SUMMER CAMP 2015
The Central Sierra 4-H staff is working on two 4-H summer camps for 2015—both will be open to youth from Tuolumne County. The summer camp we will be holding in Tuolumne County is tentatively scheduled to be held Camp Sylvester in Pinecrest on August 2nd-6th, 2015. Recruitment for Junior and Adult Camp Staff will begin in November of 2014. I am immediately accepting adult and teen volunteers for a Camp Planning Committee. Please contact Melanie Cutis at (209) 533-6990 if you are interested in being part our Camp Planning Committee. Junior Counselor applications are available at the 4-H Office or online at http://ucanr.edu/cs4hcamp

FUNDRAISING OPPORTUNITIES FOR CAMPERS
Tuolumne County 4-H is assisting with the Sonora Regional Medical Center employee holiday dinner. If you are age 12 and up or adult and plan to go to camp, we need your help! We are volunteering from 5 pm to approximately 8:30 or 9 on Tuesday, December 9th at the John Muir building at the fairgrounds. You must wear black pants and a white shirt, closed toe shoes, and have hair tied back. You can add your 4-H scarf or tie if you want. Call Sharon Smales to sign up at 532-5036. SRMC will make a donation to 4-H in return for our help, which will be used to cover the camp costs for the volunteers who help at the dinner. There will also be a smaller dinner for a group of doctors at the Opera Hall on December 11th at the Opera Hall. They need 5 or 6 volunteers to help bus tables.

4-H COMMUNITY DINNER
January 17, 2015
Every 4-H family should reserve this date now and plan to be at the Dinner! This is the place to be on Saturday, January 17. We set up the big John Muir building in the morning, decorate the tables mid-day, receive posters and decorated cakes for judging in the afternoon, then welcome all our friends, neighbors and family at 4 PM to the BIG 4-H DINNER. We serve an awesome barbecued tri tip dinner, auction the decorated cakes, have a silent auction, show off 4-H project work in displays, and feature a special community service project each year. This is Tuolumne County 4-H Council’s fundraiser which supports your 4-H program for the coming year and it takes all of us to make it successful. What can you do to help?

Sell tickets
Make and display a poster
Bake, decorate and auctin a decorated cake
Help with your club’s dinner job
Serve or bus tables during your club’s serving time
Bring a project display
Donate to or assist with the service project

Ticket sales & contest: Ticket packets will be distributed to families at your October club meetings. Check out and sell the tickets! You are promoting 4-H to each person you talk to, even if they don’t purchase a ticket. When you sell a ticket, write your name on the stub, tear it off and keep it with the money. If you want to enter the Ticket Contest, turn in the stubs and money to your club ticket chairperson or the 4-H Office by 5 PM on Wednesday January 14. Contest prizes are a Sol Deck or JBL Pulse Bluetooth speaker for first place overall. Additional prizes for 2nd and 3rd place overall, plus a movie ticket for everyone who
sells over $150 of tickets (one prize per person).

**Posters:** You can pick up copies of the Dinner flyer to promote the Dinner. You can also design your own hand-made or computer-generated poster on poster board and hang it in a business for at least a week before the Dinner. Bring your poster to the Dinner before 1 PM for the Poster Contest and receive a ribbon or medal! Complete rules in the next Tooter.

**Decorated Cakes:** Every 4-H member is invited to bake and decorate a cake for the Cake Contest and then sell it in the Cake Auction. This is a donation to 4-H and the highlight of the Dinner. Cakes and decorations must be all edible (no plastic decorations) and made by the member. No giant cookies please – it should be a cake. There is a division for group cakes, made by 2 or more members together, and we will even sell cakes made by parents or leaders. If you prefer cupcakes, decorate 12 cupcakes in lieu of a cake. Primary members may enter and sell a cake too. Cloverbuds will decorate a set of cupcakes as a group, rather than individual entries.

**Menu & Prices:** The menu is barbecued tri tip, baked potatoes, green salad, dinner roll with butter, ice cream & cookie, plus beverages. Cost is $12 adult, $8 under 12 or 65 and over. Tickets are the same price pre-sale and at the door. Family tickets are pre-sale only and the limit is 5 people. If you sell a family ticket, you must write the number of people on it. If your 4-H immediate family (all living in the same house) is over 5 people, have your club leader sign the ticket to verify it. We prefer that people eat their meals at the Dinner, but we will box up “To Go” meals if requested. For 2015 we will have a separate To Go assembly table and no vegetarian option.

**Service Project:** The 2015 4-H Community Dinner is supporting Re-Horse Rescue. We are sponsoring bales of hay, which cost $20 each. Our goal is to sponsor 100 bales of hay, which will feed their current 43 horses for 2 weeks. Help us help them feed the rescue horses so that they can be adopted into permanent homes.

**Silent Auction:** The PM clubs are invited again to run the Silent Auction at the Dinner. The Silent Auction proceeds will be used to enroll the PM Club members in 4-H. Community club members and families may donate or purchase Silent Auction items to support PM club, which is another part of the UCCE 4-H program. Some community club members are enrolled in PM Club too.

**Food Prep:** Everyone is invited to wrap potatoes and roll silverware on Wednesday, January 14 at 5 PM at the Sheriff’s Posse building. Meat prep is at 6 PM – talk to Ron Hamilton first.

**Dinner jobs & Serving:** Each club has a dinner job and a serving time. These will be announced and discussed at your club meeting, so be sure to sign up! See details in the next Tooter.

Doesn’t this sound like a fun and worthwhile event? If you have questions, talk to your club leader or contact Ron Hamilton, rhamilton@goldrushcs.org or Sue Moore, 2moores@mlode.com.

**LCORT 2015** "Mission: Leadership"
Friday, January 23 to Sunday, January 25, 2015 Wonder Valley Ranch Resort and Conference Center in Sanger, Fresno County
LCORT is the South Central Section’s leadership conference for members in grades 7-9. The heart of the conference is a series of workshops presented by high school-age members from the leadership teams in the 12 member counties. **Cost:** $150/person. **REGISTRATION DEADLINE:** Friday, December 12, 2014 at 5:00 p.m.
STATE FASHION REVUE
Announcing State Fashion Revue 2015 categories, service projects, cover art contest and first committee meeting! The SFR committee meets October 4 from 10-2 at the San Joaquin Robert J. Cabral Agriculture Center, 2101 East Earhart Avenue, Stockton. Bring lunch and your fabulous ideas. All 4-H members are invited to participate in the SFR 2015 program cover art contest to illustrate the theme "Through the Looking Glass." Original art work is due by December 15, 2014 to http://ucanr.edu/sfrcovercontest. Participant categories returning for SFR 2015 are Traditional, Upcycled, and Consumer Science Purchased $40 limit. The two new categories are Jacket Challenge and Costume Challenge. The service projects this year are pillowcases (sewn) and hats (sewn, knitted or crocheted). Please see the SFR website for more details on joining the committee, the cover contest, the categories and service projects or the event itself at (note new address) http://4h.ucanr.edu/4-H_Events/SFD/SFR/

STANISLAUS COUNTY SNOW CAMP
Stanislaus County Hi 4-H will be hosting their annual Winter Camp at Camp Sylvester in Pinecrest on January 1-4, 2015. We are extending the invitation to other Hi 4-H Clubs and high school age members in surrounding counties. Cost is $140 for the camp. Skating, sledding and tubing are available for an additional fee. If you would like to attend, contact Melanie Curtis at 533-6990 no later than November 26, 2014.

STATE FIELD DAY UPDATES
May 30, 2015, 8:00am-6:00pm, UC Davis Campus-Wellman Hall
Revamped State Field Day Webpage check it out: http://4h.ucanr.edu/4-H_Events/SFD/
Here you will find an interactive map along all the exciting activities you can participate and enjoy! Special Recognition and Impromptu Topics for 2015 Presentation Program are now available! Find them here: http://4h.ucanr.edu/4-H_Events/SFD/PD/

4-H SHOOTING SPORTS WORKSHOP - RIFLE DISCIPLINE
Saturday, December 6, 2014 – 8:00 a.m. – 6:00 p.m.
Sunday, December 7, 2014 – 8:00 a.m. – 4:00 p.m., Bakersfield, CA

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

DISCUSSION MEET- NEW PROJECT & CONTEST!
This new project was unveiled at SLC and will be offered to 4-Hers aged 15-19. The project and contest are modeled after the Young Farmers & Ranchers Discussion Meet through the Farm Bureau. Project meetings (in a Discussion Meet, Leadership, or Public Speaking project) will be held to prepare for the competitive event; the first round will be held at Sectional Presentation Days. Discussion Meet questions center around Healthy Living, SET, Citizenship and 4-H Membership. Top competitors at Sectional levels will advance to the State Field Day. Watch the Young Farmers & Ranchers competitions. If you are interested, please check out the 4-H Discussion Meet website at http://4hdiscussionmeet.weebly.com/
CLOVERBUDS
Cloverbuds will be meeting November 3, at 6:00 p.m. at the 4-H office. Please remember to bring a can of pie filling or veggies OR a box of stuffing mix for our Community Service project!! We will be learning how to make something really fun! Don't miss it!! If you have any questions please feel free to contact Dedra Danicourt 209-770-6279.

FOOTHILL
Hello Foothill 4-H families! Congratulations to all the members who earned awards at Achievement Night. Don't forget to go through Hi 4-H's Haunted House, it is an attended event. First year members, for any help or questions link on to the 4-H website. Club t-shirts will be available to be ordered at this month's meeting. Please see Julia Tidball. Officers wear your uniform for Officer installation. Remember to call Bailey for an excused absence if you can not make it to the meeting, 288-8695. Our next meeting is Wednesday, November 12th, 7:00 pm at the Posse Grounds.

Thank you, Belle Bloom, Reporter

GOLD RUSH COUNTRY
We will be meeting again, November 13th in the Goldrush Charter School cafeteria at 7pm. Executive officers meeting (for President, VP, Secretary etc.) will be held at 6pm. Please make sure you bring your cans of soup for the Community Service project!! Remember if we can hit our goal of 100 cans we will have a rootbeer float social!!! I know we can do it! If you have any questions please contact Emily Hamilton. See you there!

Reporter, Chrissy Danicourt

GROVELAND HIGHLANDERS
At our October meeting, we were happy to have All Stars Grace Bloom and Sidney Jones install our new officers, and we passed out last year’s member’s pins and stripes. Thanks to those who brought the cute baby items for the County Baby Basket.

Our new members will be initiated at our November 12th meeting. We will make pine cone turkey decorations for the Groveland Community Thanksgiving Dinner.

Reporter, Grace Cathrein

HI 4-H
Hi 4-H members have completed the 2014 Haunted House. Everyone did a great job! We would like to thank everyone who came out and supported us. We will have an installation of officers at our November 19 meeting so all officers need to be there. And we will be passing out placemat ads for the Disneyland trip. Its important to be there!

If any questions please call Linda Mager @ (209) 743-0544 or Jodi Hembree @ (209) 743-9492

Reporter, Alyssa Rodriguez

MOUNTAIN RANGERS
Happy Fall Mountain Rangers. We would like to extend a big thank you to Wayne Kirkbride (retired PG&E) for coming in to talk to our club about energy conservation. Also, thank you to Danny Hamilton for coming in to install our officers for this 4-H year. Our next meeting will be held on Wednesday November 19th at the ATCCA food bank in Jamestown at 6pm. This meeting will be a week later than our normal meeting date (3rd Wednesday instead of the 2nd Wednesday). The need this year is for cranberry sauce and stuffing mix so please bring what you can to contribute. We will
hold a quick meeting then help with assembling some holiday food baskets. ALL CLUBS are welcome to come and help out (community service in your record book).
Woodworking and Cake decorating will be starting up in November so please watch your emails for more information. Canning will be starting the first of the year.

Thanks - Anita Vicini amgilles@yahoo.com

SONORA CLOVERLEAFS
November is our annual potluck dinner fundraiser. The theme for the potluck is Italian. Set up will begin at 6:00 and the potluck will start at 6:30. The club meeting will begin at 7:15. Four or November community service, we are donation to Interfaith Ministries. Please bring pop top cans of soup or boxes of healthier cold cereal. Members should bring their T-shirt design ideas which should include the club name and the 4-H clover.

Submitted by: Amanda Curtis

TUOLUMNE PIONEERS
The meeting of the Tuolumne Pioneers is Monday November 10 at 7:00. we will be meeting at the Mother Lode Christian School. Mrs Lambert from the David Lambert Center will do a short presentation and then collect our donation of canned soup. Remember to bring non creamed based soups for your donation. Our goal is to collect 200 or more cans of soup. Get your neighbors involved, ask your relatives. This is a drive that all can participate in.

The Cake decorating group will be doing a presentation and sharing dessert.
Thank you to our new club Co Leaders Annette Brewer and Danise Pimentel.

The next Swine Meeting will be Monday December 1, 2014 at 6:00 at Gold Rush Charter High School on Village Drive.

COUNTYWIDE PROJECTS

GOATS
Hello goat kids! There will be NO meetings for November or December. Our next meeting will be held January 26th at 6pm at the 4H office! I hope you all have a wonderful Holiday Season!!! Please feel free to call me if you have any questions!! 209-770-6279.

HAUNTED HOUSE
The 2014 Haunted House was a success! Thank you to all who came through. Thank you to all the leaders and 4-H members who constructed and worked at the Haunted House. It would not have been possible without all your help. We hope to see everyone again next year.

HORSE—ROCK CREEK RIDERS
The next horse meeting will be Nov. 8th at 9:00 a.m. at Lori’s house. Bring your horse if it is not raining. Our annual horse clinic on February 14th starting at 9:00am.
POULTRY
The countywide Poultry Project meetings will take place on the 3rd Thursdays of the month at 6:30 p.m. at the 4-H office. The first meeting will be November 20th. A big thanks to Penny Johnson and the other leaders who have stepped forward to continue the project!

SCIENCE EDUCATION TEAM—November Topic is Robotics
The Science Education Team teaches youth various science curriculum with the goal of team members visiting the PM club sites and delivering that Science Curriculum to them. Members of the Science Education Team are generally at least in 6th grade, but younger members with a strong interest in science may participate in the group and assist in sessions at PM Clubs led by older members. This year’s training sessions will take place on the third Tuesday of the month at 6:00 p.m. at the UCCE/4-H Office. Our next meeting will be November 18th at 6:00 p.m. and we will be working on ROBOTICS!! For more information, please contact Melanie Curtis at 533-6990 or makwast@ucanr.edu. Members who would like to make donations of materials to be used for PM Club robotics can bring: vibrating toothbrushes (from the dollar store), electrical tape, duct tape, pool noodles, markers, scrub brushes, batteries (9 Volt, AAs, AAs, various button cells) pipe cleaners and google eyes. This can be used towards community service credit in your record book.

TLC - Countywide Rabbit Project
At our last meeting we started on breed identification and for our November meeting we will be attending the California Rabbit and Cavy show in Lodi on Sunday, November 23, at the Lodi Grape Festival Grounds. The show starts at 8:00 a.m. but if you are not entering a rabbit in the show you can come as late as 10:00 a.m. A show questionnaire will need to be completed and turned in to receive credit for meeting attendance. To enter your rabbit(s) in the show contact show secretary Dolores Morris at morrisrex@yahoo.com.

We are still accepting members to the project so if you are interesting in learning how to care for and show a rabbit come to the Lodi show and see what an American Rabbit Breeders Association sanctioned show is all about. Contact leader Gail Aruta at 532-5257 or gailaru@yahoo.com for more information.

Don’t see your project news here?
If you are a Project Leader and would like a news article published in the monthly Tooter please email or call the 4-H Office by the 25th (the 19th of November for December news due to holidays) of each month with your submission. This is a great way to keep your members and parents up-to-date on project meeting dates and activities!
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