Concours D’Elegance is coming up on September 23, 2017!
Sign Up today by following this link: [http://ucanr.edu/concours2017](http://ucanr.edu/concours2017)
This is a great opportunity for members to earn community service, get demonstration credit and learn about what other members do in other counties. This event is a fundraiser and fun for the whole family. Learn more about the event by going to: [http://www.ironstoneconcours.org/](http://www.ironstoneconcours.org/)

Achievement Night! October 8th!
Mark your calendar for this great event to recognize our members and leaders for all of the hard work that they did last year. We hope to see everyone there!

NATIONAL 4-H WEEK
OCTOBER 1-7th!
Plan a talk at your school, put posters up at businesses in our community, see how you can help spread the word about 4-H in as many ways as possible! Be sure to keep track and put them in your record book!

Teen Retreat!
November 11-12
Save the date and look for more information in the October Tooter. The All Stars and Leadership Team is already getting geared up for this fun overnight event!

Tractor Supply Paper Clover Sales
OCTOBER 4th-15th!
These days are to promote 4-H and share the projects you love. Members are encouraged to ask costumers to donate when checking out. Money earned is to help with Camp and Leadership Opportunities in our county.
**VOLUNTEER LEADER INFORMATION!**

The process for becoming a volunteer leader, returning or new has changed a little bit this year. Please read closely so you understand the new process. If you have any trouble with any of this process, please do not hesitate to contact Kelsey in the 4-H Office at km Markus@ucanr.edu or 209-533-6990.

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**Returning Volunteers**

1) Enroll through 4hOnline
2) Pay $18 Enrollment Fee
3) Watch eXtension Online Courses (takes approximately 1.5 hours and can be broken up into 20 minute sections)

**New Volunteers**

1) Complete online interest survey
2) Enroll through 4hOnline
3) Pay $18 Enrollment Fee
4) Watch eXtension Online Courses (takes approximately 3 hours and can be broken up into 20 minute sections)
5) Complete DOJ fingerprinting
6) Attend 1.5 Hour in person Orientation

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**Volunteer Training Dates**

New Leader Orientation (Sonora): Monday, September 18th at 6:00pm

New Leader Orientation (San Andreas): Tuesday, September 26th at 6:00pm

Project/Teen Leader Training (San Andreas or Zoom): Thursday, September 21st at 6:00pm

Safe Talk Suicide Prevention Training (Sonora): Thursday, September 28th at 4:30pm

Record Book Clinic (San Andreas or Zoom): Monday, October 23rd at 6:00pm

Record Book Clinic (Sonora or Zoom): Thursday, October 26th at 6:00pm

*Zoom is a program that you can log into from home and participate with your computer, smart phone, tablet or land line phone

*All Trainings must receive an RSVP in order for materials to be compiled and prepared. Please RSVP one week prior to training date.
Expansion and Review Committee

We are currently working on building this committee and are planning our first meeting. At this meeting, we will be taking a look at where our current 4-H Program is at and where we would like it to go. The Committee will then work towards creating a business plan on how to implement the goals we set.

I have 3 dates proposed for this first meeting. We would be meeting at the UCCE/4-H Office located at 52 N Washington St.:
- Tuesday, September 12th 6:00pm-8:00pm
- Sunday, September 24th 5:00pm-7:00pm
- Monday, October 16th 6:30pm-8:30pm

Follow this link to vote for the date you are interested in: https://doodle.com/poll/3tuk58yy4e9rp52g

Teens and Teachers

We have 2 sets of curriculum for teens to use in after-school programs.

COOKING 101 or YOUTH EXPERIENCES IN SCIENCE

They receive training and in this curriculum and get to teach to younger members in areas of their interest. This is a great resume builder and starts on job experience for Teens interested in going into the teaching field.

National 4-H Service Project

The National Junior Master Gardener 4-H program has partnered with the WW1 Memorial Commission on a national service project for 4-H youth to be involved with building the WW1 Memorial. Groups can make a donation of $64.99 and receive 60 poppy seed packets from the WW1 Memorial Commission. They can then sell the seeds to support their program. The recommended selling price is $2 per seed packet which would generate $120. Basically the first dollar goes to fund the National WW1 memorial and the second dollar stays local for the 4-H club, school group, etc. to support their activities/programs.

PROJECT LEADERS NEEDED

Legos
Mindfulness for Primary Members
Sewing
Arts and Crafts
Dogs
Sonora Cloverleafs will be meeting Tuesday, September 12th at the Sonora Youth Center. Our meeting will begin at 7pm. Remember to invite a friend to come check out our Club! Club Officers please join us at our officers meeting this same night, same place, but beginning at 6pm. For any questions please contact our Club Leader, Dedra Danicourt 209/770-6279.
- Kiera Danicourt, Club Reporter.

Hi 4-H is a Club and Project for 4-H members age 12 and older. We put on a pancake breakfast in March and take an annual trip to Disneyland in the spring. Our first meeting will be Wednesday, September 20, 2017, 7:00 pm at Sonora Youth Center. Any questions call Jodi Hembree, 743-9492 or Linda Mager, 743-0544.

Tuolumne Pioneers meets on the second Monday of each month at 7:00pm at Summerville Elementary School. The first meeting of the year will be Monday, September 11th.

Foothill 4-H meets on the second Wednesday of each month at 7:00pm at the Sheriff’s Posse Grounds. The first meeting of the year will be Wednesday, September 13th.

Groveland Highlanders meets on the second Tuesday of each month at 6:30pm at Tenya Elementary School. The first meeting of this year will be Tuesday, September 12th.
**The Tuolumne Lepus Club,** Countywide Rabbit Project, will hold its first meeting of the new 4-H year on Tuesday, Sept. 19th at the 4-H office. New members should come at 6:00 p.m.; returning members may come at 7:00 p.m. or may attend the Big Valley Rabbit Assoc. ARBA show in Stockton at the San Joaquin County Fairgrounds on Saturday, Sept 16 in lieu of this first meeting. For further information please contact Gail Aruta at (209) 768-7259 or gailaru@yahoo.com.

**Haunted House is Back!**

The Hi 4-H Haunted House is back and going to be better than ever! Please plan to attend the next Hi 4-H Meeting on Wednesday, September 20th to learn more about this project. For more information, contact Jay Wallace at jcwallace@att.net.

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**COUNTYWIDE PROJECTS**

Don’t see your project news here?  
If you are a Project Leader and would like a news article published in the monthly Tooter please email or call the 4-H Office by the 20th of each month with your submission. This is a great way to keep your members and parents up-to-date on project meeting dates and activities!
2017 CALIFORNIA STATE 4-H & FFA LIVESTOCK QUIZ BOWL
Grand National Livestock Exposition, Horse Show and Rodeo
Saturday, October 14, 2017
The California State 4-H Office will be hosting the 2017 California State Livestock Quiz Bowl as part of the Grand National Livestock Exposition, Horse Show and Rodeo on October 14, 2017. This contest is open to both FFA and 4-H members. The top 4-H team and the top FFA team at this contest will be eligible to compete at the Western National Round Up in Denver, Colorado in January.

For more information, please click here.

4-H Mindfulness Retreat
Registration is now open and the deadline is October 1st! Teens ages 13-19 and adults are welcome to spend the weekend at beautiful Camp Ocean Pines developing their health and well being. Click on the Flyer for more details.

Visit from a Management Board Director-
Do you have questions about how the Management Board’s work affects your particular county? Would you like some one-on-one time with a director? Is your county or club interested in joining or supporting the work of the Management Board? Request a visit from a Management Board director! These visits are intended to build relationships between the Management Board and individual counties. To start building this relationship today, fill out this visit request form!
The UNIVERSITY OF CALIFORNIA (ANR) prohibiting discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (which includes pregnancy, childbirth and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services).

University policy also prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment pursuant to this policy. This policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to employment or to any of its programs or activities.

The University is an affirmative action/equal opportunity employer. The University undertakes affirmative action to assure equal employment opportunity for minorities and women, for persons with disabilities, and for covered veterans (including veterans with disabilities, recently separated veterans, Vietnam era veterans, veterans who served on active duty in the U.S. Military, Ground, Naval or Air Service during a war or in a campaign or expedition for which a campaign badge has been authorized, or Armed Forces service medal veterans). University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University’s equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

The TOOTER is published monthly for the Tuolumne County 4-H community club program. University of California, U.S. Department of Agriculture and Tuolumne County, cooperating.

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For special assistance regarding our programs please contact us.