Lowell Martin Memorial Livestock Loans—Due February 15th to 4-H Office
The purpose of this loan fund is to provide interest-free loans to 4-H and FFA members to assist them with the expenses of purchasing and maintaining market animals. Please utilize these loans, even if your family is not in financial need. This is a great way to learn about the loan process and have the money to pay for an animal or help with feed. To see the application go to: http://ucanr.edu/sites/Tuolumne_4-H/files/135924.pdf

EVERYTHING BUT ANIMALS FIELD DAY(EBAD)—February 25th:
Everything But Animals Field Day is a day for all of the non-animal projects to come together and show off their hard work. This is also a day where the community can come and learn about 4-H and the variety of projects that it has to offer. We will need judges, committee members, and more! Our service project this year is making cards and non-disposable flower bouquets for the different assisted living care places in our community. Please bring old vases if you have them. If you would like to help with this event please contact Kelsey at the 4-H Office at kmmarkus@ucanr.edu or 209-533-6990. Our Workshop youth chair sent an email to all project leaders, if you would like to lead a workshop or help with one, please contact us.

2017 4-H Summer Camp:
4-H Camp will be held on August 2-6, 2017 at Camp Silver Spur. Registration is now open! You can register online at: https://ucanr.edu/survey/survey.cfm?surveynumber=19447 Registration is limited. Be sure to get yours in today. $50 deposit is due at time of registration in order to hold your place. Please contact Kelsey Markus at (209) 533-6990 or kmmarkus@ucanr.edu if you have any questions or would like to be a camp chaperone.

New Leader Orientation:
The next new leader orientation will take place in March. Please contact Kelsey at the 4-H Office if you are interested in becoming a 4-H Leader

Attendance Requirements for Fair:
As a reminder, if you want to participate in the County Fair, you must have 80% attendance in both club and project meetings. You may make up club meetings by attending another club’s meeting and reporting about it at your own club meeting. If you think your attendance is low and you may need to take advantage of this opportunity, please contact your club leader. For more information about the attendance policy in Tuolumne County please see our Regulations to the Steps to Success at: http://cecentralsierra.ucanr.org/files/115394.pdf Also, keep an eye on the weekly updates and be in contact with your club and project leaders so you know of important dates leading up to fair!

4-H is a community of young people across America who are learning citizenship, leadership and life skills.
EVERYTHING BUT ANIMALS FIELD DAY (EBAD)—February 25th:
Everything But Animals Field Day is a day for all of the non-animal projects to come together and show off their hard work. This is also a day where the community can come and learn about 4-H and the variety of projects that it has to offer. We will need judges, committee members, and more! Our service project this year is making cards and non-disposable flower bouquets for the different assisted living care places in our community. Please bring old vases if you have them. If you would like to help with this event please contact Kelsey at the 4-H Office at kmmarkus@ucanr.edu or 209-533-6990. Our Workshop youth chair sent an email to all project leaders, if you would like to lead a workshop or help with one, please contact us.

March 11—County Presentation Day: County Presentation Day is a day for public speaking. You can have a prepared speech, demonstration, impromptu speaking, and more! Members who win a gold medal can move up to the Regional and possibly State Presentation Day. See the new State Presentation Manual for more information: We will also need community members and leaders to be judges for this event as well as 4-H members to be room monitors.

April 29th—County Fashion Revue: All members interested in Fashion, mark this date. It is a day to show off your ability to make your own clothes, or put something together from what you have purchased. More information will be coming soon. If you have questions now, please contact Sue Moore, event Chairperson, at: 2moores@mlode.com or 209-743-2020.

Livestock Field Day—More information to come soon. Please keep an eye on the Weekly Updates and the March Newsletter.

Leader's Council Meetings: Occur the 1st Wednesday of each month from 7:00pm-9:00pm in the UCCE/4-H Office. The next meeting will be Wednesday, February 1st. These meetings are to help plan events and make decisions for the whole county. All leaders and members are welcome to attend.
New Federal Regulations to Impact Livestock Producers
As of January 1, 2017, all medically-important antibiotics for use in or on feed and in water will require a Veterinary Feed Directive (VFD) or a prescription. This new regulation will affect all livestock producers including 4-H and FFA members.
The State 4-H Office, in coordination with the UC Davis Veterinary Medicine Extension, and the California Department of Food and Agriculture will be presenting a one-hour webinar on multiple dates to further explain the new regulations and their implications.
Webinar Dates:
February 6th 10:00- 11:00 am
February 28th 10:00- 11:00 am
The webinars will be hosted in Zoom Conferencing. Please join one of these webinars from PC, Mac, Linux, iOS or Android at: https://ucanr.zoom.us/j/174735292. 4-H staff, volunteers, and FFA instructors are encouraged to attend.

Equine Field Day Registration is now open.
Regular Registration: $10 for 4-H Members and 4-H Volunteers
$15 for non 4-H Members and Adults
Walk-in Registration: $15 for 4-H Members and 4-H Volunteers
$20 for non 4-H Members and Adults
Regular Registration ends March 11, 2017. For more information about the event visit: 4-H Equine Field Day.

Project Leaders check this out!! New Project leader checklist is now available at our Project leader resources page.

California State 4-H Fashion Revue: Did you know that 4-H Fashion Revue is open to all members?
Three categories are only for members in Clothing & Textiles (aka Sewing) projects, but two are open to any members - Consumer Science Purchased $40 limit and the Knit Challenge. All 4-H families and friends are invited to make a difference with the SFR service projects – Cancer Heart Pillows and quilt squares for Quilts of Honor. County Fashion Revue events should be scheduled so that members who qualify to enter SFR can do so by the SFR final entry date of May 14. SFR is one of the State 4-H Field Day events held on Saturday, May 27 at UC Davis. Information about SFR categories, entry rules, and service projects is found at State 4-H Fashion Revue. The SFR Committee is beginning now to recruit Judges and Room Monitors. The Rubric scorecards for the 2017 Challenges and the 2017 Guide for Judges will be published in February. If you are interested in helping with this event, plan to attend the SFR committee meeting on March 5 from 10-2 at the UCCE San Joaquin County building in the Calaveras Room. If you have questions, contact Sue Moore, or Mary Engebreth.
**SONORA CLOVERLEAFS**
Cloverleafs! We will be meeting again Tuesday, February 14th. Our club meetings are at the Sonora Youth Center starting at 7pm. See you there!

Club Reporter- Chrissy Danicourt

**FOOTHILL**
Pigs: next meeting creek side building fair February 6 at 7:00pm

Sheep: next meeting on Monday February 6 at 5:00 pm

Drive thru dinner: January 23rd 4-7  
Sunday 22 5:00-7 the Serria building

Everything but animals: counts as an event February 25th from 1-3 at Sonora L consist is easy bread

**GROVELAND HIGHLANDERS**
Next Meeting will be February 14th at Tanaya Elementary School

**HI 4-H**
It was decided at the last Hi 4-H meeting, that there will be NO Disneyland trip this year. We are sorry we had to make this decision, but due to lack of participation selling placemat ads, we are not able to raise the money needed for the bus and hotel. The pancake breakfast will still be held on March 12th and help will be needed. There are still numerous placemat ad packets that were checked out and have not been returned. Those packets need to returned ASAP. Please return them to the 4-H office or contact Jodi or Linda. Thank you to those members who sold ads and are still selling. We will have a placemat, just a smaller size. Please plan to attend the next meeting. We will hand out breakfast tickets to sell, in hopes that we will not lose money on the breakfast. Next meeting is February 15th at 7:00 pm. Any questions call Jodi 743-9492 or Linda 743-0544.

**TUOLUMNE PIONEERS**
What a great job you did selling dinner tickets. Thank you to all those who came to the event and worked so hard to make it a success.

The Tuolumne Pioneers meeting will be held February 13, 2017 at the Summerville Elementary School Cafeteria. The meeting starts at 7:00. Their will be a record book meeting before the club meeting at 6:00.

There will be a Swine meeting February 6, 2017 at 6:00 at the Gold Rush Charter School on Village Drive.

**COUNTY WIDE GOAT PROJECT**
Our next goat project meeting will be held Thursday, February 2nd, starting at 6pm. The meeting will be held at the Jamestown Community Hall.
The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).

University policy also prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to employment or to any of its programs or activities.

The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medal veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.
Don’t miss it!

HEAD • HEART • HANDS • HEALTH
Tuolumne County 4-H

presents

EBAD
(Everything But Animals Field Day)

- Open to 4-H members and the public
- Hands on Workshops
- Homemade Bread Contest
- Discover new talents through Experiential

When
Saturday, February 25th, 2017
Set Up: 12:00
Workshops: 1:00-3:00
Judging Contest: 1:00-2:30
Homemade Bread Contest: 2:00
Awards: 3:00

Where
Sonora Elementary School Cafeteria
830 Greenly Rd
Sonora, Ca 95370

[Contact: kmmarkus@ucanr.edu | 209-533-6990 | http://ucanr.edu/sites/Tuolumne_4-H/]

University of California
Agriculture and Natural Resources
4-H Youth Development Program

Rules for Homemade Bread Contest:
- All bread must be received by 1:30pm
- Entry Categories: Primary (5-8 years) Junior (9-10), Intermediate (11-13), Senior (14-19), no Group entries this year.
- Breads must be made entirely by members with the exception of Primary members.
- Everything in the bread must be edible.
- Please include a recipe or ingredients list with entry.
- One loaf of bread should be attractively displayed. The container/display can and should enhance the bread.
For more information, contact the Tuolumne 4-H Office at 209-533-6990 or kmartiku@ucmerced.edu

Adult Chaperones needed

Additional 540 4-H enrollment possible for youth not currently enrolled in 4-H.

Cost: Early Bird Discount: $260 by February 28th. $300 after March 1st. ($50 deposit holds you at this cost. Final payment due June 15th)

Space is limited, first come first serve. Ages 9-19 years

Follow this link to register today!  https://ucmerced/tc20174hcamping
TUOLUMNE COUNTY 4-H CAMP DONATION SLIP

Business/Family Name ________________________________

Contact Person _____________________________________________

Address ___________________________ City _________________________ Zip _______

E-mail address ________________________________________________

Telephone: (_____) _______________________

Would you like email updates on upcoming events/fundraisers? Yes___ No ___

Amount Donating: __________________ (Please mark one) Cash ___ Check# ______

*any amount is appreciate, a minimum of $50 allows you to have your name on our camp t-shirt as a sponsor

Sponsor Levels:

Platinum Sponsor: over $500

Gold Sponsor: $250-$499

Silver Sponsor: $100-$249

Bronze Sponsor: $50-$99

Thank you for your generous contribution!

Donations can be made with cash or check made out to “Tuolumne County 4-H”

Mail to:

UCCE/4-H Office

2 South Green St

Sonora, Ca 95370

Questions? Contact Kelsey Markus, 4-H Program Representative

209-533-6990 or kmmarkus@ucanr.edu

University of California
Agriculture and Natural Resources 4-H Youth Development Program

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimina-
tion policy statement can be found at http://ucanr.edu/sites/ezcontentmanage/
/133368.cfm). Inquiries regarding AFNR’s nondiscrimination policies may be directed to John O. Byer, Affirmative Action Compliance Director/Title IX Officer, University of California, Agriculture and Natural Resources, 2861 Second Street, Davis, CA 95616, (530) 752-3371.
LOWELL MARTIN MEMORIAL LIVESTOCK LOAN

This memorial livestock project loan fund has been established by the Sonora Rotary Club for the benefit of 4-H and FFA members in Tuolumne County in the name of Lowell Martin. Mr. Martin, who passed away in 1984, was an enthusiastic worker in local youth and civic activities undertaken by Sonora Rotary.

The purpose of this loan fund is to provide interest-free loans to 4-H and FFA members to assist them with the expenses of purchasing and maintaining market animals.

4-H and FFA members interested in applying for a loan from this fund shall obtain and complete an application form. Forms are available from FFA chapter advisors, the 4-H office, and the Sonora Rotary Club at P.O. Box 472, Sonora, CA 95370.

**Deadlines for loan applications to be received**
- Beef project loan..............................October 15th
- Sheep, Swine, Market Goat project loan.....February 15th

Applicants will be notified of their acceptance or rejection by November 1 in the case of beef loans, and by March 1st in case of sheep, swine and market goat project loans.

**The maximum amount of each loan shall be**
- Beef ..............................................$800
- Sheep............................................$250
- Swine............................................$250
- Market Goat.................................$150

Each FFA or 4-H member who purchases and/or maintains an animal with loan funds shall be required to obtain livestock mortality insurance for at least the amount of the loan with the Lowell Martin Loan Fund named as the beneficiary of the policy.

Loan fund recipients shall be required to exhibit their project animals at the Mother Lode Fair and to enter them in the Tuolumne County Junior Livestock or Small Livestock Auction.

If the animal is not exhibited at the Fair for any circumstance, or does not meet the minimum grade/weight requirements to be entered in the auction, the member is still responsible for repayment of the loan as agreed to in this application.

If a loan fund recipient is found to be negligent, the member will be notified in writing by the loan committee. The loan shall be due and payable in full within thirty (30) days of written notification.

If a loan fund recipient leaves 4-H or FFA in Tuolumne County, the member shall notify the loan committee in writing within ten (10) days. The loan shall be due and payable in full within ten (10) days of written notification.

Loan funds, and the right to repayment of outstanding loans made from the fund, remain the property of the Sonora Rotary Club, a California non-profit corporation. The Sonora Rotary Club reserves the right to terminate this program or project after thirty (30) days written notice to the loan fund committee (outstanding loans to run their normal term as provided for herein).

Rev 12/05
LOWELL MARTIN MEMORIAL LIVESTOCK LOAN FUND

PROMISSORY NOTE

FOR VALUE RECEIVED, We, the undersigned:

(I) ___________________________ do hereby promise to pay to the LOWELL MARTIN MEMORIAL LIVESTOCK LOAN FUND the principal sum of ____________ DOLLARS, from and after the date hereof until the principal and accrued fees are paid. Said payment, including fees and principal shall be paid with ten (10) days from the date of sale or death of the animal, or no later than ten (10) days following the sale date of the Mother Lode Fair, (of the livestock purchased with the proceeds of this loan), whichever shall first occur. The loan shall be considered delinquent ten (10) days after the Mother Lode Fair sale date.

Failure to repay the loan within the aforementioned ten-day period will result in a late charge being assessed of 2% of the unpaid balance for the first ten-day period (or part thereof) following the delinquency date. If the loan continues to be delinquent beyond that date, the late charge will be raised to 10% per annum on the unpaid balance. After 90 days, the committee reserves the right to institute legal action if the note is still unpaid.

Should default be made in payment of this note when due, We further promise to pay all amounts which the court shall fix as reasonable, attorney fees and costs of suit necessary to effect collection of this note.

SIGNED BY THE UNDERSIGNED ON THE ______ Day of __________________, 20_____
In the County of Tuolumne, State of California.

__________________________________________
Member’s Signature                        Date

We have considered the project which desires to carry under the supervision of the 4-H leader or FFA instructor and we consider that he/she has the ability to carry it out successfully, and we will guarantee payment of the loan applied for herein, within the specified time limit.

Parent/Guardian Signature Date Parent/Guardian Signature Date

Residing at
Street               City               Zip

Telephone: ____________________________

__________________________________________
Signature: Community Club Leader, for 4-H member
or School Principal, for FFA member
LOWELL MARTIN MEMORIAL LOAN FUND
LOAN APPLICATION

Name ___________________________ Phone _______ Age ______
Address __________________________ City _______ Zip ______
4-H Club __________________________ or FFA Chapter _______ Grade ______
Name of Father/Guardian __________________________ Address _______ Phone ______
Name of Mother/Guardian __________________________ Address _______ Phone ______
Name of Project Leader or Instructor __________________________ Phone ______
Past Projects (Specify Year) __________________________
Profits to date from all past projects __________________________
Type of animal to be purchased __________________________
Amount of Loan needed $ ______
Why do you need the loan? __________________________
Address where animal will be kept __________________________
Describe facilities available __________________________

MY FINANCIAL STATEMENT

ASSETS: (Value of what you own)

a. Cash on hand $ ______
b. Accounts receivable
   (what others owe me) $ ______
c. Value of livestock owned $ ______
d. Value of feed and supplies
   on hand $ ______
e. Other assets (list) ______

TOTAL ASSETS $ ______

LIABILITIES: (Value of what you owe)

a. Liabilities (List) $ ______

TOTAL LIABILITIES $ ______

My Net Worth is:
(Total Assets Minus Total Liabilities) $ ______

TOTAL LIABILITIES/NET WORTH $ ______

A Budget of My Proposed Operations:

ESTIMATED RECEIPTS

a. Product Sales List
   __________________________ $ ______
b. Value of Closing Inventory
   __________________________ $ ______

TOTAL ESTIMATED RECEIPTS $ ______

ESTIMATED EXPENSES

a. Purchase of Stock $ ______
b. Total Feed Needed $ ______
c. Equipment & Rent $ ______
d. Interest $ ______
e. Miscellaneous $ ______

TOTAL ESTIMATED EXPENSES $ ______

I will keep an accurate record of my project and will furnish a copy of the record upon request.
I have read and understand the Lowell Martin Livestock Loan Fund Regulations and agree to abide by them.

_________________________          __________________________
Date                            Member’s Signature
LOWELL MARTIN LIVESTOCK LOAN FUND
4-H LEADER or FFA INSTRUCTOR’S RECOMMENDATION
(person completing recommendation may not be related to the applicant)

NAME OF APPLICANT
How long have you known applicant?
Which of the applicant’s projects have you supervised? Specify year(s).

Describe applicant’s financial need

To what degree do you recommend applicant for this loan?
High Degree ( ) Good Degree ( ) Fair Degree ( ) With Some Doubt ( )

Comments

Signature __________________________ Date __________ Title __________

4-H Members return applications to:
4-H Youth Development Program Manager
UC Cooperative Extension Office
52 N. Washington St.
Mail: 2 S. Green St., Sonora, CA 95370

FFA Members return applications to:
Your FFA Chapter Instructor

4-H Office and FFA Instructors will forward completed applications to the Sonora Rotary Club
TUOLUMNE COUNTY PRESENTATION DAY  
Saturday, March 11, 2017 at Gold Rush Charter School

Presentation Day is open to all 4-H members. You do not need to be in a Public Speaking project to participate. You can even give a presentation with a friend, which is called a team. Primary members may enter the county level only. Juniors, Intermediates and Seniors may advance to the sectional level with a gold award at county level. Sectional gold awards may advance to State Presentation Day.

An important part of your 4-H experience is learning to speak in front of groups. Presentation Day gives you the opportunity to speak in front of judges who will evaluate your presentation.

4-H has a great manual to help you prepare your presentation. It’s online on the state website at [http://4h.ucanr.edu/files/220608.pdf](http://4h.ucanr.edu/files/220608.pdf). It tells you everything you need to know about how to do a presentation and what they judges want to see and hear. Read it early to make sure you understand what to do.

Members not presenting are invited to be Room Emcees (11 years and up) and Door Monitors (any age). Emcees and Monitors need to sign up ahead. We also need adults or teens 16 and older to volunteer as judges - you can be a big help to the members giving presentations! Contact Sharon Smales if you can help, 532-5036.

Everyone is invited to attend and hear the presentations. All members are invited to give a Non-Judged Impromptu speech that day. These are entertaining and just for fun.

Presentations aren’t just demonstrations. You have many options ranging from traditional demonstrations to problem solving for senior members. Choose the style that best fits you for your first presentation and then try other styles as you advance in 4-H. Every member is encouraged to give a presentation each year. Show what you've learned; give a presentation!

You can give

- A **Demonstration** teaches a skill by showing how to do it.
- An **Illustrated Talk** tells about a subject using visual aids like posters, objects or a power point
- A **Science or Engineering Presentation** focuses on making sense of the world by constructing knowledge or finding suitable solutions to problems by weighing decision choices
- An **Educational Display Talk** is an organized visual presentation, often on a tri-fold poster board panel. You explain what’s on your poster to a judge.
- An **Informative Prepared Speech** is a formal speech written by the member that informs or educates the audience on a single issue.
- A **Persuasive Prepared Speech** is a formal speech written by the member that tries to sway, convince or influence, not simply argue with the audience.
- An **Impromptu Speech** is one you write at the competition on the topic given by the judges.
- An **Interpretive Reading** is when you read from a book, making the story come alive with your voice.
- **Share the Fun** is a group skit or a group presentation.
- **Cultural Arts** is music, dance, drama or performing art performed by one person or a group
- The **4-H Creed Contest** is at the County level only. Information is given here because it is not in the Manual

If you bring animals, be prepared to clean up after them, their mess and any shavings. Please bring a whiskbroom, dustpan, paper towels, etc. for clean up. No large animals or puppies will be allowed in the buildings. Please do not bring untamed or uncontrollable animals, as you will promptly be asked to leave, for the safety of others.

Attending this event counts toward your Fair eligibility requirement. Thank you Foothill 4-H club for hosting this event.
CREED CONTEST
There are two divisions: members reading or using a written version of the Creed and members reciting it from memory.

Each member will recite the 4-H Creed and be asked a series of three questions by the judges. All participants will be asked the same questions so members and audience may not discuss the questions or answers with anyone until after the close of the contest. The Creed contest will be in a separate room at Presentation Day. Members will be called in one at a time starting with Juniors. They may stay and watch members after them, but not those before. Families and members not competing in the Creed Contest are invited to be audience.

Possible questions include
- How will 4-H club work help you to become a better citizen?
- In what way does 4-H train you to think, plan and reason?
- What is a Creed?
- How have you and your club helped in the development of your community?
- Describe some of the ways that though your 4-H projects, you have become helpful, useful, and skillful?
- What does “training of my heart” mean to you?
- The Creed was written in 1918. Do you think it is still true for children of today? Why or why not?
- What is the message you have learned from the 4-H Creed Contest?

THE 4-H CREED
I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to think, plan and to reason.

I believe in the training of my HEART for the nobleness it will give me to be kind, sympathetic and true.

I believe in the training of my HANDS for the ability it will give me to be helpful, skillful, and useful.

I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my county, my state, and my community and in my responsibility for their development.

In all these things I believe, and am willing to dedicate my efforts to their fulfillment.
TUOLUMNE COUNTY 4-H PRESENTATION DAY ENTRY
Due to the 4-H Office by March 1, 2017
Complete one form for each presentation

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<th>CLUB</th>
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AGE DIVISION (all ages are as of 12/31/2015)
- Primary Member, age 5-8
- Junior, age 9-10
- Intermediate, age 11-13
- Senior, 14-19

For a Team presentation, the division is determined by highest age of team members

PRESENTATION CATEGORY (please circle one)
- Demonstration
- Illustrated Talk
- Science/Engineering Presentation
- Educational Display
- Informative Prepared Speech
- Persuasive Prepared Speech
- Impromptu Speech
- Interpretative Reading
- Share the Fun
- Cultural Arts
- Creed Contest, Memorized
- Creed Contest, from notes

My presentation must be given outside

If bringing an animal, what is it? ____________________________________________________________

I have 2 presentations. Please schedule this one first second.

TITLE OF PRESENTATION ________________________________________________________________

TUOLUMNE COUNTY PRESENTATION DAY HELP
Due to the 4-H Office by March 1, 2017

I would like to be a Door Monitor (any age member)

I would like to be a Room Emcee (11 years and up)

I would like to be a judge (Adult or 16 year old and up with presentation experience)

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