:30 p.m., This will also be held at the Sonora Moose Lodge. Our meetings or the next year will most likely all be held at the same place at the same time and date. Everyone who is interested at all in this project is encouraged to come join us at the next meeting and see what we are all about. This is a super great group and we all have a lot of fun throughout each year. Can't wait to see everyone at the next meeting and discuss the great year we have ahead of us in the rabbit project! For any questions or help please contact our project leader Gail Aruta at (209)-532-5257 or at gailaru@yahoo.com

Don’t see your project news here?
If you are a Project Leader and would like a news article published in the monthly Tooter please email or call the 4-H Office by the 25th of each month with your submission. This is a great way to keep your members and parents up-to-date on project meeting dates and activities!
2014 TEEN RETREAT REGISTRATION

Complete and sign registration and Medical Treatment Forms
Attach Fee
Return to the 4-H Office by October 24

NAME ___________________________ GRADE ______ YEAR IN 4-H ______

CLUB ___________________________ PHONE ___________________________

ADDRESS _________________________ CITY __________________________ ZIP ______

Fee: $30 for first teen in family, $25 each additional teen, payable to “TC 4-H Council”

PERMISSION: I give my permission for my son/daughter to attend the 4-H Teen Retreat at Camp Sylvester on November 1-2, 2014. He/she will be riding home with ________________________________ at 3:00 pm on Sunday.

CODE OF CONDUCT: All participants shall adhere to the core values of the University of California 4-H Youth Development Program, and respect the individual rights, safety, and property of others.

While attending Tuolumne County 4-H Teen Retreat:
1. All delegates are expected to attend all planned activities of the event.
2. All participants shall be appropriately dressed at all times. This includes no bare midriffs, no exposed underwear, no open toed shoes, no short shorts/skirts, no spaghetti straps or halter tops.
3. Delegate behavior shall be appropriate at all times. This includes not handling belongings of others, not entering a cabin assigned to the opposite gender, and not damaging equipment regardless of ownership. Display of overly affectionate attention between participants is prohibited.
4. The possession and use of alcoholic beverages, tobacco products, and drugs other than prescription medication is prohibited.
5. Setting off fire alarms or tampering with fire extinguishing equipment or other emergency equipment is prohibited.
6. Obscene and discriminatory language, roughhousing, and insubordination will not be tolerated at any time.
7. Youth members and volunteers will demonstrate respect for one another at all times.
8. All participants must be in their assigned area at curfew and will comply with the quiet hours and lights out.
9. No participant may leave the grounds unless permission is secured from the leader in charge.
10. Youth must comply with other rules of the event.

Infractions of the 4-H Code of Conduct must be reported promptly by anyone observing them to the 4-H leader in charge of the event, who with the County 4-H Office will have responsibility for disciplinary action. The parent/guardian will be notified of action taken. Penalties may include any or all of the following:

* Sending the participant home
* Barring the participant from future 4-H events
* Assessing the participant the cost of damages and repairs for damage or destruction of property
* Releasing the participant to the nearest law enforcement agency and/or the proper authorities
* Termination of 4-H membership

I have read the Code of Conduct and agree to abide by its rules. I understand that infraction of this Code will result in any or all of the penalties listed above.

Signature of Member: ___________________________ Date: __________________

Signature of Parent/Guardian: ___________________________ Date: __________________
California 4-H Youth Development Program  
Youth Medical Release Form  
University of California Cooperative Extension

This Medical Release Form is authorized for 4-H functions and activities at the Event and dates specified below:

**TUOLUMNE COUNTY, CALIFORNIA**  
County and State:  
November 1-2, 2014  
(Dates: From / To)  
4-H TEEN LEADERSHIP RETREAT  
Event:

While my child is attending or traveling to or from this 4-H function, I HEREBY AUTHORIZE THE ADULT 4-H VOLUNTEER LEADER OR 4-H STAFF MEMBER, or in his/her absence or disability, any adult accompanying or assisting him/her, TO CONSENT TO THE FOLLOWING MEDICAL TREATMENT FOR SAID MINORS:

Any x-ray examination, anesthetic, medical or surgical diagnosis and treatment, and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and/or surgeon licensed under the provisions of the Medical Practices Act, California Business and Professional Code Section 2000 et seq., or any x-ray examination, anesthetic, dental or surgical diagnosis and treatment, and hospital care to be rendered by a dentist licensed under the provisions of the Dental Practice Act, California Business and Professional Code Section 1600 et seq.

This authorization is given pursuant to the provisions of Section 25.8 of the Civil Code of California. This authorization shall remain effective until my child completes his/her activities in this program unless sooner revoked in writing. I understand that as a parent/guardian, I will be responsible for the cost of any service or treatment provided not covered by the 4-H Accident/Business Insurance Program sponsored by UC Cooperative Extension.

**Authorization and Consent and Release**

I hereby certify that my child is in good health and can travel to and participate in all functions of the 4-H Youth Development Program as described above. I understand it is my responsibility to keep the information on this form updated (including Health History and parent/guardian status) by contacting the County 4-H Office.

Signature of Parent/Guardian: ___________________________  
Date: ___________________________

Emergency Day Phone: ___________________________  
Emergency Night Phone: ___________________________  
Cell Phone: ___________________________

Mailing Address: ___________________________  
City: ___________________________  
State: ___________________________  
Zip: ___________________________

**Non-Consent**

I do not desire to sign this authorization and understand that this will prohibit my child from receiving any non-life threatening medical attention in the event of an accident or illness. I will be present with my child during any and all 4-H activities.

Signature of Parent/Guardian: ___________________________  
Date: ___________________________

**Health History Information**

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Date of last Tetanus Vaccination: ___________________________

Please check over-the-counter medications that may be administered:
- Tylenol
- Ibuprofen
- Cough Syrup
- Decongestant
- Dramamine
- Antacid
- Polosporin
- Hydrocortisone
- Other: ___________________________

Please identify allergies including allergies to food, medications, and drug reactions:

Please list any disabilities or disorders that may affect participation at 4-H events such as:
- eyesight, hearing, speech, paralysis, diabetes, ulcer, etc.

Please list all current medications:

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<th>Name of Medication</th>
<th>Dosage</th>
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Remarks and special instructions. Please explain "yes" answers on this page.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth), medical conditions related to pregnancy or childbirth, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are protected veterans, recently separated veterans, or any other veterans who served on active duty during a war or in a campaign for which a campaign badge was authorized) in any of its programs or activities.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 643-0066.

4-H 1109 (Tuolumne County 4-H)
Camp Sylvester
Waiver, Release & Indemnity

I understand and agree that my participation in events, programs, races, or activities organized, operated, conducted and/or sanctioned by Camp Sylvester is conditional upon my execution of this document.

1. I am aware that camping and related activities involve the possibility of injury or death.
2. I accept these risks, and all others arising from these events and programs, even if arising from the negligence, gross negligence or negligent rescue by those associated in any way with the Camp Sylvester events and programs I may be involved in, the venues at which these events and programs take place or by those organizing, officiating, or participating in these events and programs throughout the year, including their respective officers, directors, employees, agents, servants, volunteers and representatives (the "Releasees").
3. I understand that all applicable rules for participation must be followed and that SOLE RESPONSIBILITY FOR MY PERSONAL SAFETY REMAINS WITH ME, including my physical and emotional preparation and fitness to participate in all events and programs throughout the year.
4. I undertake and agree to remove myself from participation if I sense or observe any unusual hazard or unsafe condition, or if, at any time, at any event or program, I feel unable or unfit to safely continue for any reason.
5. I give, a FULL RELEASE AND WAIVER OF LIABILITY AND ALL CLAIMS that I have, or may have in the future, against Camp Sylvester, and all other Releasees from all liability for any loss damage, injury or expense that I may suffer as a result of my participation in any part or parts of the events or programs or my presence at any venue at which they may take place, due to any cause whatsoever including the forms of negligence set forth in paragraph 2 above or from any breach of contract or statutory duty or other duty of care including any duty of care owed by the Releasees.
6. I AGREE NOT TO SUE and I further agree TO INDEMNIFY AND SAVE HARMLESS the Releasees from all expenses, fees, liability or damage award or cost of any type whatsoever arising from my participation in these events or programs. I HAVE READ AND UNDERSTOOD THIS WAIVER, RELEASE AND INDEMNITY. I am aware that by signing this agreement I am waiving substantial legal rights (on my behalf and on behalf of my heirs, executors, administrators and next of kin), including the giving up of my right to sue.

NAME: ___________________________ SIGNATURE: ___________________________

Date: ___________________________

PARENTAL CONSENT FOR MINOR PARTICIPANT and INDEMNITY AGREEMENT

I have read and understood the above waiver, release and indemnity, and have discussed the same with the minor person signing above. I am satisfied the said minor understands the waiver and release and his/her obligations as set out. In consideration of the participation of my minor child/ward I too agree to waive, release and indemnify the Releasees, including Camp Sylvester and any related individual employee or agent thereof, in the terms set out above. I am aware that by signing this agreement I am waiving substantial legal rights, which my minor child/ward and I, our respective heirs, executors, administrators and next of kin may have against the Releasees.

SIGNATURE ___________________________

DATE: ___________________________

Rev. 09/2008
EVENING PERFORMANCES

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<tr>
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<td>Fri</td>
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ADMISSION $8 per person

Group Rate for 10 or more, pre-sale only, $4 each, call to purchase

Evening performances are not recommended for young children

MATINEE $1 per person

Saturday, October 25, 3 - 5 pm
Demonstrations with the lights on. OK for young children with an adult.

FOR INFORMATION
call Igor at 209/768-8209 or Beetlesauce at 209/352-0476
http://www.realmsofdarkness.org

The Red Barn by the railroad tracks
730 S. Washington Street in Sonora
The University of California, Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).

University policy also prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to employment or to any of its programs or activities.

The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medal veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

The TOOTER is published monthly for the Tuolumne County 4-H community club program. University of California, U.S. Department of Agriculture and Tuolumne

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Sonora, California

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Fax 888-764-9669
Website: http://www.cecentralsierra.ucanr.org
State 4-H http://www.ca4h.org
National 4-H http://www.4husa.org

TOOTER NEWS
Articles about 4-H or on topics of general interest to families are welcome.

News for the November Tooter is due October 27th.

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