2017 4-H Summer Camp:
4-H Camp will be held on August 2-6, 2017 at Camp Silver Spur. Registration is now open! You can register online at: https://ucanr.edu/survey/survey.cfm?surveynumber=19447 Registration is limited. Be sure to get yours in today. $50 deposit is due at time of registration in order to hold your place. Please contact Kelsey Markus at (209) 533-6990 or kmmarkus@ucanr.edu if you have any questions or would like to be a camp chaperone.

New Leader Orientation:
The next new leader orientation will take place on March 26th from 4-7pm in the UCCE/4-H Office. Please contact Kelsey at the 4-H Office if you are interested in becoming a 4-H Leader. This is a mandatory orientation for all new leaders. Veteran leaders are welcome as well in order to refresh your knowledge.

Attendance Requirements for Fair:
As a reminder, if you want to participate in the County Fair, you must have 80% attendance in both club and project meetings. You may make up club meetings by attending another club’s meeting and reporting about it at your own club meeting. If you think your attendance is low and you may need to take advantage of this opportunity, please contact your club leader. For more information about the attendance policy in Tuolumne County please see our Regulations to the Steps to Success at: http://cecentralsierra.ucanr.org/files/115394.pdf Also, keep an eye on the weekly updates and be in contact with your club and project leaders so you know of important dates leading up to fair!

Hi 4-H Pancake Breakfast
March 12th, 8:00-11:00 am at Sonora Elks Lodge. Cost is $7.00 for adults and $4.00 for children under 12. Serving eggs, sausage, orange juice, coffee and all-you-can-eat pancakes.

Archery Leader Training—April 22-23
Do you want to become an Archery Leader? Attend the Leader Training on April 22-23 at the Amador Fairgrounds. You must be a current leader in order to attend the training. Please contact Kelsey at the 4-H Office at 209-533-6990 or kmmarkus@ucanr.edu for more information

March 11—County Presentation Day: Registration is now closed, if you would still like to help as a door monitor or room emcee. We are also still searching for judges; these can be adults or teens 16 and older who have presentation experience. Please contact Sharon Smales at 209-743-3840 or sl_smales@att.net if you would like to help.

April 29th—County Fashion Revue: All members interested in Fashion, mark this date. It is a day to show off you ability to make your own clothes, or put something together from what you have purchased. More information will be coming soon. If you have questions now, please contact Sue Moore, event Chairperson, at: 2moores@mlode.com or 209-743-2020.

Livestock Field Day—April 8th at Triple L Ranch in Jamestown. If you would like to give a presentation, please contact the 4-H Office.

4-H is a community of young people across America who are learning citizenship, leadership and life skills.
EBAD was a huge success! Thank you to all of the volunteers who came out to pull all of these pieces together! Congratulations to the winners of our Break Baking Contest and the Judging Contest!

Bread Baking Contest:
Primary:
Austin Paris - Participation

Juniors:
Mary Gillespie - Gold
Kiera Danicourt - Silver
J.J. Paris - Bronze

Intermediate:
Chrissy Danicourt - Gold
Chance Pementale - Silver

Senior:
Tanner Hien - Gold
Colton Pimentel - Silver
Sonny Paris - Bronze

Judging Contest:
Primary:
Gabe Henderson—Participation
Heidi Clarke—Participation
Johna Harris—Participation
Kendra Taylor—Participation
Lainey Wren—Participation
Gideon Riversren—Participation
Abigail Wren—Participation
Kaylee Karpus—Participation
Austin Paris—Participation

Junior:
Walker Crook—Gold
Mary Gillespie—Silver
Nolan Proctor—Bronze
Tyler Karpus—Blue
Rebecca Castongia—Red
Kiera Danicourt—Red
Sahara Farkas—Red
Ariella Soldati—Red
JJ Paris—White
Morgan Foiles—White

Intermediate:
Ryder Wittman—Gold
Ember Harris—Gold
Ansel Larson—Silver
Jenna Abbott—Bronze
Mackenzie Shimer—Blue
Aubrey Harris—Blue
Belle Bloom—Blue
Sarah Bowman—Blue
Todd Leslie—Blue
Grace—Cathrein—Blue
Trey Deutsch—Blue
Emily Orput—Blue
Star Stone—Red
Travis Pingree—Red
Jake Pingree—Red
Luke Weber—Red
Sarah Marick—Red
Amelia Hendersen—Red
Kiera Peters—Red
Core Ketchum—White

Senior:
Gregory Crook—Gold
Virginia Oellrich—Silver
Cienna Farkas—Bronze
Alyssa Rodriguez—Blue
Tanner Hines—Blue
Shane Marick—Blue
Haley Gragg—Blue
Faith Hamilton—Blue
Tristan Hagstrom—Blue
Mattie Proctor—Blue
Tyler Webber—Red
Sonny Paris—Red
Hannah Grace Finney—Red
Shelby Curtain—Red
Colton Pimentel—White
The Fair will publish two premium books, one for still exhibits and one for livestock. They will be posted on the Mother Lode Fair website at motherlodefair.org.

Market Livestock Pre-weighs: Each exhibitor is required to register and pre-weigh their large market animals. Animals will be ear tagged and weighed by the Fair and may receive worming and vaccinations if the exhibitor so chooses. The exhibitor may pre-weigh 2 animals per species. No “group” or “family” animals. The exhibitor must be present with their animal(s). If the exhibitor cannot be present, they must request to be excused, in writing, to the Mother Lode Fair with the request approved before the Pre-weigh date. The excuse would only be for the individual exhibitor, whose animal still must be pre-weighed following the schedule below.

- **Market Beef Pre-weigh**: Sunday, March 19, 8-10 am at Gardella’s Ranch, 8920 Montezuma Road, Chinese Camp.
- **Market Swine/Market Sheep/Market Goat Pre-weigh**: Sunday, May 7 at the Fairgrounds
  - 7-11 am Swine
  - 11am-12 noon Sheep, Goats

Check-in for all livestock and Weigh-in for all market animals entered in the Mother Lode Fair is Wednesday, July 5, followed by required exhibitor meetings

The complete calendar of check-in times, meetings, shows, and auctions will be in the Livestock Premium Book along with the Livestock Department Rules. One change: the Rabbit show will be Wednesday afternoon July 5.

The Junior Livestock Auction is Saturday, July 8 at 5:00 pm following the buyer reception. Animals sold include market beef, market swine, and market lambs. An exhibitor is limited to one entry in these divisions and one lot in the sale. It is a terminal sale.

The Small Livestock Auction and the Small Livestock Benefit Auction are Sunday, July 9 at 2:30 pm, followed by the SLA Barbecue. An exhibitor may enter one lot for sale in each auction consisting of Goats, Poultry, and Rabbits. No market goats in the Benefit Auction.

The Small Livestock Association has purchased new siding for the Rabbit/Poultry barn. Look for announcements of work days during March/April to re-side and paint the barn.
Open invitation: CA 4-H State Management Board Meetings
Want to find out what is happening in 4-H? Do you have a topic you want to see discussed? The State Management Board will meet in Davis on the following dates in 2017: April 30th, Saturday, June 10th, and Saturday, August 19th. You can attend in person or call in. Mark these dates on your calendar and check for details closer to the meeting dates. Contact Sue Garcia, Secretary, CA 4-H State Management Board for any questions.

Equine Field Day Registration is now open.
Regular Registration:
$10 for 4-H Members and 4-H Volunteers
$15 for non 4-H Members and Adults
Walk-in Registration:
$15 for 4-H Members and 4-H Volunteers
$20 for non 4-H Members and Adults
Regular Registration ends March 11, 2017. For more information about the event visit: 4-H Equine Field Day.

California Focus registration and District Leader applications are now open. The 2017 California Focus will be held June 16-20, 2017 at the Holiday Inn Capitol Plaza in Sacramento. At Cal Focus youth ages 14-19 will experience California’s legislative, political, and judicial processes in action. Check out California Focus Event Page for more information.
Important Cal Focus Dates:
Week of February 10th: California Focus registration is now open!
Week of April 3rd: California Focus registration ends
June 16-20: California Focus

California State Fashion Revue is Saturday, May 27, 2017 as part of State 4-H Field Day at UC Davis.
The SFR committee is getting ready for your entries! The 2017 Scorecards and Guide for Judges are posted and the websites are open to register participants and judges. Counties, if you need to personalize the rubrics for your local event, contact us for the version in Word. Members, leaders, and parents please check the 4-H website. Members who qualify in their counties, register for SFR by May 14. Counties, please send your list of members who qualify to the SFR Registrar so the entries can be confirmed as they are received. Each county must provide one judge for every five entries. Please help us make this year successful by following these guidelines. We are also in need of adult room monitors. Register judges and room monitors. Categories for 2017 are Traditional, Consumer Science Purchased $40, Upcycled, Stripe-Print-Plaid Challenge, and Knit Challenge. All 4-H families and friends are invited to make a difference with the SFR service projects – Cancer Heart Pillows and quilt squares for Quilts of Honor. If you have questions, contact Sue Moore, or Mary Engebreth.
SONORA CLOVERLEAFS
Hi Cloverleafs! We will be meeting again Tuesday, March 14th. Our meeting starts at 7pm at the Sonora Youth Center. Please remember to bring your items to donate to Nancy Hope's Community Service project. THANK YOU to our members who brought items for our Valentine's Day goodie bags for the David Lambert Center. Thank you Danicourt Family for the goodie bags for the members. Please contact our Club Leader if you have questions. See you at our March Meeting!
- Chrissy Danicourt Reporter

FOOTHILL
Projects:
Sheep: last meeting feb 6th next meeting Monday March 6th 5:30
Horse: next meeting February 26 1:00 pos grounds with horses
Beef pre weigh is march 19th 8-10
Swine: next meeting march sixth and 7:00pm at fair grounds
May 7th pre weight 7-11 sheep goat swine
January $1044.44 expensive $10 $1034.44

GROVELAND HIGHLANDERS
At our February meeting, we had a lovely presentation on how to give a presentation. We also had practice judging classes before countywide judging. Under old business, last month was our county 4-H community drive-thru dinner. It was a huge success-thanks to those who bought tickets. The total profit was around $10,000 - 385 meals were sold! It's a change from the regular county dinner, but very profitable! Under new business, Saturday, February 25th is the Everything But Animals Field day, at Sonora Elementary School at 1:00 to 3:30, with lots of fun activities to do, and a judging contest. This county event will count toward fair eligibility. Our club will assist in a sewing project for the State Fashion Revue. There will be a quick breads contest. The Lion's Club St. Patrick's Corned Beef and Cabbage Dinner will be on Saturday, March 11th, - there will be a sign-up sheet for those who would like to help serve. Be there around 4:00 to wrap silverware, decorate, then serve. That is also Presentation Day. Next Month, on Sat, March 11th, is the County Presentation Day. It will be at Gold Rush Charter School. Mrs. Willmon explained more about it. Mrs. Willmon will be checking with the forest service regarding tree planting this spring. Thank you, Jenna Abbott, Groveland Highlanders 4-H

HI 4-H
The Hi 4-H pancake breakfast is March 12th, from 8:00 am to 11:00 am at the Sonora Elks Lodge. We will need the help of all Hi 4-H members, even if you didn't sell any placemat ads. Please plan to arrive by 6:00 am and stay until clean up is complete. Those of you that have tickets to sell, please get out and sell. We give a big thank you to those who sold ads; however due to the fact that many members did not sell ads, we did not earn enough money to pay for the bus and motel for our annual Disneyland trip, Since the trip was cancelled, we will try take a fun trip closer to home. The next Hi 4-H meeting is March 15, 2017, 7:00 pm, at Sonora Youth Center. Any questions please call Linda Mager, 743-0544 or Jodi Hembree, 743-9492.

TUOLUMNE PIONEERS
Next Meeting in Monday, March 13th at Summerville Elementary School

COUNTY WIDE GOAT PROJECT
Goat project members, we will be meeting Thursday, March 2nd at the Jamestown Community Hall. Our meeting will start at 6 pm. Please bring your binders. For any questions please contact Dedra Danicourt or Annette Plies.
### CALENDAR OF EVENTS

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<td>31 Office Closed - Ceasar Chavez</td>
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<td>1-7 National 4-H Week</td>
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<td>20 October News Due</td>
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**CONTACTS**

Kelsey Markus, 4-H Program Representative  
km Markus@ucanr.edu or (209) 533-6990

JoLynn Miller, 4-H YD Advisor Central Sierra MCP  
jlmiller@ucanr.edu or (209) 533-5686

UCCE Office  
209-533-5695

Fax  
888-764-9669

Website:  
http://www.cecentralsierra.ucanr.org

State 4-H  
http://www.ca4h.org

National 4-H  
http://www.4husa.org

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**UCCE OFFICE LOCATION**

52 North Washington Street  
Sonora, California

**MAILING ADDRESS**

Tuolumne County 4-H  
2 South Green St.  
Sonora, CA 95370

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**TOOTER NEWS**

Articles about 4-H or on topics of general interest to families are welcome.

News for the February Tooter is due by January 20th.

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The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).

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The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medal veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.
Eggs, Sausage, Juice, Milk, Coffee & all you can eat Pancakes!

Adult ~ $7, Child under 12 ~ $4

For information call 532-5896

Sunday, March 12 from 8-11:00 am
Sonora Elks Lodge

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/anrstaff/files/169224.pdf). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.
Follow this link to register today! http://ucanr.edu/tc20174hcamp

Space is limited, first come first serve. Ages 9-19 years

Cost: Early Bird discount extended SAVE $40, REGISTER TODAY!: $260 by March 31st; $300 after April 1st. ($50 deposit holds you at this cost, final payment due June 15th, additional 4-H enrollment fee applies for youth not currently enrolled in 4-H)

August 2nd-6th
2017 Tuolumne 4-H Summer Camp
Registration Open Now!
Tuolumne County 4-H Camp
August 2-6, 2017
ADULT COUNSELOR APPLICATION

Thank you for applying to attend 4-H camp as a chaperone and for sharing your time and talents with the 4-H youth. Adult partnership is essential to a successful camp. 4-H Camp operates as a dynamic youth driven program with the guidance of adult advisors who provide support and direction for the camp. Adults will be responsible for a cabin group of 7 children and one teen counselor. The adult will be living with them for the duration of camp.

WHO MAY ATTEND:
Any 4-H adult who is an approved 4-H volunteer and meets requirements listed below. Space is limited and if there are more applicants than spaces, we will base selection on experience and date of application.

TO ATTEND CAMP:
Complete the registration form and return to 4-H office. (Mail to: 2 South Green St, Sonora, Ca 95370 or drop off at 52 N Washington St., Sonora) Adult chaperones will be selected based the number and gender of adults needed to live in cabins and supervise youth.

RESPONSIBILITIES OF CHAPERONES:

In General:
- Ensure the health and safety of all campers, not just your members.
- Be informed about any campers needs and communicate special needs as appropriate.
- Serve as the “adult voice” and provide guidance to all youth campers at all times.

Adult Camp Counselor Roles/Expectations:
- Adults are invited to attend all camp planning meetings and must attend the camp orientation which will be held prior to camp in July. Adults are also expected to arrive early at camp to participate in pre-camp set up activities, and remain through the close of camp.
- Attend activities during camp with youth campers.
- Help facilitate activities and events during camp. May be asked to teach an activity during the week.
- Assist in getting campers to activities and to bed on time. Will supervise cabin campers during evening JC meetings.
- Report emergencies to Camp Director as needed.
- Enforce the code of conduct, dress code and adhere to the code of conduct.
- Provide additional assistance when needed.
- Assist with camp check in and checkout

Selected Adults are invited to attend JC Training Meetings on March 2nd, April 4th, May 2nd and June 5th.
Tuolumne County 4-H Camp
August 2-6, 2017
ADULT COUNSELOR REGISTRATION

Applications are to be completed and returned to the county UC Cooperative Extension Office BY OR POSTMARKED NO LATER THAN MONDAY March 31, 2017. Camp fee for adult counselors is waived, but they will be charged $10 for a staff shirt. The Junior/Adult Counselor orientation date is to be determined; however, this orientation will be MANDATORY.

Name_________________________________________ Club_________________________ Gender_______
Email Address_________________________________________ Cell Phone______________
Address_________________________________________ City_________________________ Zip________
Age (Must be 21 before Camp Begins)_________ Birthday ________ T-shirt Size ________
# of Years as 4-H Volunteer _______ Registered as current year 4-H adult volunteer ___ yes___ no

What certifications will you hold during camp? Please attach copy of the certificate to application:
CPR______ FIRST AID _____ LIFEGUARD_______ NURSE _____ EMT ______ Other ______

USE ADDITIONAL PAGES IF NEEDED FOR THE FOLLOWING QUESTIONS:

1. List any camps that you have attended and number of years. Describe your experiences and any responsibilities.

2. Please explain your 4-H participation and any experience do you have working with and providing leadership for youth between the ages of 9 – 19.

3. Please rank your choice of age group to live with and supervise: (1= first choice, 4 = last choice)
   _____ 9-10 ______11-12 ______13-14 ______15-19

4. Explain why you want to be a camp adult counselor and what you feel you can contribute to the staff team.

5. If selected as a chaperone, which of the following areas do you feel you can effectively provide leadership and supervision for a group of 6-12 youth:

   Archery    Volleyball    Crafts    Hiking    Ropes Course    Soccer
   Swimming   Music/Singing  Basketball  Acting/Improv  Dance/Cheer  Badminton  Badminton
   Yoga       Hair Braiding/Nails Self Defense  Horseshoes  Corn Hole  Disc Golf  Campfires
   Mini Golf   Cards/Board Games  Rocketry  Art/Drawing/Painting  Music/Instrument  Outdoor Survival  Song Leading

   Other - Please list:

Signature required: I agree to attend the orientation and arrive at camp early and stay late. (By your signature, you give permission for your address, phone, and email to be distributed to 4-H camp staff.)

Signature____________________________________ Date________________________