County Presentation Day:
Our 2016 County Presentation Day will be held on Saturday, March 12th at Gold Rush Charter School. Presentations begin at 1:00pm, judges and room monitor meeting at 12:00pm. Look for the registration packet at the end of this newsletter, or register online at: https://ucanr.edu/survey/survey.cfm?surveynumber=17267

Hi 4-H Pancake Breakfast
Hi 4-H Pancake Breakfast is March 13, 2016 from 8:00 am to 11:30 am at Sonora Elks Lodge. Served is sausage, eggs, juice, milk, coffee and All-You-Can-Eat Pancakes. Cost is $7 for adults and $4 for children ages under 12.

Livestock Field Day:
April 2nd is Livestock Field Day. All animal projects, large and small, are being asked to create a judging class. In addition, any member who would like to give a demonstration for communication credit can arrange for a time. There will also be games and a potluck while the judges are tallying the scores. Please contact Lori Mills, the event Chairperson, at 499-4304 or design18@sbcglobal.net for more information or if you would like you help.

Fashion Revue:
Saturday afternoon, May 14 at Gold Rush Country School, 16311 Hidden Valley Road, Sonora. Enter by April 30. Entry in County Fashion Revue is open to all 4-H members, primary to senior. See the information posted at http://ucanr.edu/sites/Tuolumne_4-H/4H_Forms_and_Publications/. Categories match those at State Fashion Revue. Consumer Science Purchased ($40 limit) is open to all 4-H members an does not have a project requirement. Traditional, Upcycled, and Western Wear Challenge are open to Clothing & Textiles (sewing) project members. The Muslin Challenge is open to all 4-H members but must represent work done in a 4-H project. Limit 2 entries per member. Entry is by online survey (no paper forms) at http://ucanr.edu/tcfr2016. Entry deadline is April 30. County Winners will qualify to advance to State Fashion Revue, held during State Field Day at UC Davis on May 28.

If you are interested in assisting with Fashion Revue or you have questions about entering, contact Sue Moore at 2moores@mlode.com, 209-743-2020. Help is needed setting up equipment, adults are needed as judges, adults/teens as Room Monitors, a photographer, a sound tech, refreshments, tally room, chaperoning, and more! Attending the Fashion Show counts as an “event attended” for fair eligibility.

Fair Pre-Weigh ins:
Pre-weigh is required for all exhibitors of market beef, market hogs, market lambs and market goats at the Mother Lode Fair. Each exhibitor may pre-weigh 2 animals per specie. Exhibitors are required to be present with their animals. This doesn't count as a 4-H event attended, though you can write about it in your project report. If you volunteer to help at pre-weigh, the work you do can be counted in your record book. Pre weigh ins for swine, lambs and goats are on May 1st. Swine weigh in from 7:00am-11:00am. Lambs and Goats are from 11:00am-12:00pm. Beef pre weigh is Saturday, March 5 from 8-10 AM at Gardella’s Ranch. If you have any questions please contact your project leader.

4-H is a community of young people across America who are learning citizenship, leadership and life skills.
Ride for the Funds of It
March 20th - This is County Wide Event that can count toward your Fair attendance. We need members to pass out ribbons, set up events, work the water cooler, etc. If you are interested contact Melanie Hurst at mhurst518@gmail.com

Fundraising Ideas:
As many of you know, Council has decided to not do the Community Dinner next year. Although this is sad, it also presents an opportunity for a new fundraiser to emerge. If you have any ideas please login to this survey: http://ucanr.edu/newfundraiserideas or you can contact the 4-H Office or any of your 4-H Leaders.

Leader’s Council Meetings:
Occur the 1st Wednesday of each month from 7:00pm-9:00pm in the UCCE/4-H Office. These meetings are to help plan events and make decisions for the whole county. All leaders and members are welcome to attend.

Monthly Leader Training:
Trainings will be postponed through the spring and will restart next program year. As always, if there is anything that you need help with, please contact Kelsey and she will help you.

April 13-24—Tractor Supply Paper Clover Sales:
During the fall Paper Clover Sales, Sonora Tractor Supply was 7th in the Nation for selling the most clovers. Please be sure to thank Tractor Supply and their customers for their support. Also, mark your calendars for the Spring Sales and lets see if we can top our sales!

NEW Rifle Leader Training in Angels Camp
The Central Sierra 4-H Groups are putting together a rifle training to certify leaders on March 5th and 6th in Angels Camp. If you are interested in becoming a certified shooting sports instructor in the rifle discipline, please contact Kelsey at kmmarkus@ucanr.edu

Getting Club/Project T-Shirts?
Don’t forget there are special guidelines when using the 4-H Logo. This includes when buying new t-shirts or making banners. Check out the t-shirt guidelines for more information. Also, remember we need to have the UCANR logo in addition to the 4-H Clover. To review this guidelines follow this link: http://4h.ucanr.edu/files/211899.pdf

New Hats Available to purchase!
The new embroidered 4-H Hats with the UCANR logo are now available to purchase in the 4-H Office
Now open .... New State 4-H Management Board Director positions!

Please consider using your time and talents as a Management Board Director. All youth (aged 16 by July 1) and adults are encouraged to apply! Positions available: Chair, Vice Chair, Secretary, Treasurer, Resource Development Director, Marketing and Public Relations Director, Four (4) Area Directors representing different areas of our state. Apply online or download the application and mail it to the State 4-H Office. Encourage your 4-H'ers, adult volunteers, 4-H parents, and program partners to apply too. For job descriptions, selection process and much more visit: http://4h.ucanr.edu/Get_Involved/Management_Board. Applications are due March 31st.

We are also recruiting for youth and adults to join the Management Board Committees and our Statewide 4-H Advisory Committees. We encourage youth members ages 14-19, 4-H adult volunteers, and program partners to apply. Applications for these committees are due May 31, 2016. Through participating on these committees you can help shape the 4-H Youth Development Program and make the best better!

California State Fashion Revue (SFR): Sewers and crafters across the state are working on their outfits for County 4-H Fashion Revues. County events should be scheduled so that members who qualify to enter SFR can do so by the SFR entry date of May 14. SFR is one of the State 4-H Field Day events held on Saturday, May 28 at UC Davis. More information can be found at http://4h.ucanr.edu/4-H_Events/SFD/SFR/ . The SFR Committee is beginning now to recruit judges and room monitors. If you have questions, contact Sue Moore, SFR Registrar, at 2moores@mlode.com or Mary Engebreth at maryengebreth@comcast.net .

State Leaders’ Forum
November 11-13, 2016
Registration opens on April 1
Mark your calendars to attend the final State Leaders' Forum for a couple of years. Come to Sonoma County and the Flamingo Hotel in Santa Rosa to expand your tool box when working with young people. The committee is motivated to create an enlightening experience for you. Scintillating speakers, first class workshops, and clever activities highlight the never-ending quest to ensure you will have monumental memories. We are searching for workshop presenters who are willing to share their out-of-seats delivery. Please contact Education Chair - Linnaea Knisely (linnaeak@gmail.com). In the mean time visit the website http://ucanr.edu/4hslf for updates.

The Animal Science Symposium is scheduled for May 23-25, 2016 and will take place at the UC Davis, School of Veterinary Medicine. The symposium is a train-the-trainer professional development approach for 4-H staff, key 4-H volunteers, and FFA supervisors/teachers on important topics and skills related to animal welfare and animal health. The event will provide foundational train-ing on the new Animal Welfare Proficiencies. The symposium is not open to 4-H youth members, but a career fair will take place during the evening of May 23rd. 4-H youth are invited to attend to learn about potential careers in the animal science and agricultural industries. Registration for this event will open in February, 2016. For more information visit: http://4h.ucanr.edu/4-H_Events/Symposium/.
SONORA CLOVERLEAFS
The Sonora Cloverleafs will meet on Tuesday, March 8, at 7:00 pm at the Sonora Youth Center. The club leader, Deniel Sheffield, can be reached at sheffy@msn.com, 536-9791 or 761-2384. The officers for the Cloverleafs will meet the Friday before the club meeting, March 4, at 4:00 at the 4-H office and is open to members of the club if they are interested.

Cora Ethier, Reporter for the Sonora Cloverleafs

FOOTHILL
At our February meeting we talked about 4-H camp returning in August. Sharon also talked about upcoming event such as Everything But Animals that is happening February 20, 2016. This is an important event if you are showing an animal at the fair, as it counts for a community event. Also coming up is Livestock Field day and mandatory Pre-weights for the Mother Lode Fair. Project reports were read and the meeting was adjourned.

Thank you Kendall Boone!

GROVELAND HIGHLANDERS
At our February meeting, we got a presentation from forest rangers. They told us about animals, how to read maps, and the Rim Fire reforestation we will be volunteering for. We will be replanting trees burned in the devastating Rim Fire. Also, our fun community dinner was an amazing success. We raised lots of money for 4-H and had a great time!

On February 20th will be EBAD, Everything but animals field day. For St. Patrick's day, there will be a corned beef and cabbage dinner in Groveland that we will be helping with. (March 12). Also, presentation day is on March 12. We got updates from all leaders on all our projects.

Jenna Abbott - reporter/Groveland Highlanders 4-H club

HI 4-H
The pancake breakfast is March 13th at Sonora Elks Lodge. Anyone going on the Disneyland trip, must work at the breakfast. All members must arrive by 6:00 am to start the set up and stay until all clean up is done. Keep selling those pre-sale tickets and turn in the money on the morning of the breakfast.

The Disneyland trip is April 15-17, 2016. All ticket money must be paid by the March Hi 4-H meeting. If you're not sure how much you owe, please call Linda Mager, 532-5896, for your total. The March meeting is the last meeting before the Disneyland trip and anyone going on the trip is encouraged to attend.

Next Hi 4-H meeting is March 16, 2016 at 7:00 pm at Sonora Youth Center. Chaperones are asked to arrive at 6:30 pm, for a short chaperone meeting. Any questions, call Linda Mager, 532-5896 or Jodi Hembree, 743-9492.

TUOLUMNE PIONEERS
Next meeting will be Monday, March 14th at Summerville Elementary School

MOUNTAIN RANGERS
Next meeting will be Wednesday, March 9th at Soulsbyville Elementary School. We are looking for new leadership for this club next year, please contact the 4-H Office if you are interested.

LION'S PRIDE
Next meeting is Thursday, March 3rd

GOLD RUSH COUNTRY
We are looking for new leadership for this club. Please contact the 4-H Office if you are interested.
COUNTYWIDE RABBITS
The TLC Rabbit project will be visiting Constellation Rabbitry in Copperopolis on Wednesday, March 23 at 1:30, and we invite everyone from other rabbit projects to join us. Owner Jerry Harmon focuses on three rare breed rabbits - Beveren, Lilac and Palomino, plus Dutch and a couple of others at his 200+ cage facility. We will convene in the parking lot at WalMart near Panda Express to carpool/caravan at 12:45. Please contact TLC project leader Gail Aruta at 532-5257 or gailaru@yahoo.com for directions to the rabbitry or any other info.

CLOVERBUDS
Next meeting is Thursday, March 10th at the UCCE/4-H Office

COUNTY WIDE GOATS
The T.C. Goat Project will be meeting Thursday, March 3rd, 6:30pm at the Jamestown Community Center. Junior Leaders please arrive by 6pm. We will be holding a Market Goat Workshop for our market kids this same night starting at 5pm, same location. If you plan to take a market goat to fair, this workshop is mandatory. If you have questions or concerns please contact Dedra Danicourt - project leader.

Community Gardening in Columbia
4-H is teaming up with Nancy's Hope to bring a Community Garden back to Columbia. The first meeting to learn about this project and how to become involved will be held on Tuesday, March 8th from 5:45-7:00pm at the UCCE/4-H Office. If you would like more information about this project please contact Nancy Scott at jasonnancyscott@gmail.com or 209-352-3398

Don’t see your project news here?

If you are a Project Leader and would like a news article published in the monthly Tooter please email or call the 4-H Office by the 20th of each month with your submission. This is a great way to keep your members and parents up-to-date on project meeting dates and activities!
The University of California (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).

University policy also prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to employment or to any of its programs or activities.

The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medal veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

### CALENDAR OF EVENTS

<table>
<thead>
<tr>
<th>March</th>
<th>April</th>
<th>May</th>
</tr>
</thead>
<tbody>
<tr>
<td>2 County Council</td>
<td>2 Livestock Field Day</td>
<td>4 County Council</td>
</tr>
<tr>
<td>12 County Presentation Day</td>
<td>6 County Council</td>
<td>7-8 Motherlode Round Up</td>
</tr>
<tr>
<td>12 Calaveras Maker’s Fair</td>
<td>9 Regional Presentation Day</td>
<td>14 Fashion Revue</td>
</tr>
<tr>
<td>13 Hi 4-H Pancake Breakfast</td>
<td>13-24 Paper Clover Sales</td>
<td>20 June News due</td>
</tr>
<tr>
<td>20 April News due</td>
<td>15-17 Hi 4-H Disney Land Trip</td>
<td>21 Sectional Council</td>
</tr>
<tr>
<td></td>
<td>20 May News due</td>
<td>28 State Field Day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>30 Memorial Day—Office Closed</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>June</th>
<th>July</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 County Council</td>
<td>4 Independence Day—Office Closed</td>
<td>3 County Council</td>
</tr>
<tr>
<td>4 Horse Level Testing</td>
<td>8-10 Motherlode Fair</td>
<td>7-11 Summer Camp</td>
</tr>
<tr>
<td>20 July News Due</td>
<td>20 August News Due</td>
<td>20 September News Due</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>September</th>
<th>October</th>
<th>November</th>
</tr>
</thead>
<tbody>
<tr>
<td>7 County Council Meeting</td>
<td>5 County Council Meeting</td>
<td>2 County Council Meeting</td>
</tr>
<tr>
<td>20 October News Due</td>
<td>20 November News Due</td>
<td>20 December News Due</td>
</tr>
</tbody>
</table>

### CONTACTS

Kelsey Markus, 4-H Program Representative  
kmarkus@ucanr.edu or (209) 533-6990  
JoLynn Miller, 4-H YD Advisor Central Sierra MCP  
jlmlr@ucanr.edu or (209) 533-5686  
UCCE Office  
209-533-5695  
Fax  
888-764-9669  
Website:  
[http://www.cecentralsierra.ucanr.org](http://www.cecentralsierra.ucanr.org)  
State 4-H  
[http://www.ca4h.org](http://www.ca4h.org)  
National 4-H  
[http://www.4husa.org](http://www.4husa.org)

### Tooter News

Articles about 4-H or on topics of general interest to families are welcome.  
News for the February Tooter is due by January 20th.

For special assistance regarding our programs please contact us

### UCCE OFFICE LOCATION

52 North Washington Street  
Sonora, California

### MAILING ADDRESS

Tuolumne County 4-H  
2 South Green St.  
Sonora, CA 95370

The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).
RIDE FOR THE FUNDS OF IT!
4-H PLAYDAY
HOSTED BY: THE RANCH RIDERS

OPEN TO REGISTERED
4-H HORSE PROJECT MEMBERS OF
MARIPOSA, TUOLUMNE, CALAVERAS,
& STANISLAUS COUNTIES

WHEN:
Sunday March 20, 2016
9:00 am sign-in

WHERE:
Mother Lode Fairgrounds
220 South gate Drive
Sonora, CA 95370

PRE-ENTRIES
$6/CLASS or $30/DAY
Entries due by:
March 13, 2016

POST ENTRIES:
$7/CLASS OR $40/DAY

CLASSES:
(Jr. & Sr. Divisions)
COSUTME
JUMPING
EGG & SPOON
BARRELS
POLES
TRAIL
SINGLE STAKE

BENEFITING
The Tuolumne County
Ranch Riders for advertising materials, t-shirts, and our fair project

For questions or to request entries via email, call:
Melanie Hurst (4-H Leader) at (209) 591-3250
Or email mhurst518@gmail.com

WWW.FACEBOOK.COM/GROUPS/RANCHRIDERS4H
TUOLUMNE COUNTY PRESENTATION DAY
Saturday, March 12, 2016, Gold Rush Charter School
Presentations begin at 1:00pm, judge and room monitor meeting at 12:00
Please plan to arrive 15-20 minutes before your presentation for set up.

Presentation Day is open to all 4-H members. You do not need to be in a Public Speaking project to participate. You can even give a presentation with a friend, which is called a team. Primary members may enter the county level only. Juniors, Intermediates and Seniors may advance to the sectional level with a gold award at county level. Sectional gold awards may advance to State Presentation Day.

An important part of your 4-H experience is learning to speak in front of groups. Presentation Day gives you the opportunity to speak in front of judges who will evaluate your presentation.

4-H has a great manual to help you prepare your presentation. It’s online on the state website at http://4h.ucanr.edu/files/220608.pdf. It tells you everything you need to know about how to do a presentation and what they judges want to see and hear. Read it early to make sure you understand what to do.

Members not presenting are invited to be Room Emcees (6th grade and up) and Door Monitors (any age). Emcees and Monitors need to sign up ahead. We also need adults or teens 16 and older to volunteer as judges - you can be a big help to the members giving presentations! Contact Sharon Smales if you can help, 532-5036.

Everyone is invited to attend and hear the presentations. All members are also invited to give a Non-Judged Impromptu speech that day while judges are tallying the scores. These are entertaining and just for fun.

Presentations aren’t just demonstrations. You have many options ranging from traditional demonstrations to problem solving for senior members. Choose the style that best fits you for your first presentation and then try other styles as you advance in 4-H. Every member is encouraged to give a presentation each year. Show what you've learned; give a presentation!

You can give
• A Demonstration teaches a skill by showing how to do it.
• An Illustrated Talk tells about a subject using visual aids like posters, objects or a power point
• A Science or Engineering Presentation focuses on making sense of the world by constructing knowledge or finding suitable solutions to problems by weighing decision choices
• An Educational Display Talk is an organized visual presentation, often on a tri-fold poster board panel. You explain what’s on your poster to a judge.
• An Informative Prepared Speech is a formal speech written by the member that informs or educates the audience on a single issue.
• A Persuasive Prepared Speech is a formal speech written by the member that tries to sway, convince or influence, not simply argue with the audience.
• An Impromptu Speech is one you write at the competition on the topic given by the judges.
• An Interpretive Reading is when you read from a book, making the story come alive with your voice.
• Share the Fun is a group skit or a group presentation.
• Cultural Arts is music, dance, drama or performing art performed by one person or a group
• The 4-H Creed Contest is at the County level only. Information is given here because it is not in the Manual

If you bring animals, be prepared to clean up after them, their mess and any shavings. Please bring a whiskbroom, dustpan, paper towels, etc. for clean up. No large animals or puppies will be allowed in the buildings. Please do not bring untamed or uncontrollable animals, as you will promptly be asked to leave, for the safety of others.

Attending this event counts toward your Fair eligibility requirement.
Thank you Foothill 4-H club for hosting this event
CREED CONTEST
There are two divisions: members reading or using a written version of the Creed and members reciting it from memory.

Each member will recite the 4-H Creed and be asked a series of three questions by the judges. All participants will be asked the same questions so members and audience may not discuss the questions or answers with anyone until after the close of the contest. The Creed contest will be in a separate room at Presentation Day. Members will be called in one at a time starting with Juniors. They may stay and watch members after them, but not those before. Families and members not competing in the Creed Contest are invited to be audience.

Possible questions include
- How will 4-H club work help you to become a better citizen?
- In what way does 4-H train you to think, plan and reason?
- What is a Creed?
- How have you and your club helped in the development of your community?
- Describe some of the ways that though your 4-H projects, you have become helpful, useful, and skillful?
- What does “training of my heart” mean to you?
- The Creed was written in 1918. Do you think it is still true for children of today? Why or why not?
- What is the message you have learned from the 4-H Creed Contest?

THE 4-H CREED
I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to think, plan and to reason.

I believe in the training of my HEART for the nobleness it will give me to be kind, sympathetic and true.

I believe in the training of my HANDS for the ability it will give me to be helpful, skillful, and useful.

I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my county, my state, and my community and in my responsibility for their development.

In all these things I believe, and am willing to dedicate my efforts to their fulfillment.
TUOLUMNE COUNTY 4-H PRESENTATION DAY ENTRY
Due to the 4-H Office by March 2, 2016
Complete one form for each presentation

NAME
_________________________________

CLUB
_________________________________

PHONE
_____________________

AGE DIVISION (all ages are as of 12/31/2015)
Primary Member, age 5-8
Junior, age 9-10
Intermediate, age 11-13
Senior, 14-19
For a Team presentation, the division is determined by highest age of team members

PRESENTATION CATEGORY (please circle one)

<table>
<thead>
<tr>
<th>Demonstration</th>
<th>Illustrated Talk</th>
<th>Science/Engineering Presentation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Educational Display</td>
<td>Informative Prepared Speech</td>
<td>Persuasive Prepared Speech</td>
</tr>
<tr>
<td>Impromptu Speech</td>
<td>Interpretative Reading</td>
<td>Share the Fun</td>
</tr>
<tr>
<td>Cultural Arts</td>
<td>Creed Contest, Memorized</td>
<td>Creed Contest, from notes</td>
</tr>
</tbody>
</table>

My presentation must be given outside

If bringing an animal, what is it? ____________________________________________________________

I have 2 presentations. Please schedule this one first second.

TITLE OF PRESENTATION
_______________________________________________________

TUOLUMNE COUNTY PRESENTATION DAY HELP
Due to the 4-H Office by March 2, 2016

I would like to be a Door Monitor (any age member)

I would like to be a Room Emcee (11 years and up)

I would like to be a judge (Adult or 16 year old and up with presentation experience)

NAME
_________________________________

CLUB
_________________________________

PHONE
_____________________
Hi 4-H Pancake Breakfast

Sunday, March 13 from 8-11:30 am
Sonora Elks Lodge

Eggs, Sausage, Juice, Milk, Coffee & all you can eat Pancakes!
Adult ~ $7, Child under 12 ~ $4
For information call 532-5896