



**June 2017**

### **SUMMER CAMP—Around the World in 5 Days!**

Tuolumne County Summer Camp Registration is still open! You can register online by going <http://ucanr.edu/tc20174hcamp> Camp is August 2-6 at Silver Spur in Tuolumne. It is open for members 9-19. Please contact the 4-H Office at 209-533-6990 or [kmmarkus@ucanr.edu](mailto:kmmarkus@ucanr.edu) for more information.

### **SUMMER CAMP SEEKING ADULT CHAPERONES!**

The 2017 Summer Camp program is seeking adult chaperones to be cabin leaders August 2-6th. Your role will be to assist the Junior Counselors with supervising and maintaining a positive atmosphere for youth in your cabin. We love adults who know how to do a variety of crafts and activities to share their knowledge as well. See the application at the back of this newsletter for more information.



### **RECORD BOOKS**

Record Books are due to your 4-H Club Leader at the June Meeting. In order to receive your year end pin and stripe, you must complete an Annual Project Report.

To compete at Fair, you must complete a Tuolumne County Minimum Record Book. A minimum record book includes at least the PDR page 1, a one page 4-H Story, a complete project report form for every project entered in the fair, and for market livestock projects a photo of the member with their animal. All required signatures on the PDR and Project Reports must be in place. If you have questions about how to complete your record book, please contact your project or club leader. You can also go to the Record Book Manual by <http://4h.ucanr.edu/files/218972.pdf> Parents and Leaders: We are looking for help with County Wide Record Book Judging which takes place on June 21st. If interested, please contact your club leader or the 4-H Office at [kmmarkus@ucanr.edu](mailto:kmmarkus@ucanr.edu) or 209-533-6990

### **HORSE LEVEL TESTING**

All members in the Horse Project. Horse Level Testing will be held on June 10th at the Triple L Ranch in Jamestown. If you need a copy of the Level Testing Book, they are now available in the 4-H Office for \$37. If you would like to help in anyway please contact the 4-H Office at [kmmarkus@ucanr.edu](mailto:kmmarkus@ucanr.edu) or 209-533-6990. All horse members and leaders, be on the lookout for a special email relating to timing.

### **FAIR ELIGIBILITY**

In order to show at the County Fair all members must turn in a Minimum Record Book, have 80% attendance at Club and Project meetings, and attend one County Wide Event.

Minimum Record Books are due to your Club Leader at your June Meeting.

Please check with your leader on your attendance for club and project meetings.

Contact the 4-H Office to make sure you have attended a County Wide Event.

### **LEADER ORIENTATIONS**

Opportunities for new leaders are coming up!

If you would like to be a leader, please contact the 4-H Office for the next available Leader Orientation

### **CLUB LEADER PLANS**

All Club leaders, please plan to fill out the club leader plan: <https://ucanr.edu/survey/survey.cfm?surveynumber=17963>

This will help with the 4-H Office to better help you throughout the year.

### **PROJECT LEADER PLANS**

All Project Leaders MUST fill out the project leader plan in order to get their projects listed through 4hOnline. Filling out this plan helps to promote and have members get a better understanding of what your project entails. <https://ucanr.edu/survey/survey.cfm?surveynumber=18102>

### **Welcome New All Stars and Leadership Team Members !**

Interviews were held and we would like to welcome two new All Stars to our County. Belle Bloom and Jordan Hampton will be joining our current All Stars, Sydney Jones and Haley Gragg, Faith Hamilton and Alyssa Tegt-Rodriguez. In addition, we have a new Leadership Team ready to step up, Jenny Kohn and Hannah Casteneda will be assisting our All Stars throughout the next year during various County Wide Events. If you see them out and about, please make sure to Congratulate them.

# STATE 4-H NEWS

Check out the entire State Newsletter Here: <http://4h.ucanr.edu/files/241155.pdf>

**Save the Date to Participate:** 4-H volunteers from across the country will gain new ideas and learn together at the 2017 e-Forum. More information is available at [www.4-h.org/volunteerprofessionals](http://www.4-h.org/volunteerprofessionals). Local 4-H sites are encouraged to register to be host locations for the e-Forum. Gather your 4-H volunteer colleagues for evenings of learning in central locations.

Dates and topics include:

**Oct 5, 2017 – 7:00 – 8:30pm ET:** Cultivating an Environment for Growing True Leaders

**November 2, 2017 – 7:00 – 8:30pm ET:** “STEM”ming into Animals Science, Growing True Leaders

## Management Board Updates

- Edward Ho has joined the Management Board as Treasurer. We want to thank Brenda Vales for her contribution and congratulate her on her new position at Contra Costa County UCCE.
- Saturday, June 10<sup>th</sup> will be the next Management Board meeting. We meet at the UC ANR office in Davis and will publish the Zoom Conference information and agenda before the meeting. Please join us.
- Applications for State Management Board Committees are still open. Here is the link to the survey: <http://ucanr.edu/survey/survey.cfm?surveynumber=20751>

### SPRING CALIFORNIA TRACTOR SUPPLY A HUGE SUCCESS! THANK YOU!

On behalf of the California 4-H Foundation, thank you for supporting this Spring's Tractor Supply Paper Clover Campaign! California 4-H placed 2<sup>nd</sup> next to Texas for highest dollars raised! Together with the Fall Paper Clover Campaign, nearly \$127,000 was raised this year for California 4-H Camp and Leadership programs!

### State 4-H Advisory Committees -Applications are open until May 31.

Do you want to be more involved in helping to determine the direction of 4-H? Do you have ideas that you would like to share and work with a team to implement? If so, consider applying for one of the State 4-H Advisory Committees. The State 4-H Advisory Committees provide leadership and offer insight, review and input to the Statewide 4-H Director for the operation and management of the 4-H Youth Development Program. Youth and adult volunteers are encouraged to apply! Learn more on the [State Advisory Committee page](#).

# CLUB NEWS

## SONORA CLOVERLEAFS

Hi Cloverleafs! We will be holding our June meeting on the 13th starting at 7pm at the Sonora Youth Center. Please bring your prepared records to this meeting in order to receive credit for the 4H year.

**We will be holding a Pizza Party at this meeting!** Remember members with last names beginning A through O bring a side dish to share and members with last names beginning P through Z will bring desserts to share (not too much sugar!). Members are expected to bring their own non-disposable plates and silverware (in other words no paper!). If you have any questions please contact our Club Leader.  
-Chrissy Danicourt, Reporter

## FOOTHILL

Next meeting is Wednesday, June 14 at 7:00pm

## GROVELAND HIGHLANDERS

Contact Mrs Willmon to find out what date was voted on for the swim party and record book turn in.

## HI 4-H

There will be no Hi 4-H meetings during the summer. Our next meeting will be September 21, 2016. Hope to see you then.

## TUOLUMNE PIONEERS

We are still seeking a replacement club leader. Please contact Kelsey at the 4-H Office if you are interested.

**\*There are many ways to volunteer at the club level! Please contact any of your club leaders, or call the 4-H Office to see how your strengths can help the youth in our community. If you are interested in becoming a leader, or are already a leader but want to learn how you can help more, please contact the 4-H Office today!**

# PROJECT NEWS

## COUNTY WIDE GOAT

The Goat project will be meeting again Thursday, June 1st starting at 6 pm at the Jamestown Community Hall. Please be sure to attend this meeting!! Bring your completed APR's and fair forms. We have a few presentations and information to cover. If you have any questions please contact your project leaders.

## ATTENTION ALL PROJECT AND CLUB LEADERS!

Are you planning to return to 4-H next year? Kelsey has sent out an online survey to ask you about your plans for the 2017-2018 Program Year. Please fill out the most information that you can. The more information we have, the better we can advertise to new and existing members. If you have any questions about this survey, please do not hesitate to contact Kelsey in the office at [kmmarkus@ucanr.edu](mailto:kmmarkus@ucanr.edu) or 209-533-6990

To access the Club Survey, follow this link: <https://ucanr.edu/survey/survey.cfm?surveynumber=17963>

To access the Project Survey, follow this link: <https://ucanr.edu/survey/survey.cfm?surveynumber=18102>

## Don't see your project news here?

If you are a Project Leader and would like a news article published in the monthly Tooter please email or call the 4-H Office by the 20th of each month with your submission. This is a great way to keep your members and parents up-to-date on project meeting dates and activities!

# CALENDAR OF EVENTS

June	July	August
7 County Council 10 Horse Level Testing 20 July News Due 21 County Record Book Judging	4 Office Closed—Independence Day 5 Fair Weigh-ins 7-9 Motherlode Fair 20 August News Due	2-6 Summer Camp 2 County Council 20 September News Due
September	October	November
4 Office Closed—Memorial Day 7 County Council 20 October News Due 23 Concours D'Elegance	1-7 National 4-H Week 8 Achievement Night 4 County Council 20 November News Due	1 County Council 20 December News Due
December	January	February
6 County Council 20 January News Due	3 County Council 20 Tooter News Due	7 County Council 20 March News Due

For special assistance regarding our programs please contact us



## UCCE OFFICE LOCATION

52 North Washington Street  
Sonora, California

## MAILING ADDRESS

Tuolumne County 4-H  
2 South Green St.  
Sonora, CA 95370

## CONTACTS

Kelsey Markus, 4-H Program Representative  
[kmmarkus@ucanr.edu](mailto:kmmarkus@ucanr.edu) or (209) 533-6990  
 JoLynn Miller, 4-H YD Advisor Central Sierra MCP  
[jlmiller@ucanr.edu](mailto:jlmiller@ucanr.edu) or (209) 533-5686

UCCE Office 209-533-5695  
 Fax 888-764-9669

Website: <http://www.cecentralsierra.ucanr.org>  
 State 4-H <http://www.ca4h.org>  
 National 4-H <http://www.4husa.org>

## TOOTER NEWS

Articles about 4-H or on topics of general interest to families are welcome.

News for the February Tooter is due by January 20th.

The University of California ) Division of Agriculture & Natural Resources (ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).

University policy also prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to employment or to any of its programs or activities.

The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medal veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



# "AROUND THE WORLD IN 5 DAYS" 2017 TUOLUMNE 4-H SUMMER CAMP AUGUST 2ND-6TH



## REGISTRATION ENDS JUNE 15TH!

Follow this link to register today! <http://ucanr.edu/tc20174hcamp>

Space is limited, first come first serve. Ages 9-19 years

**ONLY \$300**, \$50 deposit due at time of registration, final payment due June 15th  
(additional enrollment fee for members not currently enrolled in 4-H)

Adult Chaperones needed

For more information, contact the Tuolumne 4-H Office at 209-533-6990 or [kmmarkus@ucanr.edu](mailto:kmmarkus@ucanr.edu)

**Science Leadership**  
**Games Friendship**  
**Sports Skits**  
**Songs**



University of California  
Agriculture and Natural Resources

4-H Youth Development Program



7:00	Wake Up Call/Morning Energizer
8:00-9:00	Breakfast
9:00-9:30	Roll Call and Announcements
9:30-10:00	Cabin Clean Up and Activity Sign Ups
10:00-10:45	Activity Session 1
11:00-11:45	Activity Session 2
12:00-1:00	Lunch
1:00-2:00	Activity Session 2
2:00-3:00	Rest Hour Quiet Time
3:00-4:30	Camp Challenges
4:30-5:30	Shower & Down Time
5:30-6:30	Dinner
6:30-10:00	Evening Recreation and Campfire
10:00-10:30	Lights Out and Cabin Checks

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/ansstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer, Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.



**Tuolumne County 4-H Camp**  
**August 2-6, 2017**  
**ADULT COUNSELOR APPLICATION**

**University of California**  
Agriculture and Natural Resources  
4-H Youth Development Program

Thank you for applying to attend 4-H camp as a chaperone and for sharing your time and talents with the 4-H youth. Adult partnership is essential to a successful camp. 4-H Camp operates as a dynamic youth driven program with the guidance of adult advisors who provide support and direction for the camp. Adults will be responsible for a cabin group of 7 children and one teen counselor. The adult will be living with them for the duration of camp.

**WHO MAY ATTEND:**

Any 4-H adult who is an approved 4-H volunteer and meets requirements listed below. Space is limited and if there are more applicants than spaces, we will base selection on experience and date of application.

**TO ATTEND CAMP:**

Complete the registration form and return to 4-H office. (Mail to: 2 South Green St, Sonora, Ca 95370 or drop off at 52 N Washington St., Sonora) Adult chaperones will be selected based the number and gender of adults needed to live in cabins and supervise youth.

**RESPONSIBILITIES OF CHAPERONES:**

In General:

- Ensure the health and safety of all campers, not just your members.
- Be informed about any campers needs and communicate special needs as appropriate.
- Serve as the “adult voice” and provide guidance to all youth campers at all times.

Adult Camp Counselor Roles/Expectations:

- Adults are invited to attend all camp planning meetings and must attend the camp orientation which will be held prior to camp in July. Adults are also expected to arrive early at camp to participate in pre-camp set up activities, and remain through the close of camp.
- Attend activities during camp with youth campers.
- Help facilitate activities and events during camp. May be asked to teach an activity during the week.
- Assist in getting campers to activities and to bed on time. Will supervise cabin campers during evening JC meetings.
- Report emergencies to Camp Director as needed.
- Enforce the code of conduct, dress code and adhere to the code of conduct.
- Provide additional assistance when needed.
- Assist with camp check in and checkout

Selected Adults are invited to attend JC Training Meetings on March 2nd, April 4th, May 2nd and June 5th.



**Tuolumne County 4-H Camp**  
**August 2-6, 2017**  
**ADULT COUNSELOR REGISTRATION**



Applications are to be completed and returned to the county UC Cooperative Extension Office **BY OR POSTMARKED NO LATER THAN MONDAY March 31, 2017**. Camp fee for adult counselors is waived, but they will be charged \$10 for a staff shirt. **The Junior/Adult Counselor orientation date is to be determined, however this orientation will be MANDATORY.**

Name \_\_\_\_\_ Club \_\_\_\_\_ Gender \_\_\_\_\_  
 Email Address \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
 Age (Must be 21 before Camp Begins) \_\_\_\_\_ Birthday \_\_\_\_\_ T-shirt Size \_\_\_\_\_  
 # of Years as 4-H Volunteer \_\_\_\_\_ Registered as current year 4-H adult volunteer \_\_ yes\_\_ no

What certifications will you hold during camp? Please attach copy of the certificate to application:

CPR \_\_\_\_\_ FIRST AID \_\_\_\_\_ LIFEGUARD \_\_\_\_\_ NURSE \_\_\_\_\_ EMT \_\_\_\_\_ Other \_\_\_\_\_

**USE ADDITIONAL PAGES IF NEEDED FOR THE FOLLOWING QUESTIONS:**

1. List any camps that you have attended and number of years. Describe your experiences and any responsibilities.
2. Please explain your 4-H participation and any experience do you have working with and providing leadership for youth between the ages of 9 – 19.
3. Please rank your choice of age group to live with and supervise: (1= first choice, 4 = last choice)  
 \_\_\_\_\_ 9-10 \_\_\_\_\_ 11-12 \_\_\_\_\_ 13-14 \_\_\_\_\_ 15-19
4. Explain why you want to be a camp adult counselor and what you feel you can contribute to the staff team.
5. If selected as a chaperone, which of the following areas do you feel you can effectively provide leadership and supervision for a group of 6-12 youth:

- |                  |                     |                      |               |                  |              |
|------------------|---------------------|----------------------|---------------|------------------|--------------|
| Archery          | Volleyball          | Crafts               | Hiking        | Ropes Course     | Soccer       |
| Swimming         | Music/Singing       | Basketball           | Acting/Improv | Dance/Cheer      | Badmitton    |
| Yoga             | Astronomy           | Self Defense         | Horseshoes    | Corn Hole        | Disc Golf    |
| Mini Golf        | Hair Braiding/Nails | Rocketry             |               | Music/Instrument | Campfires    |
| Fitness Training | Cards/Board Games   | Art/Drawing/Painting |               | Outdoor Survival | Song Leading |
- Other - Please list:

**Signature required: I agree to attend the orientation and arrive at camp early and stay late . (By your signature, you give permission for your address, phone, and email to be distributed to 4-H camp staff.)**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Tuolumne County 4-H Record Book  
County Judging Form

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Division (age as December 31, 2016):

\_\_\_\_ Junior (9-10 years)

\_\_\_\_ Intermediate (11-13 years)

\_\_\_\_ Senior (14-19 years)

If my record book advances to county judging, please enter it in:

\_\_\_\_\_

Please also consider my record book for:

\_\_\_\_ Outstanding 1<sup>st</sup> Year Member

\_\_\_\_ Harry Hinkley Award – Best Tuolumne County Record Book

\_\_\_\_ Sue Moore Young Leader Award

\_\_\_\_ Kiwanis Award for Livestock Project in \_\_\_\_\_

# Tuolumne County 4-H Record Book County Judging Form

Check Your Book For These Features:

1. Preliminary Information

\_\_\_\_ Title Page

\_\_\_\_ Table of Contents

2. Personal Development Report

\_\_\_\_ All Sections Filled Out

\_\_\_\_ Star Rank Page Filled out

\_\_\_\_ Activities are listed in correct Sections

\_\_\_\_ Member, Parent and Leader Signatures

3. 4-H Story

\_\_\_\_ Correct length per age category (see handbook for more specifics)

4. Annual Project Report

\_\_\_\_ 1 report for each project completed

\_\_\_\_ All sections filled out

\_\_\_\_ Financial Report Completed

\_\_\_\_ Expression Page Completed

\_\_\_\_ Project Leader Signature

5. Collect of Work

\_\_\_\_ Complete per handbook requirements

6. Leadership Development Report (Intermediate and Senior Members)

\_\_\_\_ Part A (pre and post) completed once

\_\_\_\_ Part B (pre and post) completed for each Leadership Project

\_\_\_\_ Member and Leader Signature

7. Resume (Senior Members)

\_\_\_\_ Completed per handbook requirements

For more details on what you will be evaluated on, see the County Record Book

Evaluation Form: <http://4h.ucanr.edu/files/243564.pdf>