Livestock Field Day:
Livestock Field Day was a huge success! Thank you to all of the leaders who helped and the members who attended. A huge thank you to Triple L Ranch for donating the Facility!

SUMMER CAMP—Around the World in 5 Days!
Tuolumne County Summer Camp Registration is still open! You can register online by going http://ucanr.edu/tc20174hcamp Camp is August 2-6 at Silver Spur in Tuolumne. It is open for members 9-19. Please contact the 4-H Office at 209-533-6990 or kmmarkus@ucanr.edu for more information. Fundraising is going on now!

RECORD BOOKS
Record Books are due to your 4-H Club Leader at the June Meeting. In order to receive your year end pin and stripe, you must complete an Annual Project Report. To compete at Fair, you must complete a Tuolumne County Minimum Record Book. A minimum record book includes at least the PDR page 1, a one page 4-H Story, a complete project report form for every project entered in the fair, and for market livestock projects a photo of the member with their animal. All required signatures on the PDR and Project Reports must be in place. If you have questions about how to complete your record book, please contact your project or club leader. You can also go to the Record Book Manual by http://4h.ucanr.edu/files/218972.pdf Parents and Leaders: We are looking for help with County Wide Record Book Judging which takes place on June 21st. If interested, please contact your club leader or the 4-H Office at kmmarkus@ucanr.edu or 209-533-6990

RECORD BOOK HELP!
Come to the UCCE/4-H Office on May 25th or June 16th from 3:30-5:30 to get help from our Record Book Project Leaders!!

HORSE LEVEL TESTING
All members in the Horse Project. Horse Level Testing will be held on June 10th. Location is still to be determined. If you need a copy of the Level Testing Book, they are now available in the 4-H Office for $37. If you would like to help in anyway please contact the 4-H Office at kmmarkus@ucanr.edu or 209-533-6990

FAIR ELIGIBILITY
In order to show at the County Fair all members must turn in a Minimum Record Book, have 80% attendance at Club and Project meetings, and attend one County Wide Event. Minimum Record Books are due to your Club Leader at your June Meeting. Please check with your leader on your attendance for club and project meetings. Contact the 4-H Office to make sure you have attended a County Wide Event.
KELSEY OUT OF OFFICE
Kelsey will be out of the office for vacation May 17-21 and May 29-June 4. Please plan accordingly if you will be needing anything from her during these times.

SUMMER CAMP SEEKING ADULT CHAPERONES!
The 2017 Summer Camp program is seeking adult chaperones to be cabin leaders August 2-6th. Your role will be to assist the Junior Counselors with supervising and maintaining a positive atmosphere for youth in your cabin. We love adults who know how to do a variety of crafts and activities to share their knowledge as well. See the application at the back of this newsletter for more information.

NASCO OPENING NEW STORE LOCATION
Based on feedback from our loyal customers, Nasco has decided to open a NEW retail store to serve you. We are working with local real estate agents to find a convenient location. Please stay tuned over the next few weeks for details about our new site, as well as product offering and promotions.

We are looking forward to continuing our service to our customers and ask that you help us spread the good word that The Nasco Retail Store will be continuing in a new location.

If you have any questions or comments, please feel free to let me know and THANK YOU for your patronage and your patience during this transition.

FASHION REVUE RESULTS!
County Fashion Revue was held April 29 at Gold Rush Country School with an outdoor fashion show featuring outfits sewn and purchased by 4-H members. Thank you to the school, our judges, 4-H leaders, and 4-H families for a great event!

We enjoyed seeing the completed quilt top to be donated to Quilts of Honor. The quilt squares were sewn by 4-Hers at Everything But Animals Day and then the squares were sewn together by the Groveland Highlanders members.

Fashion Revue results are:
Junior Knit Challenge:
   Liliana Arellano – Blue Ribbon
Junior Consumer Science Purchased:
   Kiera Danicourt – Red Ribbon
Junior Traditional:
   Mary Gillespie – Medal & County Winner
Intermediate Consumer Science Purchased:
   Chrissy Danicourt – Red Ribbon
Intermediate Upcycled:
   Hannah Castaneda - Medal & County Winner
Intermediate Stripe/Print/Plaid Challenge:
   Belle Bloom – Medal & County Winner
Senior Consumer Science Purchased:
   Virginia Oellrich – Medal & County Winner
Senior Knit Challenge:
   Sarah Bowman – Blue Ribbon
Senior Traditional:
   HannahGrace Finney – Blue Ribbon
   Virginia Oellrich – Medal & County Winner

In the Sewing Quiz
Junior:
   Gold medal – Mary Gillespie
   Silver medal – Liliana Arellano
   Bronze medal – Paige Barnum
   Red – Kiera Danicourt
Intermediate:
   Gold medal – Belle Bloom
   Silver medal – Hannah Castaneda
   Bronze medal - Kaitlyn Bloom
   Red - Chrissy Danicourt
Seniors:
   Gold medal – Sarah Bowman
   Silver medal – Virginia Oellrich
   Blue – HannahGrace Finney
The 2016-2017 State Ambassador team is coming closer to summer and preparations have started for both the 2017 California Focus and State Leadership Conference. The team is working hard putting together workshops for both which will include: Service Learning, Time Management, Goal Setting, etc. We hope to see you at our State’s Capitol June 16th through the 20th. There is still time to register for the State Leadership Conference “DRIVE: Find Your Place on the Map”, regular fees are now through May 18th and late fees will go through June 18th. For more information and to register visit http://ucanr.edu/survey/survey.cfm?surveynumber=20335 State Leadership Conference will be at UC Davis from July 20th through the 23rd. We also had State Ambassadors Trent, Bret, and Kyle attend and help out at the Northern Area Field Day on April 22nd. The event included presentations, interview contest, primary member activity and horticulture judging. Make sure to look out for all of the State Ambassadors at State Field Day on May 27th at UC Davis running different events throughout the day. We would also like to welcome the 2017-2018 State Ambassador Team to the Family!

State Fashion Revue registration is open for youth who qualify to represent their counties. Selection occurs at County Fashion Revue or a comparable event. SFR is May 27, 2017 as part of State Field Day at UC Davis. Registration is online only until 5:00 PM on May 24. If you also qualify for State Presentation Day, you must register for both events and list the dual entry. SFR check-in is 7:00-8:30 AM in Olson Hall, with judging and activities throughout the morning including a Make it take it crafts, Community Service sewing, photos, and a Silent Auction (which supports SFR and is still taking donations). Everyone is invited to watch the fashion show after lunch on the Quad lawn, followed by awards. Complete information is at http://4h.ucanr.edu/4-H_Events/SFD/SFR/. County offices please send your list of members who have qualified for SFR to the SFR Registrar at 2moores@mlode.com. SFR delegate registration is confirmed by email when the entry is complete and corresponds to the county list. Each county is expected to send one adult Fashion Revue judge per every five delegates. SFR Judge and Room Monitor registration is at http://ucanr.edu/sfr2017judges. County offices may confirm their list of participants and judges with the Registrar.
SONORA CLOVERLEAFS
Cloverleaf members, we will be meeting again at the Sonora Youth Center on Tuesday, May 9th. Our meeting starts at 7pm. Please let our club leader, Deniel Sheffield know if you cannot attend.
-Club Reporter, Chrissy Danicourt

FOOTHILL
Reporter: walker crook, Philip montano Vice President: Hannah Castaneda, Emily orpurt President: bell bloom secretary: rider Whitman Treasure: Gregory cook, Billy smith Hosteling: Parker treat , Tyler karpus Sargent of arms: Rider wever, Luke webber, tanner VanBebber , Tyler webber Fashion review April 29th you need to attend if you have not been to am event yet to qualify for fair, look for Kelsey's updates for the time. Fashion review will be held I At gold rush Sheep next meeting first Monday in May at Sonora L 5:30pm Pigs next meeting may 1 creek side building 7:00pm May 6 live stock field day 11:00-3:00

GROVELAND HIGHLANDERS
Next meeting is May 9th at Tanya Elementary. We will be working on Record Books from 6:00-7:15. Nina Resnik from the Rosewolf Wildlife Rescue Center will be speaking as well.

HI 4-H
The May meeting, will be the last meeting of the year for Hi 4-H. We will be discussing a new proposed location for the haunted house. There will be a lot of planning and work that needs to take place, through the summer, prior to moving supplies. Anyone interested in helping, please come to the May meeting. The Haunted House project is also searching for a Sea container, for storage. If you have information on one, contact Jay Wallace, 768-8209 or Steve Treat, 532-2220. The next meeting is May 17th, 7:00 pm at the Sonora Youth Center. Any questions call Linda Mager, 532-5896 or Jodi Hembree, 743-9492.

TUOLUMNE PIONEERS
Tuolumne Pioneers will be meeting on Monday, May 8th at 7:00 at the Summerville Elementary School Gym.

COUNTY WIDE GOAT
Hey project members! We will be meeting Thursday, May 4th at the Jamestown Community Hall. Our meeting will start at 6pm! See you there.

CLOVERBUDS
Next meeting is Friday, May 12th at the Sonora Youth Center at 5:30pm

ATTENTION ALL PROJECT AND CLUB LEADERS!
Are you planning to return to 4-H next year? Kelsey will be sending out an online survey soon to ask you about your plans for the 2017-2018 Program Year. Please fill out the most information that you can. The more information we have, the better we can advertise to new and existing members. If you have any questions about this survey, please do not hesitate to contact Kelsey in the office at kmmarkus@ucanr.edu or 209-533-6990
May
April 26–May 7 TSC Paper Clover Campaign
3 County Council
6 TSC Field Day
17-21 Kelsey Out of Office (Vacation)
20 June News Due
27 State Field Day
29-June 2 Kelsey Out of Office (Vacation)

June
7 County Council
10 Horse Level Testing
20 July News Due
21 County Record Book Judging

July
4 Office Closed—Independence Day
5 Fair Weigh-ins
7-9 Motherlode Fair
20 August News Due

August
2-6 Summer Camp
2 County Council
20 September News Due

September
4 Office Closed—Memorial Day
7 County Council
20 October News Due
23 Concours D’Elegance

October
1-7 National 4-H Week
8 Achievement Night
4 County Council
20 November News Due

November
1 County Council
20 December News Due
23-24 Office Closed—Thanksgiving

December
6 County Council
20 January News Due
3 County Council
20 Tooter News Due

January
1 County Council
20 December News Due
23-24 Office Closed—Thanksgiving

The University of California ) Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).

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The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medal veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

UCCE OFFICE LOCATION
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Sonora, California

MAILING ADDRESS
Tuolumne County 4-H
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Sonora, CA 95370

CONTACTS
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State 4-H http://www.ca4h.org
National 4-H http://www.4husa.org

TOOTER NEWS
Articles about 4-H or on topics of general interest to families are welcome.

News for the February Tooter is due by January 20th.

CALENDAR OF EVENTS

For special assistance regarding our programs please contact us.

Website: http://www.4husa.org
It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/anrstaff/files/215244.pdf). Inquiries regarding ANR’s nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

Follow this link to register today! https://uacmanr.edu/tc20174hcamp

Registration ends June 15th!

August 2nd-6th

2017 Tuolumne 4-H Summer Camp

"Around the World in 5 Days"
Tuolumne County 4-H Camp
August 2-6, 2017
ADULT COUNSELOR APPLICATION

Thank you for applying to attend 4-H camp as a chaperone and for sharing your time and talents with the 4-H youth. Adult partnership is essential to a successful camp. 4-H Camp operates as a dynamic youth driven program with the guidance of adult advisors who provide support and direction for the camp. Adults will be responsible for a cabin group of 7 children and one teen counselor. The adult will be living with them for the duration of camp.

WHO MAY ATTEND:
Any 4-H adult who is an approved 4-H volunteer and meets requirements listed below. Space is limited and if there are more applicants than spaces, we will base selection on experience and date of application.

TO ATTEND CAMP:
Complete the registration form and return to 4-H office. (Mail to: 2 South Green St, Sonora, Ca 95370 or drop off at 52 N Washington St., Sonora) Adult chaperones will be selected based on the number and gender of adults needed to live in cabins and supervise youth.

RESPONSIBILITIES OF CHAPERONES:

In General:

- Ensure the health and safety of all campers, not just your members.
- Be informed about any campers needs and communicate special needs as appropriate.
- Serve as the “adult voice” and provide guidance to all youth campers at all times.

Adult Camp Counselor Roles/Expectations:

- Adults are invited to attend all camp planning meetings and must attend the camp orientation which will be held prior to camp in July. Adults are also expected to arrive early at camp to participate in pre-camp set up activities, and remain through the close of camp.
- Attend activities during camp with youth campers.
- Help facilitate activities and events during camp. May be asked to teach an activity during the week.
- Assist in getting campers to activities and to bed on time. Will supervise cabin campers during evening JC meetings.
- Report emergencies to Camp Director as needed.
- Enforce the code of conduct, dress code and adhere to the code of conduct.
- Provide additional assistance when needed.
- Assist with camp check in and checkout

Selected Adults are invited to attend JC Training Meetings on March 2nd, April 4th, May 2nd and June 8th.
Tuolumne County 4-H Camp
August 2-6, 2017
ADULT COUNSELOR REGISTRATION

Applications are to be completed and returned to the county UC Cooperative Extension Office BY OR POSTMARKED NO LATER THAN MONDAY March 31, 2017. Camp fee for adult counselors is waived, but they will be charged $10 for a staff shirt. The Junior/Adult Counselor orientation date is to be determined, however this orientation will be MANDATORY.

Name_________________________________ Club________________________ Gender_______
Email Address_________________________ Cell Phone____________________
Address________________________________ City______________________ Zip___________
Age (Must be 21 before Camp Begins)_______ Birthday______ T-shirt Size _______
# of Years as 4-H Volunteer ______ Registered as current year 4-H adult volunteer ___ yes ___ no

What certifications will you hold during camp? Please attach copy of the certificate to application:
CPR_______ FIRST AID ______ LIFEGUARD_______ NURSE _______ EMT ______ Other ______

USE ADDITIONAL PAGES IF NEEDED FOR THE FOLLOWING QUESTIONS:

1. List any camps that you have attended and number of years. Describe your experiences and any responsibilities.

2. Please explain your 4-H participation and any experience do you have working with and providing leadership for youth between the ages of 9 – 19.

3. Please rank your choice of age group to live with and supervise: (1 = first choice, 4 = last choice)

   _____ 9-10   _____ 11-12   _____ 13-14   _____ 15-19

4. Explain why you want to be a camp adult counselor and what you feel you can contribute to the staff team.

5. If selected as a chaperone, which of the following areas do you feel you can effectively provide leadership and supervision for a group of 6-12 youth:

   Archery   Volleyball   Crafts   Hiking   Ropes Course
   Swimming  Music/Singing  Basketball  Acting/Improv  Dance/Cheer
   Yoga      Astronomy     Self-Defense  Horseshoes  Corn Hole
   Mini Golf  Hair Braiding/Nails  Rocketry    Music/Instrument  Disc Golf
   Fitness Training Cards/Board Games Art/Drawing/Painting  Outdoor Survival  Campfires
   Other - Please list: Song Leading

Signature required: I agree to attend the orientation and arrive at camp early and stay late. (By your signature, you give permission for your address, phone, and email to be distributed to 4-H camp staff.)

Signature_________________________________ Date___________________
Tuolumne County 4-H Field Day
Saturday, May 6th
Set up: 10am
Event: 11am-3pm
Meet 4-H Members and Volunteer Leaders as they share their projects with the public. We will be doing fun dogs shows, Zumba, hula-hoop competitions, face painting and so much more!
While shopping, don’t forget to donate at check out to help support the 4-H members in Summer Camp and Leadership Experiences.

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