Making a Difference for California



October 2019



## **Congrats Chrissy!**

Chrissy earned her Emerald Star last month for her Back to School Supply Drive. Way to make a difference in our community!

## **Youth Enrollment**

Enroll Here: <a href="https://">https://</a>

www.4honline.com/

Pay Here: http://

ucanr.edu/4hfees2019

## **Monthly Features:**

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### Want to get more involved? Join

Tuolumne Council on **Oct. 2, 2019**. County council meetings are important for county wide decisions. *Continued on page 3* 

**Achievement Night:** Join us on **Oct. 6** at the Sonora Elks Lodge for this great event to recognize our members and leaders for all of the hard work that they did last year. We hope to see everyone there!

**Returning Members:** As a reminder, if you are planning on participating in the 2020 County Fair, you must be fully enrolled by **Oct. 15, 2019.** 

**PDR Corner:** Check out the lastest edition of the Tuolumne PDR Corner! Continued on page 12



Want to get more involved? Join Tuolumne Council on Oct. 2, 2019.

County council meetings are important for county wide decisions. Come and represent your club in person or virtually from home! All leaders and teen members have equal voting rights. We need attendance from all clubs to have a successful year! We meet each month at the UCCE office at 52 N. Washington St. Sonora CA

## **Farms of Tuolumne Grant Program**

Farms of Tuolumne County Grant Program is opened from **Sept. 1, 2019** to **Oct. 11, 2019.** <u>Deadline for submission of grant applications is October 11, 2019.</u>

The FOTC Grant Program has money available for distribution to qualified youth in Tuolumne County who are engaged in agriculture. Please go to <a href="https://www.TCFarms.org">www.TCFarms.org</a> to download a Request for Proposal (RFP) which lists requirements and describes the grant application process.

For more information please call 209-928-3775 or e-mail <a href="mailto:linfo@TCFarms.Org">lnfo@TCFarms.Org</a>. The FOTC Grant Program is in keeping with FOTC's goal of promoting local agriculture through education.

## National 4-H Week

October 6-12 Plan a talk at your school, put posters up at businesses in our community, see how you can help spread the word about 4-H in as many ways as possible! Be sure to keep track and put them in your record book!





## Tractor Supply Paper Clover Sales

Oct. 9-20 These days are to promote 4-H and share the projects you love. Members are encouraged to ask costumers to donate when checking out. Money earned is to help with Camp and Leadership Opportunities in our county.

## 4-H Week Baby Basket

This is a traditional activity to honor the first baby born to Tuolumne County parents during National 4-H Week. Every 4-H club is invited to contribute. If you would like to donate baby items or gift certificates, please bring them to the 4-H Office, your club meeting or Achievement Night in October.

## **Teen Retreat**

Nov. 9-10 Check out the application on page 5! The County Ambassadors and Leadership Team is already working hard to make this an awesome overnight event!



For more information contact Rosemary at the 4-H Office rlgiannini@ucanr.edu or 209-533-6990



Items to Bring: Sleeping bag, warm clothes, jackets, flashlight, towel & washcloth and personal articels. All medication must be in original container and in a ziplock bag with members name on it and turned into camp leaders

Clothing must be in accordance with the 4-H Dress Guidelines for Casual Dress.

In addition due to saftey, NO open toe shoes are allowed

## Placement of recognition and achievement pins and badges



Left side of hat

- All-star, platinum, gold, silver, or bronze stars in front. You may "cascade" the stars.
- Place the the junior/teen leader emblems and the Hi 4-H patch (in that order) behind the stars.



Right side of hat

- · Stripes earned for each year completed in 4-H.
- Year completion pin (primary, junior, intermediate and senior)
   place above the stripe of the year the pin was earned, starting with the primary pins next to the 4-H clover
- · Officer pins align with year earned.
- 100% Attendance pins place below the stripe of the year the pin was earned.

## 2019 TEEN RETREAT REGISTRATION

Complete and sign registration and Medical Treatment Forms

Return to the 4-H Office by November 1

| NAMEADDRESS  |   |
|--|---|
| _  |   |
| CITY   | ZIP   |
| Fee: \$15 to all Tuolumne County 4-H Memb  |   |
| <b>PERMISSION:</b> I give my permission for m<br>Sylvester on November 9-10, 2019. He/sl | ly son/daughter to attend the 4-H Teen Retreat at Camp<br>ne will be riding home with |
| •  | at 1:00 pm on   |
| Sunday.  |   |

CODE OF CONDUCT: All participants shall adhere to the core values of the University of California 4-H Youth Development Program, and respect the individual rights, safety, and property of others.

While attending Tuolumne County 4-H Teen Retreat:

General 4-H Code of Conduct will be followed. <u>Code of Conduct can be accessed here</u> or at the 4
-H Office

All delegates are expected to attend all planned activities of the event. All participants shall be appropriately dressed at all times. This includes no exposed underwear, no open-toed shoes, no excessive skin showing— no short shorts/skirts, no bare midriffs, no spaghetti straps/halter tops

Delegate behavior shall be appropriate at all times. This includes not handling belongings of others, not entering a cabin assigned to the opposite gender, and not damaging equipment regardless of ownership. Display of overly affectionate attention between participants is prohibited.

The possession and use of alcoholic beverages, tobacco products, and drugs other than prescription medication is prohibited.

Setting off fire alarms or tampering with fire extinguishing equipment or other emergency equipment is prohibited.

Obscene and discriminatory language, roughhousing, and insubordination will not be tolerated at any time.

Youth members and volunteers will demonstrate respect for one another at all times.

All participants must be in their assigned area at curfew and will comply with the quiet hours and lights out.

No participant may leave the grounds unless permission is secured from the leader in charge. Youth must comply with other rules of the event.

Infractions of the 4-H Code of Conduct must be reported promptly by anyone observing them to the 4-H leader in charge of the event, who with the County 4-H Office will have responsibility for disciplinary action. The parent/guardian will be notified of action taken. Penalties may include any or all of the following:

Sending the participant home

Barring the participant from future 4-H events

Assessing the participant the cost of damages and repairs for damage or destruction of property Releasing the participant to the nearest law enforcement agency and/or the proper authorities Termination of 4-H membership

I have read the Code of Conduct and agree to abide by its rules. I understand that infraction of this Code will result in any or all of the penalties listed above.



## **Tuolumne County 4-H presents**

# tock field Day



## Saturday, October 5, 2019 10am - 1pm Open to the public

Motherlode Fairgrounds - 220 Southgate Dr., Sonora, CA 95370

Bring your friends & family and come join us to learn about 4-H and livestock

- 4-H Animal Projects
   Fun Activities Presentations
- Livestock Education Demonstrations Petting Zoo

## accessible FREE Parking / FREE Admission

For more information contact:

annette@zoozxing.com - 916-337-3030 or danicourt82@gmail.com - 209-770-6279

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities

(Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/anrstaff/files/215244.pdf) Inquiries regarding ANR's nondiscrimination policies may be directed to John 1. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.



## 2019 Poster Contest

- Posters designed by 4-H members can be hand drawn or designed by computer.
- 2. Poster size can be 8.5x11 up to 11x17 ( $\frac{1}{2}$  poster board size is 11x14)
- 3. Must include:
  - 4-H clover
  - Say something that encourages the joining of 4-H.
  - · Dates for upcoming meetings of your club.
  - Sample projects that are offered at your club.
  - · Pictures (printed or hand drawn) in color.
  - Contact info for 4-H office or individual club/leader. (4-H office: 209-533-6990)
  - Should say "National 4-H Week" and dates of 4-H week (October 6-12,2019)
- Drop off poster to the 4-H office by October 4<sup>th</sup> by noon or drop off at Elks Lodge on October 7<sup>th</sup> between 1-2:00.
- 5. On back of posters needs to be
  - Name
  - Age
  - 4-H Club
- Ribbons and medals will be awarded at Achievement Night for each age category.
- Posters may be taken home from Achievement Night or picked up at the 4-H Office.
- Posters need to be displayed at a business during National 4-H Week, October 7-13<sup>th</sup>.
- To be entered into a drawing for a 4-H tshirt (ordered in your size), take a picture
  of your poster displayed at a business location and email the picture to:
  tuopioneers4h@gmail.com or rigiannini@ucanr.edu
- 10. We will post your pictures on Facebook and the business will get recognized!

If you have any questions, contact Maria Hines, 840-3422 or email tuopioneers4h@qmail.com



## Volunteer Information

Thank you for your support! As a volunteer, you play an important role in the development of young people, helping them to identify their spark and develop the skills and positive outcomes that lead to thriving. **Below are important resources for your success!** 

## **Steps to become a Volunteer**

## **Returning Volunteers**

- 1. Enroll through 4hOnline.
- 2. Pay \$26 Enrollment Fee.
- Watch 2019-2020 Returning Volunteer eXtension Online Courses.

## **New Volunteers**

- 1. Complete online interest survey
- 2. Enroll through 4hOnline
- 3. Pay \$26 Enrollment Fee
- Watch 2019-20 California New Volunteer eXtension <u>Online Courses</u>

(takes approximately 2.5 hours and can be broken up into 20 minute sections)

- 5. Complete DOJ fingerprinting
- 6. Attend two hour in person orientation

Important: All returning volunteers must complete their enrollment by Dec. 31. If not finished, your enrollment will be sent back and you will not be eligible to lead a project for the 2019-2020 Program Year.







Learn more about how we're empowering young people in yo community with skills to lead for a lifetime. Visit 4-H.org

## **eXtension**

All volunteers must complete online training through eXtension.

https://campus.extension.org/login/index.php

If you are having trouble with this process, please contact Rosemary at the 4-H Office at (209) 533 - 6990 or <a href="mailto:rlgiannini@ucanr.edu">rlgiannini@ucanr.edu</a>

# County Wide Projects

## **Meat Goats:**

Our first Meat Goat meeting will be **Sept. 23** at 6:30 at the 4-h office. Be ready to learn about goat breeds and have fun. Can't wait to see you and start the new year. If you have any questions you can text or call (209)743-3477

## **County Wide Poultry:**

We will be meeting on **October 10th** at 6 pm. Our meeting will be held at the 4-H office. We will be holding an introduction meeting with a icebreaker game. If you have any questions please contact our project leaders: De Danicourt and Jodi Hess: <a href="mailto:tuo4hpoultry@gmail.com">tuo4hpoultry@gmail.com</a>

## **LEGO Robotics:**

Project begins **October 16th** 4:00-5:00 in the 4H Office and will continue on the 3rd Wednesday of the month through May. Any questions please contact Maren Paris (209)247-5993.

# Community Club News

#### **Sonora Cloverleafs:**

We will be meeting again on Tuesday, Oct. 8 at 6:30, at the Sonora Youth Center. Club officers please arrive at 6 pm. That day is 4-H Spirit Day so show your love for 4-H and be put in a club contest! Bring your ideas for club fundraisers! Remember to make it to Livestock Field Day and Achievement Night.

For more information please contact De Danicourt, 209.770.6279.

### Hi 4-H:

Meetings are held every third Wednesday of the month starting in September. Our meetings begin at 7 pm and are held at the Sonora Youth Center. We will meet again Wednesday, Oct. 16. We will be going over how our Car Wash Fundraiser went and Wreath Fundraiser and ideas of what to do for club activities. For more information please contact Linda Mager 209.743.0544, Jodi Hess 209.743.9492, or De Danicourt 209.770.6279.

#### Foothill 4-H:

Foothill 4-H will be meeting Wednesday, Oct. 9 at 7 pm at the Posse Grounds in Jamestown. Sharon Smales at 532-5036 or Ida Ponder at 984-5515.

#### **Tuolumne Pioneers:**

Tuolumne Pioneers will be meeting again Monday, Oct. 14 at 7pm. Our meeting will be held at Soulsbyville Elementary School. So For more information please contact Maria Hines at (209) 533-8771.

## **Groveland Highlanders:**

Groveland Highlanders will be meeting again **Tuesday**, **Oct. 8** Our meeting begins at 6pm and will be held at Tenaya School. For more information please contact **Carol Willmon**, 962-7528.

## State Fashion Revue Committee News

We are very proud to announce that three 4-H members who were Senior State Winners at 2019 State Fashion Revue will be representing California 4-H in the Fashion Revue at the Western National Roundup in Denver, Colorado in January 2020. They are Belle Bloom, Tuolumne County, Nadia Kvamme, Santa Cruz County, and Marissa Sanchez, Contra Costa County, accompanied by leaders Leslie Bloom, chaperone, and Mary Engebreth, Coach. This is the first time California SFR has sent a team to WNR. We are very excited for them and wish them much success!

Did you know that JOANN helps fund State Field Day and State Fashion Revue? This comes from their Clover Campaign in the spring. For SFR, their funding goes toward our building, table, and stage rental fees. JOANN also offers a 15% discount for all 4-H members and leaders. To access this, download the JOANN app, go to ...More, then to the Rewards Programs. Find the 4-H Reward Partnership and sign up.

There are 5 categories for Fashion Revue for 2020. Three require the 4-H'er to be in the Clothing & Textiles/Sewing project. They are Traditional, Box Challenge, and Vintage. Two categories have no project requirement, so any 4-H'er may enter. These are Consumer Science purchased, with a \$40 limit for the entire outfit, and Cosplay Challenge, which is a new category for costumes. The costumes can be made using any materials and any crafting technique.

There are two service projects for 2020. The first is adult bibs for patients in care homes sewn from cotton prints. The second is Personal Care Kits made from inexpensive bar towels and filled with sample sizes of are items like toothbrushes, comb, toothpaste, shampoo, etc.

For information about State Fashion Revue including the categories, age divisions, and service projects, please go to <a href="http://4h.ucanr.edu/4-H">http://4h.ucanr.edu/4-H</a> Events/SFD/SFR/. We hope that project leaders and members are using this information to plan their projects for the year. The SFR Committee consists of 4-H members and leaders from throughout California. To join the committee or for more information about SFR, please contact Sue Moore at <a href="mailto:2moores.sue@gmail.com">2moores.sue@gmail.com</a>.

#### 2019-2020 TUOLUMNE COUNTY 4-H PDR CORNER

The Record Book year for Tuolumne County 4-H members is June 1, 2019 to May 31, 2020. Many activities may be counted on the Personal Development Report in your Record Book. Examples are listed here. For complete information, see the California 4-H Record Book Manual at http://4h.ucanr.edu/files/263720.pdf

### **Club Meetings**

Attendance counts on pg 1 of the PDR

Gave talk that was prepared ahead of time and lasted several minutes #6 (communication skills section)

Officer election speech, prepared ahead #6 (communication skills section)

Formal 4-H Presentation #6 (see below)

Club Officer, counts once per 4-H year #4

Committee chairperson #4

Reports given by club officers, Jr/Teen leaders, committee chairs, etc. do not receive separate credit because credit is already given for being the officer, chair, or leader Committee member (ex: refreshments, setup, cleanup) #4

Led American flag salute #6 (counts once per year in communication skills section)

Led 4-H Pledge #6 (counts once per year in communication skills section)

Citizenship presentation: If your club has a guest speaker who talks about a current civic issue, and you participate in the discussion that follows, you may count learning about it in #5. Issues might be local, county, state, national, or global.

Service Learning: if your club or project researches and acts on a community need you can receive credit in #5 for learning about the issue and another credit in #5 for the work you do to meet the identified need.

What is a 4-H Presentation? It meets the requirements in the State 4-H Presentation Manual for an oral presentation that could be given at County, Sub-Area, or State Presentation Day. It doesn't need to be given at one of these events, but it meets the requirements to do so. This is very specific for the type of presentation, length, and required visuals. If you count something in your PDR as a 4-H Presentation, please asterisk it and include enough information that the record book evaluators can determine that it meets the criteria. The numbers for 4-H Presentations are also included in the total for Communication Skills.

What is a Communication Skill? Many different 4-H activities can count in #6. They include reports planned ahead and given at project or club meetings

more formal 4-H Presentations (see above)

being interviewed on radio or TV about 4-H

writing & submitting an article about 4-H to a newspaper or newsletter (not an article written about you)

a letter you write to teach others about 4-H such as your auction buyer's letter which counts 1 credit no matter how many you produce (thank you letters do not count) serving as a judge for a 4-H activity representing 4-H to an outside group or non-4-H audience

creating or moderating online 4-H communication (posting or liking doesn't count) completing ORB Spark surveys

### **Project Meetings**

Attendance counts on project report Gave prepared talk or demonstration #6 (communication skills section) Formal 4-H Presentation #6 (see above)

## 4-H Council Meeting

Attended #3 (counts once per year)

Gave report #6

Committee member #4

Led flag salute: see club meeting listing above

## State Field Day, June 1, 2019

Attended #3 (once for the day, not each separate event)

Entry in one of the State contests #2 (count each contest entered)

The short oral presentation to the Fashion Revue evaluators is part of the #2 credit, not a separate #6 credit

Completed set of judging classes #2 (State Judging event or SFR Skillathon)

Completed interview contest #2 or #6

Medal for Judging, Interview, Presentation, Fashion Revue #7

Platinum seal (perfect score) for Presentation, Fashion Revue #7

State Winner for Fashion Revue Category #7

State Presentation Day Emcee, State Fashion Revue Commentary reader #6

## Mother Lode Fair, July 4-7, 2019

Attended any or all of the fair #3 (counts once)

For #2, Project Skill Activities, each entry or collection of entries from one project in each competition counts separately. Examples:

Swine, Sheep, or Beef: entering market/feeder is 1 credit, entering breeding class(es) is 1 credit, costume entry is 1 credit

Goat: Entering Market/feeder is 1 credit, entering each breeding species is 1 credit, costume entry is 1 credit, entering a display is 1 credit

Poultry: Entering Meat birds is 1 credit, entering market turkeys is 1 credit, entering

fancy birds and waterfowl is 1 credit, costume entry is 1 credit, entering a display is 1 credit

Rabbits: Entering market rabbit(s) is 1 credit, entering show rabbit(s) is 1 credit, entering Pet Rabbit(s) is 1 entry, costume entry is 1 credit, entering a display is 1 credit Showmanship counts 1 entry in #2 each time you compete in a different class Sewing: Jacket, pants, pillow (one credit total) #2

Gave demonstrations or prepared talk #6 (communication skills) if it is not part of your barn duty

Barn duty (once or multiple times is one credit per barn) #4

Interviewed by paper or radio about 4-H #6 (communication skills)

Committee work is one credit for each #4. Examples are

Barn set up or cleanup, Cleaning before or after either auction

Serving beverages during either Auction, serving at the Small Livestock BBO

Assisting with paint branding

Working at the scales during weigh-in, working at poultry or rabbit processing

Prepared speeches to potential buyers #6 communication skills (one credit for each person/business talked to but must list each person spoken to)

Helped 4-H/FFA members learn how to show your specie of animal for Round Robin #6 (communication skills) or #4 Leadership

Donating animal(s) to the Small Livestock Association Benefit Auction #6 Top awards #7. Examples:

1st or 2<sup>nd</sup> place Herdsman

Jr., Int., Sr. or Round Robin Showmanship 1st or 2nd place

Horse Show Hi Point and Reserve Hi Point

1st or 2<sup>nd</sup> place in Market Class

Best of Breed, Class, Division

Best or Reserve Pet Rabbit

Champion or Reserve Local Bred

Best of Show and Reserve of Show

4-H Champion, Reserve Champion

Supreme or Reserve Supreme Champion Market animal

Large Livestock Outstanding Exhibitor

Caren Eilrich Small Livestock Award

Ron Arington Memorial Ranch Hand Award

4-H Summer Camp, July 15 - 19, 2019

Attended #3

Jr Counselor or Youth Director, 20+ hours, complete a LDR for credit

State Leadership Conference (SLC) July 18-21, 2019 Attended #3

County Officer Training, August 26, 2019 Attended #3 Part 2 begins with September 2019

This document accompanies the STEPS TO SUCCCESS IN 4-H effective 7/1/2015 for California 4-H, located at <a href="http://4h.ucanr.edu/files/210544.pdf">http://4h.ucanr.edu/files/210544.pdf</a>. Each section below contains the California 4-H standards, followed by the policies of Tuolumne County 4-H.

#### 1. MEMBER IN GOOD STANDING

For California: Complete the enrollment process and be enrolled in at least one project. Comply with 4-H Member Code of Conduct.

For Tuolumne County: The policy for a Member in Good Standing is the same as California 4-H

A member in good standing may participate in all 4-H activities unless the project, event, or competition has rules announced in advance that may limit participation. For example, some events and leadership opportunities may have age limitations, some projects may have a limit on numbers of members or require purchase of supplies, and some competitive events require pre-qualification. See the handout or description for the specific activity for participation rules.

#### 2. PROJECT COMPLETION

For California:

Be a member in good standing.

Complete a minimum of 6 hours of project instruction or more as required by the project leader.

Complete the Annual Project Report (APR) form.

Annually receive a year stripe and pin.

Primary members: youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion. Primary members receive a year stripe and pin for participation in a project. Project completion is not required

#### For Tuolumne County:

To receive project completion credit, a Junior, Intermediate or Senior Member (age 9-18) must be a member is good standing, compete a minimum of 6 hours of project instruction or more as required by the project leader, and complete the Annual Project Report (APR) form. The APR must be signed by the project leader and turned in to either the Community Club leader or the 4-H office by June 15. A member who satisfies the requirements for completion of at least one project receives an annual year stripe and pin, awarded at Achievement Night.

Per state policy, a member is not required to attend Community Club meetings to receive project completion credit.

A Primary Member, age 5-8, receives a Primary stripe and year pin for being a member in good standing and participating in a project. Completion of the Primary Member Report Form is optional and not required.

A project leader may determine how many hours are required to complete the project depending on the goals of the project and skills taught. For example, learning how to care for an animal, work with it and show it (if that is the project goal) likely requires substantially more than 6 hours. However, if a youth is learning how to bake and decorate a cake this may only take 6 hours of project instruction. If the project leader requires more than 6 hours of instruction to complete the project, this shall be communicated to project members at or before the first project meeting

To enroll in a project that is offered in a different club other than the member's primary (home) club, the member must complete a "Project Sharing Form" and turn it into the 4-H Office by the first project meeting.

#### 3. CLUB PARTICIPATION

For California: Be a member in good standing. No attendance requirement.

100% attendance pin for perfect club meeting attendance.

#### For Tuolumne County:

To participate in a Community club, the 4-H member must be in good standing (enrolled in 4-H, enrolled in at least one project, and comply with the code of conduct), and enrolled in the Community Club. There is no attendance requirement to participate in club meetings. There may be additional requirements to participate in club events or trips, which shall be announced at club meetings.

A member meeting the requirements above who attends all club meetings held during the program year is eligible to receive the 100% Attendance pin.

Community club attendance provides members with the opportunity to participate in leadership, community service, team building, citizenship, achieve personal growth, and serve on committees.

#### 4. REQUIREMENTS TO EXHIBIT AT FAIR

For California: Complete Project Completion requirements.

Meet requirements as set by the county or fair.

#### For Tuolumne County:

To qualify to exhibit at the Mother Lode Fair or any other county, district, or state fair as a 4-H member, a member must:

Be a member in good standing. A returning member must be enrolled by October 15 and a new member must be enrolled by December 1.

Satisfy the project completion requirement of that project as determined by their project leader with at least 80% attendance at the project meetings. The project leader's signature on the APR verifies this.

Meet the following minimum written record keeping requirements:

Page 1 of the PDR is completed, all sections, with all signatures in place.

The 4-H Story is written describing the member's year in 4-H, minimum length one page.

All sections of the APR are completed and the form is signed by the member and proiect leader.

Expression page and photo with project animal is required.

The 4-H Story and APR are written by the member in the member's own words. Another member or an adult may assist a member with special needs but this must be documented in the record book.

If the member is entering a market animal, the record book must include one photograph of the member with the animal.

The club and project leader must both the sign the minimum record book before the member's fair entry form is signed.

Meet the following minimum meeting attendance requirements:

The member must attend 80% of all club meetings held during the program year. A new member must attend 80% of all club meetings held after the member enrolls.

To meet the 80% attendance requirements, 20% of club meetings may be missed without an excuse and 20% of club meetings may be missed with an accepted excuse. An excused absence must be requested prior to the meeting to the club leader or designee.

A member may make up an unexcused club meeting absence by attending another club's meeting, having a note signed by that club's leader verifying attendance, and returning the note to the member's club at the next club meeting.

The club leader's signature on page 1 of the PDR verifies the member has met the required club meeting attendance.

Meet the following event attendance requirement:

Attend a Tuolumne County 4-H event during the 4-H program year, other than the Mother Lode Fair. The member must sign in for attendance credit. Some events meeting these criteria are but are not limited to: Livestock Field Day, Achievement Night, Teen Retreat, Everything but Animals Field Day/Fashion Revue, County Presentation Day, and Horse Level Testing. Working in the Hi 4-H Haunted House for a complete performance also counts. Some of these events may not occur every year and additional events may be added during the year.

#### 5. EVENT PARTICIPATION

For California:

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing. There may be eligibility requirements established by the event planning committee.

For Tuolumne County:

All members in good standing are eligible to participate in any 4-H event unless there are

additional requirements announced by the event committee or Tuolumne County 4-H Council.

Participation in Horse Level Testing requires horse project leader approval.

#### 6. INCENTIVES AND RECOGNITON

For California:

There are many ways to earn recognition in 4-H. Awards can be earned based on project and club attendance and work. Awards can be earned for participating at county, sectional, state and national

4-H levels. Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

For Tuolumne County: The policies for California 4-H Incentives and Recognition apply.

Awards may be earned by members participating in many different Tuolumne County 4-H events such as the 4-H Community Dinner poster, decorated cake, and ticket contests; judging contests at Livestock Field Day, Everything but Animals Field Day (EbA Day), and Fashion Revue; the food contest at EbA Day; Horse Level Testing; County Presentation Day; County Fashion Revue; and others as announced. In addition, awards may be earned for members completing Club Officer books and Record Books.

Tuolumne County 4-H members participating in sectional and state events may be eligible for awards at events such as Sectional and State Presentation Days, State Postal Shoot, and State Fashion Revue.

Star Ranks: The Bronze, Silver, Gold and Platinum Stars are awarded based on the "points" or numbers recorded on the member's PDR and supported by documentation. 80% attendance of club meeting is required for any achievement rank. Star ranks are awarded annually at Achievement Night. See specific rules for the Emerald Star and the All Star, both awarded at the county level.

Record Book Awards are for complete record books submitted by Junior, Intermediate and Senior members by the deadline established by the member's club. See the California 4-H Record Book Handbook for information about the complete book at <a href="http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/">http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/</a>

Record books must receive a gold seal at club judging to advance to county judging. Books entered in county judging are also eligible for additional awards such as Kiwanis Livestock awards and the Harry Hinkley Award for the best Tuolumne County record book. Senior members may submit their books to state judging.

Tuolumne County 4-H Council offers scholarships to graduating high school seniors who are 4-H members. See the scholarship information for specific requirements.

## CALENDAR OF EVENTS

#### **October November December** 2 - County Council 6 - County Council 1 - New Member Deadline 5 - Tent. Livestock Field Day 9-10 - Teen Retreat 4 - County Council 6 - Achievement Night 20 - December News Due 24-Jan 1 - UC Holiday Closure 6-12- National 4-H Week 20 - January News Due TBA - Adventist Health Dinner 8 - National 4-H Spirit Day 12 - New Volunteer Orient. 15 - R. Members Deadline 9-20 - Paper Clovers 20- November News Due 28 - State record books due

| January   | February  | March  |
|---|---|--|
| <ol> <li>UC Holiday Closure</li> <li>Council Meeting</li> <li>February News Due</li> <li>Drive Thru Dinner</li> <li>New Volunteer Orient.</li> <li>G. A.Y.S</li> <li>JC Applications Due</li> </ol> | <ul><li>1 - New Volunteer Orient.</li><li>5 - County Council</li><li>20 - March News Due</li><li>29 - County Presentation Day</li></ul> | <ul><li>1 - Hi 4-H Pancake Breakfast</li><li>4 - County Council</li><li>20 - April News Due</li><li>28 - Area Presentation Day</li></ul> |

| April  | May   | June  |
|--|---|---|
| 1 - County Council<br>1 - Scholarship Apps Due<br>18 - EBAD<br>20 - May News Due | <ul> <li>1-County Ambassador Apps. Due</li> <li>6 - County Council</li> <li>8-19 - Paper Clovers</li> <li>24 - Horse Level Testing</li> <li>31 - Close of 19-20 Record Books</li> </ul> | <ul><li>3 - County Council</li><li>20 - July News Due</li><li>30 - Last day of program year</li></ul> |

#### **UCCE OFFICE LOCATION**

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State 4-H: http://www.ca4h.org National 4-H: http://www.4husa.org

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