Enrollment Re-Opens July 1st!
July 1st starts the new Program Year. Be sure to register as soon as possible. All information on how to register can be found here: http://cecentralsierra.ucanr.edu/4-H_Youth_Development/Join_Now/
You can find a list of projects on our website with descriptions of projects being offered at: http://ucanr.edu/sites/Tuolumne_4-H/Community_Clubs/

SUMMER CAMP—Throughout the Decades
Tuolumne County Summer Camp Registration is now open. You can register online by going to http://ucanr.edu/4hcamp2016 Please register ASAP as it will be closing soon. Adult Chaperones are still needed. If you are 21 years or older and would like to join our camp family, please contact the 4-H Office at 209-533-6990 or kmmarkus@ucanr.edu for more information.

LEADER ORIENTATIONS
Opportunities for new leaders are coming up!
If you know of someone who would be good at being a 4-H leader, but they have questions about what it takes and the opportunities available, have them come to one of our question/answer sessions on July 12th from 5:00-6:00pm or July 17th from 3:00-4:00pm.
Do you know you want to be a leader and just need to get started? Come to the New Leader Orientation on July 12th from 6:00-9:00pm or July 17th from 4:00-7:00pm.
If you are an experienced leader and would like to offer your thoughts to our new leaders or you would like a refresher course, please feel free to attend as well.
Please RSVP if interested or If you have any questions, contact Kelsey in the 4-H Office at kmmarkus@ucanr.edu or 209-533-6990

Good Luck!
We want to wish all of our members the best of luck at the Motherlode Fair. Many members have been working hard on their projects and are getting to see the hard work pay off. We look forward to seeing everyone out there!

LIVESTOCK LOANS
If you received a loan from the Sonora Rotary Club, it must be repaid within 10 days after the Auction checks are released. If you pay by check or money order, make it payable to the Sonora Rotary Club. Bring your payment to the 4-H Office, with a thank you note to the Rotary Club. They would enjoy hearing about your experience or seeing a photo of you with your project animal.

Financial Reports Due
The On-line Financial Reporting System is available for 4-H club treasurers & 4-H Council to use. 4-H Clubs may use the system to report Form 6:3: Annual Financial Report to county offices. The system may be viewed and instructions downloaded at http://ca4h.org/finances. You must enter last year’s (2014-15) ending balance.
*A reminder to club treasurers and community club leaders that all peer audit reviews and reports are due online any time after July 1 and treasurer’s binder into the UCCE office by August 15, 2016 OR SOONER.

4-H is a community of young people across America who are learning citizenship, leadership and life skills.
Presentation Manual Updates
As you may already know, the fourth edition of the 4-H Presentation Manual was released in the Fall of 2015 after it was revised by a task force of staff, volunteers, and youth, based on feedback obtained through an online survey. The new manual was adopted and implemented by all County, Sectional/Regional, and State 4-H Presentation Days in the 2015-2016 program year.

Now that we are approaching the end of the 2015-2016 program year, we want your feedback on the new manual. Please take a few moments to complete the short online survey by July 1, 2016 to share your thoughts. Your feedback will inform 4-H staff about what worked well and what opportunities there are for improvement. Based on the feedback obtained through the online survey and data gathered at the 2016 State 4-H Presentation Day, we will review and modify the existing manual.

Follow the link to the Survey: Take the Survey Or copy and paste the URL below into your internet browser: http://ucanr.edu/survey/survey.cfm?surveynumber=17257

State Leader’s Forum—Nov 11-13 in Santa Rosa
Take advantage of being able to Connect the Dots and learn from other leaders around the State and this great conference. Register today and check out all of the information here: http://4h.ucanr.edu/4-H_Events/SLF/

2016 California State 4-H Field Day
The California State 4-H Field Day took place on May 28th at UC Davis. This year’s event offered a variety of contests and activities for 4-H members to participate in including: State Presentation Day, State Fashion Revue, State Interview Contest, State Plant Science Contest, State Film Festival, Logo Design Contest, State 4-H Discussion Meet, State Judging Contest, and State Photography Contest. Additionally, a number of youth and volunteers also hosted booths featuring different 4-H projects, such as STEM, animal science, welding and computer science. The State Ambassador team also helped to ensure that primary participants were able to partake in the fun by organizing a primary member activity with stations that focused on healthy living, STEM, leadership and citizenship.

California 4-H State Field Day by the Numbers:
9 Contests
450 Cows (cow-shaped stress balls)
120 Contest Evaluators/Judges
Countless volunteer hours - donated by contest committee members, staff, and youth to prepare for State Field Day!
Participants:
296 Judging Contest
25 Plant Science Contest
200 Sparks Surveys
156 Fashion Revue
15 Discussion Meet
418 Presentation Day
76 Logo Contest entries
109 Photography contest entries
8 Film Festival entries
105 Plant Science entries
SONORA CLOVERLEAFS
- Meets at the Sonora Youth Center, Barretta Street at Mono Way
- 2nd Tuesday, Starting September 13th, 2016 and running through June 2017
- 7:00 pm
- **Community Club Leader:** Deniel Sheffield, sheffy@msn.com or 536-9791

FOOTHILL
- Meets at the Sheriff’s Posse Grounds, 19130 Rawhide Rd, Jamestown
- 2nd Wednesday, Starting in September 2016 and running through June 2017
- 7:00 pm
- **Community Club Leaders:** Sharon Smales, sl_smales@att.net or 532-5036, and Ida Ponder, idponder@comcast.net, 984-5515

GROVELAND HIGHLANDERS
- Meets at Tenaya School, 19177 Hwy 120, Groveland, 95321
- 2nd Tuesday
- Starts September 13th and runs through May, with optional swim party in June
- 6:00-7:15pm
- **Community Club Leader:** Carol Willmon, willmon@hughes.net or 962-7528

HI 4-H
- Meets at the Sonora Youth Center, Barretta Street at Mono Way
- 3rd Wednesday of each month starting in September 2016 and running through May 2017
- 7:00 pm
- **Community Club Leaders:** Linda Mager, goofyseven49@yahoo.com or 532-5896 and Jodi Hembree, jodi.hembree@sbcglobal.net

TUOLUMNE PIONEERS
- Meets at Summerville Elementary School
- 2nd Monday
- 7:00 pm
- **Community Club Leaders:** Ron & Kris Hamilton, rhamilton@goldrushcs.org, or 928-1815

MOUNTAIN RANGERS
- Meets at Soulsbyville Elementary School (Cafeteria), 20300 Soulsbyville Rd, Soulsbyville, 95372
- **Community Club Leaders:** Looking for new Volunteer to be Community Club Leader

LION’S PRIDE
- Meets at Foothill Leadership Academy in Sonora
- After school program
- **Community Club Leader:** Looking for new Volunteer to be Community Club Leader

GOLD RUSH COUNTRY
- Meets at Gold Rush Charter School
- **Community Club Leader:** Looking for new Volunteer to be Community Club Leader
*There are many ways to volunteer at the club, county and state level! Please contact any of your club leaders, or call the 4-H Office to see how your strengths can help the youth in our community. If you are interested in becoming a leader, or are already a leader but want to learn how you can help more, please come to our New Leader Information Session on Tuesday, July 12th from 5:00-6:00pm or Sunday, July 17th from 3:00-4:00pm in the UCCE/4-H Office.

ATTENTION ALL PROJECT AND CLUB LEADERS!

Are you planning to return to 4-H next year? Kelsey has sent out an online survey to ask you about your plans for the 2016-2017 Program Year. Please fill out the most information that you can. The more information we have, the better we can advertise to new and existing members. If you have any questions about this survey, please do not hesitate to contact Kelsey in the office at kmmarkus@ucanr.edu or 209-533-6990

To access the Club Survey, follow this link: https://ucanr.edu/survey/survey.cfm?surveynumber=17963

To access the Project Survey, follow this link: https://ucanr.edu/survey/survey.cfm?surveynumber=17960

Don’t see your project news here?

If you are a Project Leader and would like a news article published in the monthly Tooter please email or call the 4-H Office by the 20th of each month with your submission. This is a great way to keep your members and parents up-to-date on project meeting dates and activities!
The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).

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The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medal veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

**UCCE OFFICE LOCATION**
52 North Washington Street
Sonora, California

**MAILING ADDRESS**
Tuolumne County 4-H
2 South Green St.
Sonora, CA 95370

**CONTACTS**
Kelsey Markus, 4-H Program Representative
kmmarkus@ucanr.edu or (209) 533-6990
JoLynn Miller, 4-H YD Advisor Central Sierra MCP
jlmiller@ucanr.edu or (209) 533-5686
UCCE Office 209-533-5695
Fax 888-764-9669
Website: [http://www.cecentralsierra.ucanr.org](http://www.cecentralsierra.ucanr.org)
State 4-H [http://www.ca4h.org](http://www.ca4h.org)
National 4-H [http://www.4husa.org](http://www.4husa.org)

**CALENDAR OF EVENTS**

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<thead>
<tr>
<th>July</th>
<th>August</th>
<th>September</th>
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<tbody>
<tr>
<td>4 Independence Day—Office Closed</td>
<td>3 County Council</td>
<td>7 County Council Meeting</td>
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<tr>
<td>8-10 Motherlode Fair</td>
<td>7-11 Summer Camp</td>
<td>24 Concours D’Elegance</td>
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<tr>
<td>20 August News Due</td>
<td>20 September News Due</td>
<td>20 October News Due</td>
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<tr>
<td>23 Day Camp/Counselor Training</td>
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<tr>
<td>29 Jr Counselor Training</td>
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<tr>
<th>October</th>
<th>November</th>
<th>December</th>
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<tbody>
<tr>
<td>2-8 National 4-H Week</td>
<td>2 County Council Meeting</td>
<td>7 County Council</td>
</tr>
<tr>
<td>5 County Council Meeting</td>
<td>11 Veterans Day—Office Closed</td>
<td>20 January News Due</td>
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<tr>
<td>20 November News Due</td>
<td>20 December News Due</td>
<td>23 Holiday—Office Closed</td>
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<td>24-25 Thanksgiving—Office Closed</td>
<td>26 Holiday—Office Closed</td>
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<th>January</th>
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<tr>
<td>4 County Council</td>
<td>1 County Council</td>
<td>1 County Council</td>
</tr>
<tr>
<td>20 February News Due</td>
<td>20 March News Due</td>
<td>20 April News Due</td>
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**TOOTER NEWS**
Articles about 4-H or on topics of general interest to families are welcome.

News for the February Tooter is due by January 20th.
**4-H Dog Project**

**New Members Wanted**

*Informational and Introductory Meeting:*

**July 14th at 6:30pm**

**Rotary Park in Jamestown**

*Project Goals:*

To gain better understanding of basic obedience and build the relationship with your dog

For youth 5-19 years old

**Want more info?**

UCCE/4-H Office
2 South Green St.
Sonora, Ca 95370

209-533-6990

kmmarkus@ucanr.edu

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Name: __________________________________________ Age: ___________________

Parent Name: _________________________________________________________

Phone: ____________________________ Cell Phone: __________________________

Email: ______________________________________________________________________

What Days/Times Work Best in your schedule? __________________________________________

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Want to learn more about what it takes to be a leader?

Come to one of our information sessions where you can learn the different ways you can give to the youth in our community. This hour long discussion allows you to learn more about the 4-H program and better make a decision on where you will best fit in our program.

July 12, 2016 – 5:00pm-6:00pm at the UCCE/4-H Office
or
July 17, 2016 – 3:00pm-4:00pm at the UCCE/4-H Office

Know you want to be a Volunteer? Come to the next Orientation!

If you know you want to start to volunteer, the next step is to attend a 3 hour interactive orientation. This orientation teaches you about 4-H policy and best practices while allowing you to get to know some of the other new leaders. Please RSVP to the 4-H Office at least one day before the orientation you would like to attend.

July 12, 2016 – 6:00pm-9:00pm at the UCCE/4-H Office
or
July 17, 2016 – 4:00pm-7:00pm at the UCCE/4-H Office

For more information about all of our programs, please contact the 4-H Office:
Kelsey Markus, 4-H Program Representative at

(209)533-6990 or kmmarkus@ucanr.edu

University of California
Agriculture and Natural Resources

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/anrstaff/files/215244.pdf). Inquiries regarding ANR’s nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.
Adult Chaperones Wanted!

Camp occurs August 7-11 at Silver Spur in Tuolumne

In order to become a Chaperone, an adult must be at least 21 years old and:

- get their DOJ fingerprinting clearance and attend 4-H New Volunteer Orientation (not necessary if already a 4-H Volunteer)
- Attend a Camp Chaperone meeting prior to camp (date to be determined at end of July)
- Optional, attend Teen Counselor Trainings (June 17, June 18, July 23, July 29)

Adult Chaperones have the responsibility to work with the Junior Counselors to ensure that everyone has a safe and fun experience at camp. They will be a cabin leader with a teen, where they will be 6 other members who are 9-13 years old. They will help with quiet hour while the teens have their Junior Counselor Meeting in the middle of the day, in addition to helping to

Registration Available online and at the UCCE/4-H Office
Deadline to Register is 6/16/2016!

http://ucanr.edu/4hcamp2016

Want more info?

UCCE/4-H Office
2 South Green St.
Sonora, Ca 95370
209-533-6990
kmmarkus@ucanr.edu
AUGUST 7-11
4-H SUMMER CAMP AT SILVER SPUR

Fun for all ages!
Tuolumne County 4-H is hosting a summer camp for youth 5-19 years. While at camp, youth will make new friends, expand leadership knowledge, learn about healthy living, and have fun in the outdoors! The opportunity to be a Junior Counselor gives teens the chance to grow their leadership skills and have more responsibility in the program. There will be Junior Counselor trainings prior to Summer Camp in order to prepare these youth for this great opportunity.

REGISTRATION AVAILABLE ONLINE AND AT THE UCCE/4-H OFFICE BEGINNING APRIL 1ST
HTTP://UCANR.EDU/4HCAMP2016

FEES: (INCLUDES 2016-2017 ENROLLMENT)
DAY CAMPER (6-8 YEARS) - $190
overnight camper (9-13 years) - $300
JUNIOR COUNSELOR (14-19 YEARS) - $300
*FUNDRAISING WILL BE AVAILABLE TO LOWER COSTS

JR COUNSELOR TRAINING DATES:
JUNE 17
JUNE 18
JULY 23
JULY 29

SEEKING ADULT VOLUNTEERS TO BE CABIN LEADERS!

UCCE/4-H OFFICE
2 South Green St.
Sonora, Ca 95370
209-533-6990
kmmarkus@ucanr.edu

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Tuolumne County 4-H Summer Camp
Individual Registration Form 2016

Please Complete all forms and sign the Registration Form, Code of Conduct, and Medical Treatment Form

2016 4-H Summer Camp August 7th-11th, 2016
Due June 1st, 2016 to the UCCE/4-H Office
All Campers, Counselors and Staff Complete this form

Circle One
Youth: Day Camper (5-8 years)  Over Night Camper (9-13 years)
Junior Counselor (14-19 years)  Director
Adult: Director  Nurse  Cabin Leader
Other: ______________________ (All adults must be 4-H Leaders)

Personal Information:
Are you currently enrolled in 4-H? _____ County: ___________________________
Male: _____ Female: _____
Name: ___________________________ Birth Date: _________ Age: _____ (as of December 31st 2016)
Address: ___________________________ City/Zip: ___________________________
Home Phone: ________________________ Work Phone: _______________________
Cell Phone: _________________________ Email: ____________________________

Emergency Information:
Name of parent/guardian to be called: ___________________________
Cell: ___________________________ Work: ___________________________
Home: __________________________
In case the parent/guardian is not available, please list an additional emergency contact person:
Name/Relationship: ___________________________
Cell: ___________________________ Work: ___________________________
Home: __________________________
I agree to pick up my child from camp promptly upon request in case of sickness, injury, or disciplinary action (see code of conduct)
________________________ (Parent/Guardian Name, Print) X __________________________ (Signature)
I give permission for my children to go home with the following people/families:
____________________________________ __________________________

Participants requiring special arrangements: (please explain) - For questions regarding our programs, please contact us.

*UC ANR is an equal opportunity provider and employer

Cabin Buddy Request
1. __________________________
2. __________________________

Fees:

<table>
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<th>Description</th>
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<td>Day Camper (5-8 years)</td>
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<tr>
<td>4-H Enrollment 2016-2017</td>
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<tr>
<td>Overnight Camper/Junior Counselor (9-19 years)</td>
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<td>Adult Chaperone</td>
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<td>4-H Enrollment 2016-2017</td>
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</tr>
</tbody>
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Make Checks Payable to "UC Regents"
*Refunds on a case by case basis

Tuolumne County 4-H Office, 2 South Green St, Sonora, Ca 95370—Phone: 209-533-6990—Email: kmmarkus@ucanr.edu