County Presentation Day:
Thank you to everyone who came out and made this day a huge success! A huge thank you goes out to Sharon Smales, our event chairperson! We had amazing evaluators who donated their time and expertise to our 4-H members. Thank you to our room emcees and door monitors, you helped keep our day running smoothly. Finally, thank you to the members who did presentations this year! Congratulations to everyone who came out and participated!

Livestock Field Day:
April 8th is Livestock Field Day. All animal projects, large and small, are being asked to create a judging class and bring it to the 4-H Office by Wednesday, April 5th. In addition, any member who would like to give a demonstration for communication credit can arrange for a time. Please contact one of our event chair people for more information: Lori Mills: 499-4304 or design18@sbcglobal.net Jodi Hembree: 209-743-9492 or jodi@anchorpest.com

Fashion Revue:
Saturday, April 29 at Gold Rush Country School, 16311 Hidden Valley Road, Sonora.
The schedule is:
12 noon          Set up
1:30             Judge orientation
1:45             Participants check-in
2:00             Participant orientation
2:30-4:30        Judging, photographs, activities
5:00             Fashion show - open to the public

Entry in County Fashion Revue is open to all 4-H members, primary to senior. See the information posted at http://ucanr.edu/sites/Tuolumne_4-H/?calitem=365982&g=40166 Categories match those at State Fashion Revue. Consumer Science Purchased $40 limit and Knit Challenge are open to all 4-H members. Traditional, Upcycled, and Stripe/Print/Plaid Challenge are open to Clothing & Textiles (sewing) project members. Limit 2 entries per member. Entry is by online survey (no paper forms) at http://ucanr.edu/tcfr2017. Entry deadline is April 14. County Winners will qualify to advance to State Fashion Revue, held during State Field Day at UC Davis on May 27.

If you are interested in planning or assisting with Fashion Revue or you have questions about entering, contact Sue Moore at 2moores@mlode.com, 209-743-2020 or Carol Willmon at 209-962-7528 or willmon@hughes.net. Help is needed setting up equipment, adults are needed as judges, adults/teens as Room Monitors, a photographer, a sound tech, refreshments, tally room, chaperoning, and more! Attending the Fashion Show counts as an “event attended” for fair eligibility.

TRACTOR SUPPLY PAPER CLOVER SALES April 26-May 7 AND FIELD DAY May 6
Tuolumne County 4-H will be bringing demonstrations and helping at the store on May 6th. Save the date! TSC is also helping to organize this event. They plan to have the fun dog show for customers, Zumba and hula hoop to promote healthy living, hands on STEM experiments, and of course, your displays which showcase your projects. In addition to this day, if your club or project would like to go at other times throughout the week to help pass out clovers and promote 4-H, that is always great as well.

4-H is a community of young people across America who are learning citizenship, leadership and life skills.
ALL STAR AND LEADERSHIP TEAM APPLICATIONS AVAILABLE

We are currently recruiting All Stars and Leadership Team members for the 2017-2018 year. Applications are available online at: http://ucanr.edu/sites/Tuolumne_4-H/4H_Forms_and_Publications/ and are due May 1, 2017.

All Star is the highest rank attainable in the county 4-H program. With it comes recognition, honor and responsibility. The All Star Team serves with the guidance of the All Star Advisor. Applicants must be completing at least 3 years of 4-H membership by July 1 of year applying, have achieved Gold Star rank by the time of application, be enrolled as a 4-H member when selected and eligible to enroll the following year and be completing at least the ninth grade by July 1 of the year applying. http://ucanr.edu/sites/Tuolumne_4-H/files/209125.pdf

The Leadership Team is a training program for 4-H teen members who wish to gain additional experience in leadership and public speaking. The teen members will work with an adult leader advisor. Applicants must be at least 13 years of age during year of application, completed at least 2 years of 4-H membership and project experience with written record, completed at least one year as a Junior or Teen Leader, with written report and achieved Silver Star rank by the time of application. http://ucanr.edu/sites/Tuolumne_4-H/files/209132.pdf

Tuolumne County 4-H Council Scholarship Applications Due April 1

All graduating seniors, be sure to get in your scholarship applications. The 4-H Office will be closed on Friday, March 31. Because of the 1st being on Saturday and the 31st being a holiday, applications will be accepted until Monday, April 3rd. You can also drop you applications through the drop box at the office over the weekend. You can find information about applications here: http://ucanr.edu/sites/Tuolumne_4-H/Scholarships/

ROGER HART’S LADDER OF PARTICIPATION

Have you heard of Roger Hart’s Ladder of Participation? It is a good way to self evaluate your clubs, projects and other activities that we do in 4-H. Leaders, are you helping to guide the youth in your projects with the maximum about of participation with your members? 4-H members, are you stepping up and working with your adult leaders in organizing and coming up with ideas for your group to participate in? If you have any questions, or ideas on how to improve your 4-H experience, please contact Kelsey in the office at kmmarkus@ucanr.edu or 209-533-6990

SUMMER CAMP SEEKING ADULT CHAPERONES!

The 2017 Summer Camp program is seeking adult chaperones to be cabin leaders August 2-6th. Your role will be to assist the Junior Counselors with supervising and maintaining a positive atmosphere for youth in your cabin. We love adults who know how to do a variety of crafts and activities to share their knowledge as well. See the application at the back of this newsletter for more information.

ARCHERY LEADER TRAINING

Are you interested in leading an Archery Project? There will be an archery leader training on April 22-23 in Amador or El Dorado County. Contact Kelsey in the 4-H Office at 209-533-6990 or kmmarkus@ucanr.edu for more information and to register.
**STATE 4-H NEWS**

Check out the entire State Newsletter Here: [http://4h.ucanr.edu/files/259475.pdf](http://4h.ucanr.edu/files/259475.pdf)

**State 4-H Advisory Committees -Applications** are open until May 31. The State 4-H Advisory Committees provide leadership and offer insight, review and input to the Statewide 4-H Director for the operation and management of the 4-H Youth Development Program. Youth and adult volunteers are encouraged to apply! Learn more on the State Advisory Committee page.

The State Leadership Conference Planning Team is hard at work planning for conference. SLC a leadership conference for 4-H youth ages 13-19. The 2017 SLC will be held at UC Davis on July 20-23, 2017. If you are a recent 4-H alumni consider applying to be a Program Assistant please take a look at Program Assistant Page for more information on PAs. For more information on SLC check out the SLC Event Page on the state website. Important SLC Dates:  
- **Week of April 3rd:** SLC Early Bird Registration ends  
- **Week of May 23rd:** SLC Regular registration ends  
- **July 20-23:** State Leadership Conference

"Raise Your Hand" to pay it forward to the next generation of 4-H'ers! Join the California 4-H Alumni & Friends Network and help California win $20,000! This spring, California 4-H is asking alumni & friends to raise their hands! Join the California 4-H Alumni & Friends Network and help California win $20,000! This spring, California 4-H is asking alumni & friends to raise their hands! It's easy! March 1 through June 30th:

1. **Raise Your Hand:** Go to [www.4-H.org/Raise-Your-Hand](http://www.4-H.org/Raise-Your-Hand) and scroll down to the form to show your pride as a 4-H alumni & friend.  
2. **Compete for California:** Raising your hand is a vote towards a $20,000, $10,000, or $5,000 award for the states with the most alumni hands raised. If California wins, prize money will support mini-grants to counties to launch or support "Teens as Teachers" programming.  
3. **Pay it Forward:** Tweet, post, and share the link, along with your #4HGrown experience: [www.4-H.org/Raise-Your-Hand](http://www.4-H.org/Raise-Your-Hand)  
Or support and tag fellow alumni and ask them to raise their hands for their state!

Thank you for helping kids learn responsibility, compassion, respect, and the value of hard work by supporting 4-H. Together we can grow the next generation of true leaders!  
**Mary Ciricillo | Director, Annual Giving | California 4-H Foundation**

Looking for a new challenge? The State Management Board is accepting applications for three open positions: **Marketing and Public Relations Director, Central Area Director and Bay/Coast Area Director.** These positions are open to youth or adult volunteers. Youth serve a one-year term and adults serve a two-year term. We encourage anyone interested to read the position descriptions and apply online. Applications are due April 17th. We will be recruiting for all the Management Board Committees in May. Questions? Please contact Sue Garcia, Secretary.
SONORA CLOVERLEAFS
Cloverleaves! Are you ready for our April meeting? We will be meeting Tuesday, April 11th at the Sonora Youth Center. Our meeting starts at 7pm. Please let our Club Leader, Deniel Sheffield, know if you cannot make it to our meeting. See you there!
- Chrissy Danicourt, Club Reporter
Parents interested in learning more about the roles of a club leader, there will be a meeting at 6:00pm before the Club Meeting with Kelsey to discuss the roles and options. Any parent interested in learning more, please come to this meeting to help keep this club going strong.

FOOTHILL
Pigs next meeting is April 3,2017 7:00pm at the creek side building at the fair grounds. Sheep's next meeting is April 3,2017 5:30pm at Sonora L Nomination for next year
- Reporter : Grace Crane
- Vice President: Hannah Castaneda
- Emily President: Bell Bloom
- Secretary: Rider Whitman
- Treasure: Gregory cook
- Billy smith
- Hosteling: Parker tree, Tyler carapace
- Sargent of arms: Rider wever, Luke webber, tanner VanBebber
Good luck to everyone that is running.
Livestock field day will be held April 8, 2017 at Triple L Ranch at 9:30am

GROVELAND HIGHLANDERS
At our March 4-H meeting, we got two amazing new members.
Under old business, our drive-thru dinner was very successful. We raised about $700 to $800.
At EBAD, we won awards and did judging. We learned about bodies of water, valleys, and packed bags of food for the homeless.
Last week was the Lions Club 4H dinner, where we served food to the community. It was a great success, and will continue every year.
Last week was also Presentation Day, where we get to create a presentation and present it to the judges. Many people did very well, and will go on to regionals.
The Youth Center is being improved, and becoming safer. They installed cameras, and cut back the amount of vandalism and bad behaviour.
Great people have created a Boy Scouts group in Groveland.
We had lovely presentations at the end about sewing, chickens, and sewing tools.
Jenna Abbott
Groveland Highlanders 4H club

HI 4-H
Thank you to everyone who helped/attended the pancake breakfast. As always, the breakfast was delicious! Hi 4-H is planning a trip to Six Flags, Vallejo, on April 22. Any Hi 4-H member interested in going, please contact Jodi or Jay. As soon as we have a number of people going, we will have a total cost per person. We will be traveling by private vehicles, so extra drivers may be needed. Our next Hi 4-H meeting is April 19, 7:00 pm at Sonora Youth Center. Any questions, please call Linda M, 743-0544 or Jodi 743-9492

TUOLUMNE PIONEERS
Next Club meeting will be held on Monday, April 10th at 7:00pm at Summerville Elementary School. Parents interested in learning more about the roles of a club leader, there will be a meeting at 6:00pm before the Club Meeting with Kelsey to discuss the roles and options. Any parent interested in learning more, please come to this meeting to help keep this club going strong.
COUNTY WIDE GOAT PROJECT
Goat project members! We will be meeting again Thursday, April 6th at the Jamestown Community Hall starting at 6pm. Please let your project leaders know if you are unable yo attend this meeting. Thank you,
Dedra

CLOVERBUDS
PLEASE NOTE LOCATION CHANGE! We will now be meeting at the SONORA YOUTH CENTER. Next meeting is Thursday, April 14th at the Sonora Youth Center

ROLLER SKATING
Next Session of Roller Skating starts April 5-May 10. Register online at highcountrysportsarena.com For more information Contact Maria at 840-3422 or see the flyer attached to this newsletter.

Don’t see your project news here?

If you are a Project Leader and would like a news article published in the monthly Tooter please email or call the 4-H Office by the 20th of each month with your submission. This is a great way to keep your members and parents up-to-date on project meeting dates and activities!
### CALENDAR OF EVENTS

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<td>April 26–May 7 TSC Paper Clover Campaign</td>
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<td>1-7 National 4-H Week</td>
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### CONTACTS

- **Kelsey Markus**, 4-H Program Representative  
  kmmarkus@ucanr.edu or (209) 533-6990
- **JoLynn Miller**, 4-H YD Advisor Central Sierra MCP  
  jlmiller@ucanr.edu or (209) 533-5686
- **UCCE Office**  
  209-533-5695
- **Fax**  
  888-764-9669
- **Website**  
  [http://www.cecentralsierra.ucanr.org](http://www.cecentralsierra.ucanr.org)
- **State 4-H**  
  [http://www.ca4h.org](http://www.ca4h.org)
- **National 4-H**  
  [http://www.4husa.org](http://www.4husa.org)

### TOOTER NEWS

- **Articles about 4-H or on topics of general interest to families are welcome.**

  News for the February Tooter is due by January 20th.

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The University of California ) Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).

University policy also prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to employment or to any of its programs or activities.

The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medal veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.
ROLLER SKATING
LESSONS
YOUTH & ADULTS
HIGH COUNTRY
SPORTS ARENA

WEDNESDAYS 4-5:30
6 WEEK SESSIONS

2017 SPRING SESSION:
APRIL 5—MAY 10, 2017

PLEASE REGISTER ON LINE AT
WWW.HIGHCOUNTRYSPORTSARENA.COM

For more information call: 588-0776

$25
EACH SESSION

4-H Members! One session counts as a completed project. Our skate instructor is a certified 4-H leader.

High Country Sports Arena,
18960 Waylon Way, Sonora, CA 95370
For more information, contact the Tolulopause 4-H Office at 209-333-6990 or Kammke@ucmerced.edu

Adult Chaparones needed

Final payment due June 15th. Additional 4-H enrollment fee applies for youth not currently enrolled in 4-H.

Cost: Early bird discount extended until June 30th. $240. Register today! $260 by March 31st. $300 after April 1st. $350 deposit holds you at this cost.

Space is limited, first come first serve. Ages 9-19 years

Follow this link to register today! https://ucmerced.tce20174hcamp
Tuolumne County 4-H Camp  
August 2-6, 2017  
ADULT COUNSELOR APPLICATION

Thank you for applying to attend 4-H camp as a chaperone and for sharing your time and talents with the 4-H youth. Adult partnership is essential to a successful camp. 4-H Camp operates as a dynamic youth driven program with the guidance of adult advisors who provide support and direction for the camp. Adults will be responsible for a cabin group of 7 children and one teen counselor. The adult will be living with them for the duration of camp.

WHO MAY ATTEND:
Any 4-H adult who is an approved 4-H volunteer and meets requirements listed below. Space is limited and if there are more applicants than spaces, we will base selection on experience and date of application.

TO ATTEND CAMP:
Complete the registration form and return to 4-H office. (Mail to: 2 South Green St, Sonora, Ca 95370 or drop off at 52 N Washington St., Sonora) Adult chaperones will be selected based the number and gender of adults needed to live in cabins and supervise youth.

RESPONSIBILITIES OF CHAPERONES:

In General:
• Ensure the health and safety of all campers, not just your members.
• Be informed about any campers needs and communicate special needs as appropriate.
• Serve as the “adult voice” and provide guidance to all youth campers at all times.

Adult Camp Counselor Roles/Expectations:
• Adults are invited to attend all camp planning meetings and must attend the camp orientation which will be held prior to camp in July. Adults are also expected to arrive early at camp to participate in pre-camp set up activities, and remain through the close of camp.
• Attend activities during camp with youth campers.
• Help facilitate activities and events during camp. May be asked to teach an activity during the week.
• Assist in getting campers to activities and to bed on time. Will supervise cabin campers during evening JC meetings.
• Report emergencies to Camp Director as needed.
• Enforce the code of conduct, dress code and adhere to the code of conduct.
• Provide additional assistance when needed.
• Assist with camp check in and checkout

Selected Adults are invited to attend JC Training Meetings on March 2nd, April 4th, May 2nd and June 8th.
Tuolumne County 4-H Camp  
August 2-6, 2017  
ADULT COUNSELOR REGISTRATION  

Applications are to be completed and returned to the county UC Cooperative Extension Office BY OR POSTMARKED NO LATER THAN MONDAY March 31, 2017. Camp fee for adult counselors is waived, but they will be charged $10 for a staff shirt. The Junior/Adult Counselor orientation date is to be determined, however this orientation will be MANDATORY.

Name ________________________________ Club __________________________ Gender ______
Email Address ___________________________ Cell Phone ________________
Address ___________________________ City ____________ Zip__________
Age (Must be 21 before Camp Begins)_________ Birthday _______ T-shirt Size _______
# of Years as 4-H Volunteer ______ Registered as current year 4-H adult volunteer __ yes__ no

What certifications will you hold during camp? Please attach copy of the certificate to application:  
CPR____ FIRST AID _____ LIFEGUARD______ NURSE _____ EMT _____ Other ______

USE ADDITIONAL PAGES IF NEEDED FOR THE FOLLOWING QUESTIONS:

1. List any camps that you have attended and number of years. Describe your experiences and any responsibilities.

2. Please explain your 4-H participation and any experience do you have working with and providing leadership for youth between the ages of 9 – 19.

3. Please rank your choice of age group to live with and supervise: (1= first choice, 4 = last choice)  
   _____ 9-10 _____11-12 _____13-14 _____15-19

4. Explain why you want to be a camp adult counselor and what you feel you can contribute to the staff team.

5. If selected as a chaperone, which of the following areas do you feel you can effectively provide leadership and supervision for a group of 6-12 youth:

- Archery
- Swimming
- Yoga
- Mini Golf
- Fitness Training
- Other - Please list:

- Volleyball
- Music/Singing
- Astronomy
- Hair Braiding/Nails
- Cards/Board Games

- Crafts
- Basketball
- Self Defense
- Rocketry
- Art/Drawing/Painting

- Hiking
- Acting/Improv
- Horseshoes
- Football
- Outdoor Survival

- Ropes Course
- Dance/Cheer
- Corn Hole
- Music/Instrument
- Song Leading

- Soccer
- Badminton
- Disc Golf
- Campfires

Signature required: I agree to attend the orientation and arrive at camp early and stay late. (By your signature, you give permission for your address, phone, and email to be distributed to 4-H camp staff.)

Signature ____________________________ Date __________________
Tuolumne County 4-H Livestock Field Day

Saturday, April 8th

9:00am—10:45am  
Judging Classes

11:00am—12:00pm  
Demonstrations

12:00—Awards

Location: Triple L Ranch  
16206 CA-108, Jamestown, CA 95327

Join us in a County Wide educational and fun day all about animals! We encourage members to give demonstrations where they teach others about the animals that they raise. In addition, there will be a judging class on different 4-H animal projects that are in our county.

Have questions, want to help, or want to give a demonstration?

Contact: Event Chairpeople:

Lori Mills: 209-984-0447 or design18@sbcglobal.net

Jodi Hembree: 209-743-9492 or jodi@anchorpest.com

4-H Office—Kelsey Markus:

209-533-6990 or kmmarkus@ucanr.edu

University of California  
Agriculture and Natural Resources  
4-H Youth Development Program

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at http://ucanr.edu/NR20440.) Inquiries regarding AR’s nondiscrimination policies may be directed to Linda Marie Mantan, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95616. (530) 752-1319.
2017 FASHION REVUE INFORMATION
Date: Saturday, April 29
Location: Gold Rush Country School, Sonora
16311 Hidden Valley Road, Sonora
Entry Deadline: April 14 at http://ucanr.edu/tcfr2017

12 noon   Set up
1:30      Judges' orientation
1:45      Participants arrive, check in (Cafeteria)
2:00      Participant/family orientation
2:30      Judging photographs, activities
5:00      Fashion Show & awards

Fashion Revue is an event for 4-H members who have made or purchased their own clothing. Three categories are for members in the Clothing & Textiles aka Sewing project and 2 categories are open to any 4-H member. Members are judged in their outfits, practice modeling, participate in a variety of sewing activities, then model with commentary in a fashion show. Judging is closed to families in classrooms. The fashion show is open to the public with awards announced at the conclusion.

Members appear in groups before the judges wearing their outfits. The judges look at color, style, material, and design of the outfit as well as personal grooming, posture, and poise. The clothing should fit well, and the whole outfit, including accessories, should be flattering. Workmanship is considered when it affects the outside appearance of the garment. The 4-H member may make anything the leader thinks is appropriate for their skill level. This includes buttonholes, zippers, sleeves, linings, etc.

The member gives the judges a short oral presentation about the outfit, no more than 30 seconds; no note cards. Tell where it will be worn, how it was created and what was learned. In addition, members answer questions from the judges.

Parents: Please sign up to assist with Fashion Revue by setting up, cleaning up, or supervising an activity. Fashion Revue is hosted by the Sewing project leaders with help provided by the families of participants.

TO ENTER Registration is by online survey at http://ucanr.edu/tcfr2017. Type in the information requested, including the commentary, and submit. The email reply indicates the information has been received. The committee will contact you if there are any problems with the entry. If you are entering two outfits, you must complete a survey for each outfit.

SWATCHES Judges like to be able to see the fabric you selected for your sewn garments. Optional: Label a sheet of 8-1/2 x 11” white paper with your name and attach a small piece of each fabric. Deliver or mail to the 4-H Office by April 21. The 4-H Office is located at 52 N. Washington Street in Sonora. The address for mailed swatches is 4-H, 2 South Green St., Sonora, CA 95370.

AGE GROUPS Members are grouped by age and entry category. Juniors are 9-10 years old as of December 31, 2016. Intermediates are 11-13 as of December 31 and Seniors are 14-16 years old as of December 31. There is a separate Primary Member category with ribbons only.

CATEGORIES A member may enter one or two outfits. An item worn in one outfit cannot also be worn in another outfit, even shoes because the whole outfit is evaluated. Each outfit is a separate entry, made up of different pieces.
TRADITIONAL  A new garment is made “from scratch.” A beginning member may make one garment (ex: pants or skirt) and complete the outfit with purchased clothing, or make the entire outfit. A more experienced member would be expected to sew the entire outfit. Open to members in Clothing & Textiles, aka Sewing, project only.

For registration, you are asked to list each garment constructed with pattern number and fabric content, list purchased garments that complete the outfit, and provide a short description of the outfit and the occasion or activity for which it will be worn.

CONSUMER SCIENCE-PURCHASED showcases consumer science skills for an entire outfit. The cost may not exceed $40.00 for everything that can be seen including shoes. Sales tax does not count. Every item must have a receipt dated during the current 4-H year. Receipts from garage sales, etc. may be handwritten. Attach receipts to a plain sheet of paper and scan them. If you are unable to scan the receipts, photocopy them and deliver or mail the page(s) to the 4-H Office by April 14. There is no project requirement for this category.

Information requested at entry is: list each item purchased, the cost, the value (what it would have cost if purchased at full price) and where it was purchased. Add up the total you paid and the total value. Provide a short description of the outfit and the occasion or activity for which it will be worn.

UPCYCLED is open to members in the Clothing & Textiles project. Take one or more existing garments and turn them into a new, different, and wearable garment. Additional fabrics, trim and supplies may be used during the construction process. Additional upcycled and/or sewn garments are encouraged to complete the outfit. A “before” photograph showing the original garment(s) is required. This is not an alteration - such as a large dress taken in to fit a smaller person that still retains the same lines. It is where the garment has been cut apart and remade into a new garment that looks different. The emphasis is on the transition of the garment. The outfit entered in the Upcycled category must include an accessory of your choice, handmade by the participant.

Information requested at entry is: list each garment you began with and tell what you did to create your new garment. List other constructed garments with pattern number and fabric content. List garments and accessories that were purchased for your outfit. List the supplies you used to create your accessory and how it was made. Provide a short description of the outfit and the occasion or activity for which it will be worn. Include a photograph of the original garment, saved as a jpg file.

STRIPE/PRINT/PLAID CHALLENGE is for members in the Clothing & Textiles/Sewing project. Choose any two of the three fabric designs (stripe, print, and plaid) and incorporate them into one or more sewn garments. The addition of other fabric is allowed. Include handmade or purchased garments and items to complete the outfit.

Information requested at entry: List which two of the 3 design choices you included in your constructed garment(s) or possibly all three. Indicate which garment contains which design. List the pattern numbers and fabric content for constructed garments. List garments and accessories that were purchased. Provide a short description of the outfit and the occasion or activity for which it will be worn.

KNIT CHALLENGE Construct an entire wearable garment out of knit fabric. Any fabric content is allowed (cotton, polyester, wool, rayon, blend, etc.) and any type of knit (single knit, double knit, rib knit). This is not a garment that is hand-knit; it is a garment that is sewn, serged, or otherwise
constructed using fabric. In designing and constructing the garment, consider how the stretch of
knit fabric affects the fit and the opportunity to learn new techniques for seaming, hemming and
edge finishes. Include handmade or purchased garments and items to complete the outfit. Open to
all 4-H members with no project requirement. This category is not restricted to Sewing Project
members, but the entry does need to reflect work undertaken in a 4-H project.

Information requested at entry is: List the garment(s) constructed out of knit fabric. Indicate what
type of knit fabric was used and pattern number for constructed garment(s). Was the pattern sized
for knit fabrics? List garments and accessories that were purchased. Provide a short description of
the outfit and the occasion or activity for which it will be worn.

MODESTY All outfits must meet the 4-H Dress Guidelines, found at
http://4h.ucanr.edu/files/210170.pdf. All shorts, skirts, dresses, etc. must be at least fingertip
length. All outfits must be suitable for comfortably walking, sitting, and going up and down stairs.

USE OF PROPS Members may use props for the fashion show like flowers, teddy bears, or purses
but these props are not allowed for judging unless it is something sewn to match the outfit. A purse
is included for judging of a purchased outfit if it is included on the cost sheet. Hats are considered
accessories, like jewelry and shoes, and are allowed.

AWARDS 4-H entries are judged by the Danish System where every entry receives a ribbon based
upon individual merit. Blue ribbon entries are considered for medal and rosette placement. Medals
and rosettes are given at the judges’ discretion.

COMMENTARY For every outfit entered, a commentary must be included for the fashion show. It
is 30-45 seconds long and includes name, age, club, year in 4-H or year in the project. Give
information about the member and the entry that is of interest to the audience (hobbies, where
outfit will be worn, etc.) The commentary is written in “third person” so it can be read out loud by
someone else. See the commentary handout for more ideas. Commentaries may be edited by the
committee.

DAY OF EVENT Participants are encouraged to wear casual clothes during travel and to change into
Fashion Revue outfits for judging, photographs and modeling practice. A dressing room with
garment racks is provided. Please bring all accessories, shoes, etc. in a marked bag and make sure
you take them home with you.

All families are asked to sign up to assist with the event and contribute to the snacks for participants
(nothing messy or staining please). The fashion show will be outdoors with guests seated at tables.

STATE FASHION REVUE Junior, Intermediate & Senior county winners may advance to State
Fashion Revue on May 27 at UC Davis. Entry information will be distributed to eligible members.
Entry deadline is May 14. For more information go to
http://www.ca4h.org/Programs/Events/SFD/SFR/

QUESTIONS? Contact
Sue Moore: 2moorees@mlode.com or 209-743-2020
Carol Willmon: willmon@hughes.net or 209-962-7528

TC 3/2017
Suicide is recognized as a serious community health problem worldwide. How can further deaths and injuries be prevented? How can we support people to choose life when something prevents them from seeing a way forward? This suicide first aid training program will enhance the skills of suicide prevention for community caregivers.

SATURDAY, MAY 6, 2017
9:00 A.M.—NOON

date

safeTALK TRAINING

TRAINING OBJECTIVES

- Move beyond the stigma & common tendencies to miss or dismiss suicide.
- Recognize invitations for help in people who have thoughts of suicide.
- Apply the TALK steps (Tell, Ask, Listen and KeepSafe).
- Link people with community resources.

-safeTALK is a 3 hour interactive, practical, practice-oriented workshop.

- 3 Continuing Education Contact Hours for BRN, SUDS
- NO COST TRAINING
- Light Refreshments provided
- Location: 4-H/UCCE Office: 52 North Washington St. Sonora, CA
- Registration Link: http://ucanr.edu/safetalk
- For more information: JoLynn Miller (4-H Youth Development Advisor) 209/533-5686

Sarah Collie has lived in Tuolumne County for 14 years. She works for the Jamestown Elementary School District as the school counselor. Sarah has her Masters of Science degree in Clinical Psychology from Simpson University and a Bachelors of Science degree in Social Science from Thomas Edition State College. Sarah is a Marriage Family Therapist Intern and is passionate about making our community a suicide safer place to live.

Bob White is the YES Partnership Director. The YES Partnership is a community-wide coalition in Tuolumne County dedicated to preventing substance abuse, child abuse, and suicide. Bob is actively involved in the community serving on the Oversight Committee of the Suicide Prevention Task Force, and serves on the Executive Committee of the Leadership Tuolumne County program sponsored by the Tuolumne County Chamber of Commerce.

Tuolumne County Behavioral Health Department is an approved Board of Behavioral Sciences Provider #PCE 4347, Board of Registered Nursing Provider #CEP15313, Certified Addiction Specialist Provider #5110.

Trainings are funded by T.C. Behavioral Health Dept. through the Mental Health Services Act (Prop. 63)