Lowell Martin Memorial Livestock Loans—Due February 15th to 4-H Office
The purpose of this loan fund is to provide interest-free loans to 4-H and FFA members to assist them with the expenses of purchasing and maintaining market animals. Please utilize these loans, even if your family is not in financial need. This is a great way to learn about the loan process and have the money to pay for an animal or help with feed. To see the application go to: [http://ucanr.edu/sites/Tuolumne_4-H/files/135924.pdf](http://ucanr.edu/sites/Tuolumne_4-H/files/135924.pdf)

EVERYTHING BUT ANIMALS FIELD DAY(EBAD)—February 20th:
Everything But Animals Field Day is a day for all of the non-animal projects to come together and show off their hard work. This is also a day where the community can come and learn about 4-H and the variety of projects that it has to offer. We will need judges, committee members, and more! If you would like to help with this event please contact Deniel Sheffield at sheffy@msn.com

2016 4-H Summer Camp:
Summer Camp is returning to Tuolumne County and will be better than ever! We have a small group of volunteers who have come together to get this started but we need more help from other adults and input from members. We would love to have teen members who are enthusiastic and would like to help us with the Theme, Activities, and other decisions that make camp happen! The next Camp Committee meeting will be held on February 2nd at 6:30 at the UCCE/4-H Office.

Kelsey Out of Office:
Kelsey is planning to be out of the Office on Vacation from January 23-31st. If there is anything you need from her during that time, please contact her as soon as possible so she can get it done early.

Fundraising Ideas:
As many of you know, Council has decided to not do the Community Dinner next year. Although this is sad, it also presents an opportunity for a new fundraiser to emerge. If you have any ideas please login to this survey: [http://ucanr.edu/newfundraiserideas](http://ucanr.edu/newfundraiserideas) or you can contact the 4-H Office or any of your 4-H Leaders.

Community Service Opportunity:
During February and March, volunteers from all over the country will be working to plant trees in the Stanislaus National Forest to help reforest areas damaged by the 2013 Rim Fire. To find out more contact 949-533-2346 or volunteer@tuolumne.org

New Leader Orientation:
The next new leader orientation will take place on Wednesday, February 24th from 6:00-9:00pm. This Orientation is mandatory for all new 4-H Volunteers. Please RSVP to Kelsey at kmmarkus@ucanr.edu or 209-533-6990.

4-H is a community of young people across America who are learning citizenship, leadership and life skills.
Leader's Council Meetings: Occur the 1st Wednesday of each month from 7:00pm-9:00pm in the UCCE/4-H Office. These meetings are to help plan events and make decisions for the whole county. All leaders and members are welcome to attend.

Monthly Leader Training: There will not be a Monthly Leader Training in February due to scheduling conflicts. March will start back up where we will revisit Ages and Stages and how to utilize your Teen Leaders to their highest potential. March trainings will take place on March 2nd and 7th from 6:00-7:00 in the UCCE/4-H Office. For more information or to suggest ideas on topics you would like to have covered contact Kelsey at kmmarkus@ucanr.edu or 209-533-6990.

February 25th—County Record Book Clinic: Are you new to 4-H or just haven’t been able to figure out all of the pieces to the 4-H Record Book? Come to this informational and hands on Clinic from 6:00-8:00pm in order to learn how it all gets put together and have the best record book in the County! You can also check out the Record Book Manual from the 4-H Office or find it online at: http://4h.ucanr.edu/Resources/Members/RecordBook/

March 12—County Presentation Day: County Presentation Day is a day for public speaking. You can have a prepared speech, demonstration, impromptu speaking, and more! Members who win a gold medal can move up to the Regional and possibly State Presentation Day. See the new State Presentation Manual for more information: http://4h.ucanr.edu/files/220608.pdf. We will also need community members and leaders to be judges for this event as well as 4-H members to be room monitors. See the end of the Tooter for your entry, all entries are due to the 4-H Office by March 2nd

April 2nd—Livestock Field Day: This is a day for all of the members who have animals to come and show their knowledge as well as participate in judging classes. We are looking for leaders and members from each animal species to help bring a display. Please contact Lori Mills, the event Chairperson, at 499-4304 or design18@sbcglobal.net for more information or if you would like you help.

April 13-24—Tractor Supply Paper Clover Sales: During the fall Paper Clover Sales, Sonora Tractor Supply was 7th in the Nation for selling the most clovers. Please be sure to thank Tractor Supply and their customers for their support. Also, mark your calendars for the Spring Sales and lets see if we can top our sales!

May 14th—NOTICE DATE CHANGE!—County Fashion Revue: All members interested in Fashion, mark this date. It is a day to show off you ability to make your own clothes, or put something together from what you have purchased. More information will be coming soon. If you have questions now, please contact Sue Moore, event Chairperson, at : 2moores@mlode.com or 209-743-2020.
Community Dinner Recap!

This year we closed the book on 43 years of history as we ended the 4-H Community Dinner. For 43 years volunteers have served everything from roast beef to spaghetti to tri tip all in an effort to assist the 4-H program bring opportunities to local youth. Along the way the name was changed to say Community as it took the support and efforts of the whole community to make the dinner a success.

We want to thank everyone who made the dinner a success over the years – the members, parents, community, and leaders. We want to thank those who have cooked spaghetti, barbecued tri tip and baked cakes. There are those who ran the auction while others ran the serving lines and to you the program is forever indebted. Most of all we want to thank those who chaired or organized the dinners back to 1974. Your names will be forever written in Tuolumne County 4-H history.

We would like to recognize these businesses for their donations to the Dinner and ask that you say thank you too:

- Mike Shaffer & Tom Fraser, Auctioneers
- Clarke Broadcasting, KKBN/Star 92.7/KVML, mymotherlode.com
- The Union Democrat
- Clete Stafford and the Tuolumne County Sheriff’s Posse
- Chef Gene Womble and the Columbia College Culinary Arts Program
- AmericanAg Credit
- Black Oak Casino
- Brian Johnson, Sysco
- Cal Sierra Disposal
- Mountain Oasis Water
- Columbia Nursery
- Scott Harris, Bimbo Bakery
- Producers Dairy
- Motherlode Fair staff
- Kohls
- Grocery Outlet

The Columbia College Student Leadership officers thank Tuolumne County 4-H for sponsoring the food drive and donating about 250 pounds of food to the Columbia College Food Bank. Many people didn’t know there was a food bank at the College, so we also helped with publicity for their site.

Thank you, thank you, thank you!
Ron Hamilton & Sue Moore for Chairing this event for so many years!
### Community Dinner Contest Winners!

**PRE-SALE TICKET CONTEST**  
1st place: Liam Mills, Foothill 4-H, sold $1000 of dinner tickets. Congratulations! He won $100  
2nd place: Hannah Castaneda, Foothill 4-H, $871 who won $50  
3rd place: Jordan Hampton, Sonora Cloverleafs, $548, who won $25  

Also selling over $350, receiving movie tickets:  
4th place: Todd Leslie, Tuolumne Pioneers, $440  
5th place: Ginna Hahn, Foothill 4-H, $376  
6th place: Logan Hughes, Sonora Cloverleafs, $368  

Selling over $150 and receiving a movie theater ticket:  
Colton Pimentel, Tuolumne Pioneers, $336  
Hunter Rodgers, Sonora Cloverleafs, $312  
Roxanne Cohen, Foothill 4-H, $276  
Cadee Barnum, Foothill 4-H, $260  
Madelyn, Kaitlyn & William Bloom, Foothill 4-H, $240  
Aspen Benicki, Foothill 4-H, $220  
Savanna Clopton, Foothill 4-H, $196  
Chrisy Denicourt, Sonora Cloverleafs, $184  
Alyssa Rodriguez, Foothill 4-H, $152  
Tyler Weber, Foothill 4-H, $160  
Gregory Crook, Tuolumne Pioneers, $156  

A special shout out to former 4-H member Teresa Woods who sold the most 4-H Dinner tickets ever with $1409 in 2008. Liam Mills was second to her with selling $1,000 this year!

**POSTER CONTEST**  
Primary purple award: Walker Crook, Tuolumne Pioneers  
Junior Gold medal: Jenna Abbott, Groveland Highlanders  
Silver medal: Roxanne Cohen, Foothill 4-H  
Bronze medal: William Bloom, Foothill 4-H  
Junior Blue award: Kiera Danicourt  
Junior Red awards: Mary Gillespie, William Smith  

Intermediate Gold medal: Chrissy Danicourt, Sonora Cloverleafs  
Silver medal: Savanna Clopton, Foothill 4-H  
Bronze medal: Kaitlyn Bloom, Foothill 4-H  
Intermediate Blue awards: McKenna Alderman, Gia Broughton, Star Carillo-Stone, Hannah Castaneda, Liam Mills  
Intermediate Red awards: Greg Crook, Chance Pimentel, Emilia Sibley, Tessa Sibley  
Senior Gold medal: Madelyn Bloom, Foothill 4-H  
Senior Red award: Colton Pimentel

### DECORATED CAKE CONTEST  
Primary purple awards: Heidi Clark, Kye Foiles, Morgan Foiles, Dane Hager, Johna Harris, Addison Kraft, Cloverbuds - Bailey Scoville, Bryce Williams, Trinity Ennis, Lily and Zoey Schoen, Abigail and Rebekah Blanco, Natalie Pfeiffer

Junior Gold medal: Jack Callahan, Foothill 4-H  
Silver medals: J.J. Paris, Sonora Cloverleafs & Aubrey Harris, Groveland Highlanders  
Bronze medals: Luke Weber, Foothill 4-H & Tori Willson, Foothill 4-H  
Most Creative Cake J.J. Paris and Aubrey Harris  
Junior Blue awards: Jenny Abbott, Aspen Benicki, Keelin Bowly, Roxanne Cohen, Mac Hager, Liam Kelly, Hannah Kraft, Taylor Moreno, Madelyn Weigold, Layla Zukal  

Intermediate Gold medals: Ember Harris, Groveland Highlanders & Belle Bloom, Foothill 4-H  
Silver medals: Emilia Sibley, Tuolumne Pioneers & Jordan Hampton, Sonora Cloverleafs  
Bronze medals: Star Carillo-Stone, Foothill 4-H & Kiera Peters, Groveland Highlanders  
Most Creative Cake: Ember Harris  
Intermediate Blue awards: Gia Broughton, Madison Darrow, Trey Deutsch, Kadye Gladysz, Kyra Gladysz, Abigail Hall, Amelia Henderson, Corey Ketchen (2), Katey Klein, Jenny Kohn, Liam Mills, Chance Pimentel, Tessa Sibley, Tyler Willson,  
Senior Bronze medals: Georgia Sibley, Tuolumne Pioneers & Rylee Oliver, Hi 4-H  
Senior Blue awards: Grace Crane, Kelsey Gladysz, Haley Gragg, Bailey Graham, KK Johnson, Grace Maxon, Colton Pimentel,  

Group Gold medal: Chrissy Danicourt & Kiera Danicourt  
Silver medal: Ashley Newman, Jack Conte, Mary Gillespie & Chrissy Danicourt  
Bronze medal: Ashley Newman, Jack Conte, Mary Gillespie & Chrissy Danicourt  
Most Creative Cake: Ashley, Jack, Mary & Chrissy  
Group Blue awards: Emily Orpurt & Kendall Boone; Hannah Castaneda & Kaitlyn Bloom; William Bloom & William Smith;  
Group Red award: Gregory Crook & Walker Crook
State 4-H Management Board Implementation Team Updates
Read the January 2016 4-H Implementation Team Update for information on the Areas, selection of Directors, how to ask questions and stay updated on the transition, and much more....

2016 Camping Conference
The California 4-H Camping Advisory Committee invites you to attend the 2016 Camping Conference. Filled with enlightening workshops, engaging activities, and new ideas, this 3-day getaway is a great opportunity to improve your camping programs and meet others who are just as passionate about camp as you are!
Find Out More:
http://4h.ucanr.edu/Programs/Camps/Resources_for_Staff_and_Volunteers/CampingConference_128/

California State Fashion Revue (SFR): Sewers and crafters across the state are working on their outfits for County 4-H Fashion Revues. County events should be scheduled so that members who qualify to enter SFR can do so by the SFR entry date of May 14. SFR is one of the State 4-H Field Day events held on Saturday, May 28 at UC Davis. More information can be found at http://4h.ucanr.edu/4-H_Events/SFD/SFR/ . The SFR Committee is beginning now to recruit judges and room monitors. If you have questions, contact Sue Moore, SFR Registrar, at 2moores@mlode.com or Mary Engebreth at maryengebreth@comcast.net .

Equine Field Day: February 20, 2016
Registration for the 2016 Equine Field Day is now open. Click here to register today!  
*Early bird registration ends February 12, 2016.
For more information about the event visit: http://4h.ucanr.edu/4-H_Events/4H_Equine_Field_Day/.

The Animal Science Symposium is scheduled for May 23-25, 2016 and will take place at the UC Davis, School of Veterinary Medicine. The symposium is a train-the-trainer professional development approach for 4-H staff, key 4-H volunteers, and FFA supervisors/teachers on important topics and skills related to animal welfare and animal health. The event will provide foundational training on the new Animal Welfare Proficiencies. The symposium is not open to 4-H youth members, but a career fair will take place during the evening of May 23rd. 4-H youth are invited to attend to learn about potential careers in the animal science and agricultural industries. Registration for this event will open in February, 2016. For more information visit: http://4h.ucanr.edu/4-H_Events/Symposium/.

California 4-H Horse Classic
Register your show at http://4h.ucanr.edu/4-H_Events/Horse_Classic/Equine_Qualifier_4-H_Events/ for it to be considered a qualifying show for the 2016 California 4-H Horse Classic. Please submit show results on the Classic Qualifying Show Results Sheet, which can be found at: http://4h.ucanr.edu/files/162863.xlsx
Looking for a qualifying Horse Show for the 2016 California 4-H Horse Classic? Visit http://4h.ucanr.edu/4-H_Events/ Horse_Classic/Equine_Qualifier_4-H_Events/.
SONORA CLOVERLEAFS
The Sonora Cloverleafs will meet on Tuesday, February 9, at 7:00pm at the Sonora Youth Center. The club leader, Deniel Sheffield, can be reached at sheffy@msn.com or 536-9791 or 761-2384. The officers for the Cloverleafs will meet the Friday before the club meeting, February 5, at 4:00 at the 4-H office and is open to members of the club if they are interested. We will also be having a book drive this month and ask each member to bring 2-3 gently used books to donate to the public library. Our chairman of this Community Service Project is Jason Scott. Our club’s top ticket sellers for the Community Dinner are Jordan Hampton with $548, Logan Hughes with $368, Hunter Rodgers with $312, and Chrissy Danicourt with $184. Thank you to all the parents and members who helped with the Cake Contest, serving, selling tickets, and attending the Community Dinner making it a huge success. If you enrolled in the Foothill Swine Project the swine meeting will be held the first Monday of every month at the Tuolumne County Library at 7:15. Also, the next Foods Project meeting is Wednesday, February 10th at the 4-H office from 4 to 5:30.

Cora Ethier, Reporter for the Sonora Cloverleaf

FOOTHILL
At our last meeting all the leaders from the different projects stood up and talked about what they did for there last meeting and let everyone know when there next meeting will be. Sharon talked about the Community dinner and why this was going to be the final one after 43yrs. Ida stood up and spoke about summer camp returning this summer. It will be August 7-11. For registered 4-H member the cost will be $260.00, Nonmembers can participate for $300.00 and for Clover Buds to come for the day the cost will be $150.00. There will be a committee meeting to help Ida get camp set up on February 2, 2016 at the 4-H office. At this time there is not a leader to do the record book project, so starting at our February meeting Sharon will be at the Sheriffs Posse at 6:00pm to help all Foothill 4-H members with there minimum record book. This is especially helpful for first year members.

Thank you Kendall Boone!

GROVELAND HIGHLANDERS
At our January meeting, we went over the upcoming 4-H community dinner in Sonora. Kids will be serving drinks. However, the adults will serve the food. Also, a lovely group of people with their dogs came in. They were guide dogs in training. They told us about how they train them and about how they get to take them just about everywhere. There will be a fundraiser at Panda Express for countywide goat project on Saturday January 30th from 10:00 am to 11:00 pm. Plus, Everything but Animals Field Day is coming up, and so is Presentation Day!!! (March 12). We also discussed our club planting trees from the Rim Fire burn.

Jenna Abbott, Groveland Highlanders Reporter

HI 4-H
Anyone that did not turn in ads by the January deadline, you have until February 5th to turn in ads. Continue to sell pre-sale breakfast tickets. The pancake breakfast is March 13th. Everyone going on the Disneyland trip, must work at the breakfast. Any questions call Linda Mager, 532-5896 or 743-0544 or Jodi Hembree, 743-9492.

TUOLUMNE PIONEERS
Happy New Years Pioneers
Thank you to all those who made the final Community Dinner a success. I want to Thank ticket sellers, BBQers and servers. Our Next Swine Meeting is February 8, 2015 at 6:00 at Summerville Elementary School. The next club meeting is Monday February 8, 2016 at 7:00 at Summerville Elementary.
MOUNTAIN RANGERS
Next meeting will be held on February 10th at 6:00pm at the Soulsbyville Elementary School. Anita will not be able to return as Club Leader next year, if you know of anyone interested in being a Club Leader, please Contact Kelsey at 209-533-6990 or kmmarkus@ucanr.edu

LION’S PRIDE
Lion’s Pride are creating a wonderful Water Hover Craft. To learn more about this project or do join in contact Lalanie DeKnoblough at lalanie@foothillleadership.com

GOLD RUSH COUNTRY
Gold Rush Country is still looking for a new leader to run the Club. There are a lot of opportunities at this site if anyone is interested in learning more about what the responsibilities of a Club Leader are, please contact Kelsey at the 4-H Office at 209-533-6990 or kmmarkus@ucanr.edu

SKATING PROJECT SECOND SESSION
Feb 3,10,17,24 Mar 2,9 - The skating project is for all level and ages of skaters and can be done on inline or roller skates. This project will focus on teaching beginners to skate and progressing through several levels of skills. Must preregister and cost for each session is $25. Wednesdays from 4-5:30. Contact Maria Hines at 533-8771 or MariaLHines@gmail.com for further information. Register here: https://docs.google.com/forms/d/1fJxleiylksYeZStgjE4IqzB8ho_R7f7kZEhxUZNLAWE/viewform

CLOVERBUDS
We had a great turn out at our last meeting with many new faces preparing cupcakes for the Community Dinner! Our next meeting will be held on Thursday, January 11th at 5:30pm

SIGN LANGUAGE
The new Sign Language project meets February 4 and the 15 at 6:00 at Gold Rush Charter High School Village drive campus.

COUNTY WIDE GOATS
Our next meeting is Thursday, February 4th at 6:30 at the Jamestown Community Hall. Junior Leaders will need to be there by 6pm to set up and find out duties for the meeting. Market kids this is the last meeting to have your leader sign your loan papers. BRING THEM! Looking forward to seeing you all. Remember your questions. Contact Dedra for questions. 209 770 6279.

Don't see your project news here?

If you are a Project Leader and would like a news article published in the monthly Tooter please email or call the 4-H Office by the 20th of each month with your submission. This is a great way to keep your members and parents up-to-date on project meeting dates and activities!
The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).

University policy also prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to employment or to any of its programs or activities.

The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medal veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

### CALENDAR OF EVENTS

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<td>13 Sectional Council</td>
<td>12 County Presentation Day</td>
<td>6 County Council</td>
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<td>15 President’s Day—Office Closed</td>
<td>12 Calaveras Maker’s Fair</td>
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<td>20 Everything But Animal Day</td>
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<td>24 New Leader Orientation</td>
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<td>1 County Council</td>
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<td>7-8 Motherlode Round Up</td>
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<td>8-10 Motherlode Fair</td>
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<td>14 Fashion Revue</td>
<td>20 July News Due</td>
<td>20 August News Due</td>
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<td>20 June News due</td>
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<td>28 State Field Day</td>
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<td>30 Memorial Day—Office Closed</td>
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<td>3 County Council</td>
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<td>7-11 Summer Camp</td>
<td>20 October News Due</td>
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### CONTACTS

Kelsey Markus, 4-H Program Representative  
kmmarkus@ucanr.edu or (209) 533-6990  
JoLynn Miller, 4-H YD Advisor Central Sierra MCP  
jlmliller@ucanr.edu or (209) 533-5686  
UCCE Office 209-533-5695  
Fax 888-764-9669  
Website: [http://www.cecentralsierra.ucanr.org](http://www.cecentralsierra.ucanr.org)  
State 4-H [http://www.ca4h.org](http://www.ca4h.org)  
National 4-H [http://www.4husa.org](http://www.4husa.org)

### TOOTER NEWS

Articles about 4-H or on topics of general interest to families are welcome.

News for the February Tooter is due by January 20th.
RIDE FOR THE FUNDS OF IT!
4-H PLAYDAY
HOSTED BY: THE RANCH RIDERS

OPEN TO REGISTERED
4-H HORSE PROJECT MEMBERS OF
MARIPOSA, TUOLUMNE, CALAVERAS,
& STANISLAUS COUNTIES

WHEN:
Sunday March 20, 2016
9:00 am sign-in

WHERE:
Mother Lode Fairgrounds
220 South gate Drive
Sonora, CA 95370

PRE-ENTRIES
$6/CLASS OR $30/DAY
Entries due by:
March 13, 2016

POST ENTRIES:
$7/CLASS OR $40/DAY

CLASSES:
(Jr. & Sr. Divisions)
COSUTME
JUMPING
EGG & SPOON
BARRELS
POLES
TRAIL
SINGLE STAKE

BENEFITING
The Tuolumne County
Ranch Riders for advertising materials, t-shirts, and our fair project

For questions or to request entries via email, call:
Melanie Hurst (4-H Leader) at (209) 591-3250
Or email mhurst518@gmail.com

WWW.FACEBOOK.COM/GROUPS/RANCHRIDERS4H
TUOLUMNE COUNTY PRESENTATION DAY
Saturday, March 12, 2016 at Sonora Elementary School.

Presentation Day is open to all 4-H members. You do not need to be in a Public Speaking project to participate. You can even give a presentation with a friend, which is called a team. Primary members may enter the county level only. Juniors, Intermediates and Seniors may advance to the sectional level with a gold award at county level. Sectional gold awards may advance to State Presentation Day.

An important part of your 4-H experience is learning to speak in front of groups. Presentation Day gives you the opportunity to speak in front of judges who will evaluate your presentation.

4-H has a great manual to help you prepare your presentation. It’s online on the state website at http://4h.ucanr.edu/files/220608.pdf. It tells you everything you need to know about how to do a presentation and what they judges want to see and hear. Read it early to make sure you understand what to do.

Members not presenting are invited to be Room Emcees (6th grade and up) and Door Monitors (any age). Emcees and Monitors need to sign up ahead. We also need adults or teens 16 and older to volunteer as judges - you can be a big help to the members giving presentations! Contact Sharon Smales if you can help, 532-5036.

Everyone is invited to attend and hear the presentations. All members are invited to give a Non-Judged Impromptu speech that day. These are entertaining and just for fun.

Presentations aren’t just demonstrations. You have many options ranging from traditional demonstrations to problem solving for senior members. Choose the style that best fits you for your first presentation and then try other styles as you advance in 4-H. Every member is encouraged to give a presentation each year. Show what you've learned; give a presentation!

You can give
- A Demonstration teaches a skill by showing how to do it.
- An Illustrated Talk tells about a subject using visual aids like posters, objects or a power point
- A Science or Engineering Presentation focuses on making sense of the world by constructing knowledge or finding suitable solutions to problems by weighing decision choices
- An Educational Display Talk is an organized visual presentation, often on a tri-fold poster board panel. You explain what’s on your poster to a judge.
- An Informative Prepared Speech is a formal speech written by the member that informs or educates the audience on a single issue.
- A Persuasive Prepared Speech is a formal speech written by the member that tries to sway, convince or influence, not simply argue with the audience.
- An Impromptu Speech is one you write at the competition on the topic given by the judges.
- An Interpretive Reading is when you read from a book, making the story come alive with your voice.
- Share the Fun is a group skit or a group presentation.
- Cultural Arts is music, dance, drama or performing art performed by one person or a group
- The 4-H Creed Contest is at the County level only. Information is given here because it is not in the Manual

If you bring animals, be prepared to clean up after them, their mess and any shavings. Please bring a whiskbroom, dustpan, paper towels, etc. for clean up. No large animals or puppies will be allowed in the buildings. Please do not bring untamed or uncontrollable animals, as you will promptly be asked to leave, for the safety of others.

Attending this event counts toward your Fair eligibility requirement.
Thank you Foothill 4-H club for hosting this event
CREED CONTEST

There are two divisions: members reading or using a written version of the Creed and members reciting it from memory.

Each member will recite the 4-H Creed and be asked a series of three questions by the judges. All participants will be asked the same questions so members and audience may not discuss the questions or answers with anyone until after the close of the contest. The Creed contest will be in a separate room at Presentation Day. Members will be called in one at a time starting with Juniors. They may stay and watch members after them, but not those before. Families and members not competing in the Creed Contest are invited to be audience.

Possible questions include
- How will 4-H club work help you to become a better citizen?
- In what way does 4-H train you to think, plan and reason?
- What is a Creed?
- How have you and your club helped in the development of your community?
- Describe some of the ways that though your 4-H projects, you have become helpful, useful, and skillful?
- What does “training of my heart” mean to you?
- The Creed was written in 1918. Do you think it is still true for children of today? Why or why not?
- What is the message you have learned from the 4-H Creed Contest?

THE 4-H CREED

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to think, plan and to reason.

I believe in the training of my HEART for the nobleness it will give me to be kind, sympathetic and true.

I believe in the training of my HANDS for the ability it will give me to be helpful, skillful, and useful.

I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my county, my state, and my community and in my responsibility for their development.

In all these things I believe, and am willing to dedicate my efforts to their fulfillment.
### TUOLUMNE COUNTY 4-H PRESENTATION DAY ENTRY

Due to the 4-H Office by March 2, 2016
Complete one form for each presentation

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**AGE DIVISION** (all ages are as of 12/31/2015)
- Primary Member, age 5-8
- Junior, age 9-10
- Intermediate, age 11-13
- Senior, 14-19

For a Team presentation, the division is determined by highest age of team members

**PRESENTATION CATEGORY** (please circle one)
- Demonstration
- Illustrated Talk
- Science/Engineering Presentation
- Educational Display
- Informative Prepared Speech
- Persuasive Prepared Speech
- Impromptu Speech
- Interpretative Reading
- Share the Fun
- Cultural Arts
- Creed Contest, Memorized
- Creed Contest, from notes

My presentation must be given outside

If bringing an animal, what is it? ____________________________________________________________

I have 2 presentations. Please schedule this one first second.

**TITLE OF PRESENTATION**

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### TUOLUMNE COUNTY PRESENTATION DAY HELP

Due to the 4-H Office by March 2, 2016

I would like to be a Door Monitor (any age member)

I would like to be a Room Emcee (11 years and up)

I would like to be a judge (Adult or 16 year old and up with presentation experience)

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