EVENT ATTENDANCE
If you still need to attend a qualifying 4-H event to be eligible to show as a 4-H member at the Mother Lode Fair, you have two chances remaining.

The **C.A.S.T. FISHING DERBY** will be held June 11th at New Melones Lake. 4-H members using this for their event attended must help at the event from 7am to 12pm. You must call Linda Hembree at 532-8656 to RSVP.

The **Horse Level Testing** will be held June 12th at 9am at the Sheriff’s Posse Grounds. Again, if you are using this event for your event attended requirement you will be expected to help for the entire duration of the event, not simply watch. We expect to be done by 12pm. Please call Jennifer at 352-8804 to sign up to help.

SLC
Register now for the 2011 State 4-H Leadership Conference, July 28th– July 31st at UC Davis. Open to 8th grade graduates & up, adult leaders and staff. Registration fee is $420. The theme for this years conference is “Oh the Places You Will Go”. Forms are at the 4-H office or online at [http://www.ca4h.org/conference/slc/](http://www.ca4h.org/conference/slc/). Forms and fee are due to the 4-H Office by June 15th.

OPTIONAL FAIR WEIGH-IN
There will be an optional weigh-in at the fairgrounds on Saturday, June 11th. **Please note the times have changed!** Pigs will be accepted from 7am-10am. Lambs and goats will be accepted from 10am-11am. This is a great way to see how your animal is gaining prior to the fair!

ALL STAR & LEADERSHIP TEAM
The 2011-2012 members of the All Star and Leadership Team have been selected. Congratulations to the newest members of the Leadership Team: Brittney Gilles, Hollie Swensen, Peter Tidball and Danny Hamilton. Our new All Star is Rosemary Terrazas. We would also like to extend a special thank you to Stephanie Hankins and Dakota Siebert for returning to the All Star team for a second year! We are looking forward to a great year working with each of you!

CONGRATULATIONS GRADUATES!
Congratulations to all our 4-H members who are graduating 8th grade and high school this year! We are very proud to have you as 4-H members and wish you the best of luck in the future! 4-H scholarships were awarded to three graduating seniors this year. The Jeanne Thompson Scholarship for leadership was awarded to Alicia Magdaleno, the Bonnie Scroggs Scholarship for community service went to Megan Hummel and Haley Hart was presented with the Ros Roberts Scholarship for life skills.

CALIFORNIA FOCUS
Congratulations and good luck to Brittney Gilles who was selected to represent our county at the California Focus Conference in Sacramento June 17-21. California Focus is a unique citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with speakers, tours, fun activities, and new friends from across California. Brittney is the first delegate from Tuolumne County in over 20 years! We are very proud of her and wish her the best of luck!
FASHION REVIEW RESULTS

Thank you to Emily Hamilton and Rosemary Terrazas for reading commentaries, Dakota Siebert for reading awards, Bryan Willmon for making the step, Leslie Bloom for modeling practice, Mandy Bloom for taking photographs, Carol Willmon for the quilting service activity, Sue Moore for the sewing quiz and favors, Columbia Nursery for the plants, Terry Moore for hauling equipment & plants, Karen Ross for fashion show lineup, Rachel Jones and Jan Kahl for all their help, Danny Hamilton for the sound system, Ron & Kris Hamilton for the facilities at MLCS. It was a great event with a standing-room only crowd there to support their family and friends.

Traditional
Junior
Samanda Beeman (rosette)
Madelyn Bloom (medal & Outstanding First Year entry)
Rachael Davis (blue)
Madison Fong (blue)
Sienna Fong (blue)
Amanda Frese (medal)
Jewel Irwin (red)
Gabriela Infelise (blue)
Sydney Jones (medal & County Winner)
Sonia Stevens (medal)
Sophie Stevens (blue)
Nikki West, 2 entries (red & blue)

Intermediate
Abigail Holland (blue)
Makenzee Hope (medal & County Winner)
Monica Magdaleno (medal)
Amber Manning (medal)
Rima Panchal (medal)
Sydney Sheffield (medal)
Emma Williams (rosette)
Alicia Wivell (rosette)

Senior
Grace Bloom (medal & County Winner)
Hanna Lopez (medal)
Linda Mathiesen (medal)
Hollie Swenson (medal)
Sammy West, 2 entries (rosette & medal)

STATE FIELD DAY RESULTS

California 4-H State Field Day was held May 28th at UC Davis. This all day event included State Presentation Day and State Fashion Revue as well as various demonstrations and workshops for 4-H members to participate in. Overall it was a great day, although the weather did not cooperate. The awards assembly for State Presentation Day was canceled due to the rain. Awards were posted online this week. Fashion Revue awards were presented during the Fashion Show. Thank you to the parents and staff who worked hard to put this event on!

STATE FASHION REVUE
Sydney Jones: Blue Ribbon, State Medalist
Brittney Gilles: Blue Ribbon
Grace Bloom: Blue Ribbon, State Medalist
Makenzee Hope: Blue Ribbon

STATE PRESENTATION DAY
Sydney Jones: Gold Medal
Karlee Juarez: Gold Medal
Katie Juarez: Blue Seal

RELAY FOR LIFE
This year's Relay For Life event was a huge success! The event raised over $94,000 total. The Tuolumne Pioneers team was the highest grossing youth team for the second year in a row! The food booth run by Tuolumne Pioneers did a fantastic job and even made a little money for their club. Thank you to everyone who participated and helped put on this great event!

RODEO FOOD BOOTH
A big thank you to Ron Hamilton and the BBQ Crew for preparing the tri tip. Thank you to the parents and members who trimmed tri tip and worked in the booth on Saturday and Sunday. Profits were divided among clubs based on how many hours club members worked. Everyone worked very hard and the booth was extremely successful this year!
MOTHER LODE FAIR
“Christmas in July”
Please see the fair handbook for a complete schedule of events and rules. Fair handbooks are available at the Fair Office and online at http://www.motherlodefair.org

WRISTWRAP & PARKING REQUESTS
Each livestock exhibitor will receive one wristwrap at no charge for their use only. Livestock exhibitor’s family members may reserve additional wristwraps at $20 each. On the grounds parking permits can also be purchased at $40 each. You must fill out the appropriate forms located in the back of the fair handbook and return them to the fair office with your entries. Project leaders who do not have family members showing must submit payment and forms to Jennifer at the 4-H office by June 9th in order to be included in the leader list. Wristwraps purchased after July 1st will be $25.

EXHIBITOR MEETINGS
Important meetings are held Wednesday, after weigh-in so be there! 1:30 is for all livestock exhibitors and 2:30 is for small livestock exhibitors.

SATURDAY BUYERS’ RECEPTION
The Junior Livestock Auction reception will begin at 4 pm and the Auction at 5 pm. All auction sellers are asked to help pass out tea and lemonade in the stands.

BUYER GIFTS
No buyer gifts are to be presented on the fairgrounds at the auctions. You may visit buyers at their businesses after the fair in order to thank them for their support.

SALE FLYERS
Passing out flyers promoting your animals is strictly prohibited on the fairgrounds. This applies to family members of exhibitors as well. We encourage you to visit various businesses in person prior to the fair to invite potential buyers to the auction. No flyers are to be distributed on the fairgrounds at any time during the fair!

PM CLUB TOURS
Summer PM Club will be touring the livestock barns on Friday, July 8th in the morning. Can you help lead their tours or give a demo? Call the 4-H Office or see Jennifer Alderson at the fair to sign up. This is good credit in your record book and it’s fun!

CHAPERONING AT FAIR
Every livestock exhibitor must have an adult chaperone. For 4-H members, the project leader is the official chaperone. Parents are expected to help, and may never drop off kids without prior arrangements for chaperoning. Have a central meeting place or a designated check-in time. In case of emergencies, 4-H Medical treatment forms will be in the livestock office.

LIVESTOCK LOANS
If you received a loan from the Sonora Rotary Club, it must be repaid within 10 days after the Auction checks are released. Bring your payment to the 4-H Office, with a thank you note to the Rotary Club. They would enjoy seeing a photo of you with your project animal.

WHAT IF THERE’S A PROBLEM?
First talk to your project leader. If it is a 4-H issue, you can also discuss it with your club leader or Jennifer Alderson. If it is a livestock issue, see Shelley True-lock, the Livestock Superintendent, Kim Helmbold, the Large Livestock Clerk or Dalaine Heagle, the Small Livestock Clerk. If it is a Jr. Livestock Auction issue, the Committee President is Ron Hamilton. If it is a Small Livestock issue, the association President is Sue Moore. These people are all working together with 4-H leaders, FFA instructors, and volunteers to present a successful fair.

COORDINATION & ETHICS AT FAIR
All members, parents and leaders are encouraged to bring the spirit of cooperation with you each morning when you arrive at the Fair. While you are at the fair, you are representing 4-H to the public. Show Tuolumne County that you are cooperative, responsible, and that you have learned many things in your projects. 4-H is not about making money at the fair. 4-H is about learning, leadership and citizenship.

Members: Be careful with your appearance as well as your animal’s. Clothing requirements for the auctions are the same as for showing. Do not embarrass yourself or your project by wearing inappropriate clothing and being asked to change. Do not chew gum in the ring or during the auction. Remember that good manners are part of good sportsmanship.

Parents: Practice before the fair with your child, then let him/her do their best without commenting from outside the ring. It is not appropriate or ethical for you to assist your child while they are in the ring. The judge could even disqualify your child. Set a good example for your children. Adults acting or behaving in an inappropriate manner will be asked to leave.

Members: Thank your leader and the judge for helping you learn. Keep your experience positive, whatever place or ribbon you receive.
SMALL LIVESTOCK ASSOCIATION

The Small Livestock Association meets to finalize plans for the Mother Lode Fair at 7 pm on Monday, June 6 at the UCCE Office. Any family showing small animals at the fair is invited to the meeting and encouraged to volunteer. Small animals include rabbits, poultry, all goats, pigeons, dogs, and exotic birds.

The SLA coordinates awards for small animal classes at the Fair. Sponsors are still needed for 5 trophies and 3 buckles. If you would like to be a sponsor, contact Sue Moore.

The SLA exhibitor meeting will be Wednesday, July 6 after the 1:30 general livestock exhibitors meeting. The SLA Auction and SLA Benefit Auction are Sunday, July 11 followed by the BBQ. Help is needed.

SLA processing for market rabbits, turkeys, meat birds and market goats will be Monday, July 11 at Riella Farms in Manteca. All exhibitors of market rabbits, turkeys and meat birds sold at auction and exhibitors of market goats sold at auction whose buyers want them processed are required to attend processing and assist (which can be outside with ice chests or inside bagging). We need 2 people with trailers and everyone needs to bring ice chests.

4-H Primary Member showmanship is a fair class again this year. Like other animal classes for 4-H members, it is open to youth who are enrolled in that animal project. The fair doesn’t allow primary members to bring their own animal so if you sign up for primary member rabbit, poultry or pygmy goat showmanship you need to make arrangements ahead of time to use an animal entered by another exhibitor. We do have 4-H primary members enrolled in these projects so are looking forward to seeing them show what they have learned!

We have a request to add a Rate of Gain contest for market goats. Should we add it for turkeys too?

SLA awarded scholarships to graduating seniors. Congratulations to Howard Kooyers award: Haley Hart of Lucky Trails 4-H ($500), Megan Hummel of Tuolumne Pioneers 4-H ($250), Nicolette Nelson of Mountain Rangers 4-H ($250)

Joan Miller Memorial: Alicia Magdaleno of Tuolumne Pioneers 4-H ($500) and Nicolette Nelson ($500).

If you have questions or want to volunteer, please contact Sue Moore, SLA President, at 743-2020 or 2moores@mlode.com

MINIMUM RECORD BOOK

If you plan to enter the Mother Lode Fair in a 4-H class, you must complete at least a minimum record book with a project report for that project. This was printed on the Attendance & Record Keeping Policy which was attached to each enrollment form:

Minimum record keeping for Fair eligibility
To be eligible to represent 4-H at the Mother Lode Fair, or any other county, district or state fair, the member must satisfy the following minimum written record requirements:

Page 1 of the Personal Development Report is completed, all sections. It is signed by the member, parent and club leader.

The 4-H Story is written describing the member’s year in 4-H. Minimum length is one-half page.

All sections of the 2 page Annual Project Report are completed, with signatures of the member and project leader. The report should be written in your own words.

If the member is entering a market animal in the Fair, the record book must include one photograph of the member with the market animal.

The club leader’s signature verifies the member has met the club meeting attendance requirement. The project leader’s signature verifies the member has completed the project. The club leader and the project leader must both sign the minimum record book BEFORE the member’s fair entry form is signed.

If the minimum record book has not been completed, the 4-H member’s fair entry will be disqualified. This is for EVERY project entered into the fair.

COMPLETE RECORD BOOKS

Complete record books will include the 2011 Mother Lode Fair. July 15 is the last day to count activities. Your complete record book is due to your club leader by the end of July. County record book judging will be August 9th. We hope to read some excellent record books at County Judging and recognize members with many awards.

LAST TOOTER UNTIL SEPTEMBER

There will be no Tooter published in July or August. The Tooter will resume the first of September. Have a great Summer! We hope to see everyone at the fair!
COMING EVENTS

C.A.S.T. FISHING FAIR
June 11
The C.A.S.T. Fishing Fair for disabled and disadvantaged children will be held at New Melones Lake on June 11. The water level is up at the lake this year and 4-H will be there to assist. Registration for participants is now closed. Call Linda Hembree at 532-8656 if you are interested in volunteering at this event.

HORSE LEVEL TESTING
June 12
Tuolumne County Sheriff’s Posse Grounds
Due to the weather we had to cancel the Horse Level Testing in May. We have rescheduled the event for Sunday, June 12th at 9am. It will be held at the Sheriff’s Posse Grounds in Jamestown. Registration for participants is now closed but we invite all 4-H members and families to come watch. Please bring your own chairs, drinks and sack lunch. Call Jennifer at 352-8804 with any questions.

CAMP TWEETY
June 17-20
Lions Camp Pacifica in Ahwahnee
Come join Mariposa County 4-H at their annual summer camp! Registration is open to all youth 4th-8th grade. Both 4-H and non-4-H members are welcome to attend. Teen staff (9th grade and up) as well as chaperones are also needed. The cost is $80 for current 4-H members and $95 for non-4-H members. Registration is due by June 3rd. For more information contact Donna Wice, dswice@ucdavis.edu or 209-966-4829.

MERCED COUNTY 4-H SUMMER CAMP
June 24-27
Camp Sylvester, near Pinecrest
Merced County invites our members to attend. Cost is approx. $170 for regular age members through 8th grade (no primaries). We may need to send an adult chaperone with our youth campers. Are you interested in being a teen camp staff? For more information contact Darlene McIntyre, dlmcintyre@ucdavis.edu or 209-385-7418.

4-H DOG SHOW
The 4-H Dog Show will be held on Saturday, June 25th at 9am at the Mother Lode Fairgrounds.
You must be entered in the 4-H Dog Care and Training project in order to compete in the show. All 4-Hers are invited to attend. This counts as a 4-H event attended (though not for fair eligibility since fair entries are due the 17th). Come out and support this great project!

MLF HORSE SHOW
The Mother Lode Fair Horse Show will take place Sunday, June 26th at 8am at the Mother Lode Fairgrounds.
4-H, FFA and Independent Horse project members from Tuolumne County as well as outside counties will compete in English, Western and Gymkhana events. All 4-H members, families and friends are invited to attend! This counts as a 4-H event attended (not for fair). This is an all day event. Bring lots of sunscreen, water and snacks! Hope to see you there!

COUNTY THRIVE TRAINING
August 6
Tuolumne County Ambulance Building
Thrive is a new statewide curriculum that is required by the State 4-H Office to be implemented in each county in 2011. Training for staff and potential Master Trainers took place in March. This fall it is time to implement the Thrive curriculum in our county.
4-H offers opportunities for youth to realize their true and full potential through the Step-It-Up-2-Thrive curriculum. By incorporating the Step-It-Up-2-Thrive process, 4-H will develop youth self-reflection skills, teach a common language for thriving, provide a holistic view of personal development and inspire youth to create visions for their futures.

The Tuolumne County Thrive Training will take place Saturday, August 6th from 10am-3pm. If you are a club leader, project leader, jr or teen leader, Leadership Team member or All Star please plan to attend! There will be many fun and exciting activities presented that will beneficial to your club or project. Lunch will be provided. An email update with more information will be sent out in July. Save the date!
LEADER RECOGNITION LETTERS
Each November at the State Leader's Forum at Asilomar, attending 4H Leaders from our state are recognized for their length of service to the 4H program. This year we'd like to also provide for each attendee a letter from an actual 4Her, thanking them for their volunteer work.

4H members throughout California who would like to create a letter to a leader are encouraged to do so, and those having trouble composing their own letter may use one of the following templates. We anticipate 200+ leaders at the event, and can duplicate (Xerox) contributed letters to ensure each leader in attendance receives one (if this letter-writing request results in 200+ letters, all the better!). Any 4Her may write a letter using the following guide:

- Date the letter
- Dear 4H Leader' (we won't know exactly who will receive it until the event; sort of like sending Valentine's in grammar school!)
- Thank the recipient of the letter for being a volunteer leader
- Tell a little about what 4H projects you're in
- Tell a little about what you've learned, and how you enjoy it
- Thank the recipient again
- Close the letter with 'sincerely' or 'yours truly' etc.
- Write your first name only, your club and county

The letters can be written on binder paper, plain paper or fancy sheets of stationary. They can be decorated with stickers or drawings if the member chooses to be artistic, but this is not required. The goal is to provide each leader who attends the State Leader's Forum at Asilomar with a meaningful souvenir of how important their time, expertise, guidance, commitment, etc. are to our members across the state.

Members writing a letter may include a copy of it in their 4H book, in the section for letters.

Please submit to the following address no later than August 15.
Christina Wagner
8542 Cumulus Way
Orangevale CA  95662

If you have any questions, please contact Chris at mjwcs@comcast.net
FOOTHILL 4-H
I want to remind everyone who is going to be entering the fair that they MUST complete a minimum record book. They must be turned in at the end of the year BBQ or before to Ida or myself. Please call me if you have questions. Now on to something fun… We are having our end the year BBQ on June 8th at 6pm at Railtown. I am asking that each family pitch in $5 to help me cover the cost of hamburgers. A-M please bring side dishes or salads and N-Z bring desserts. Please bring serving utensils and cut desserts before you arrive. We will need help cleaning up and everyone is asked to help with this. Because Railtown now charges $100 to rent their facilities we have two great families who are paying for this, Sue and Rick Livingston and Chip and Debbie Barnes. We are very lucky to have such great people who care so much about our club! See you all there!

Sharon Smales
GROVELAND HIGHLANDERS
Hey Highlanders,
At our last meeting we worked on our PDR for our record books and listened to project reports from members. Our next meeting will be our end of the year swim party which will be held in July after the fair. Members will be contacted with the date and place. Good luck with your fair projects and we will see you in July!

Caitlen Amos, Reporter
LUCKY TRAILS
At our May meeting we discussed the big weekend we had volunteering Roundup weekend. We had a booth selling water and popcorn at the parade. We also had members who worked at the 4-H Rodeo Food Booth on Sunday. We took time at our meeting to write letters to the troops and thank them for their dedication to our country. Six of our members attended the Pre-Weigh with their fair animals and we plan on having a great display at the fair this year. At our next meeting we will elect new officers and plan our end of the year party. 

Lexie Quirie
MOUNTAIN RANGERS
At our last meeting we voted on where to have our end of year party and last meeting. The decision was Pinecrest Lake. If anyone is interested in running for office you need to prepare a speech. We will be having a meeting, BBQ and watching a movie. We will vote for our new officers there. Gwen will be calling you to see which dates work for you and your family.

Haley Gragg, Reporter
SONORA CLOVERLEAFS
Happy Summer Vacation Sonora Cloverleafs!
I’d like to thank those of you who donated school supplies to the kids in Africa. The 4-H End of Year Party is coming soon! It will be held Tuesday, June 14th from 6-8pm at the Peller’s house. (Quarry Rd the first driveway past Columbia Nursery on the left) We will be having a BBQ. The club will provide hot dogs, plates, forks, cups, napkins, lemonade and water. Members will sign up to bring the rest. If you’d like to bring something contact our club leader, Deniel Sheffield, at 536-9791 or email her at sheffy@msn.com. We’ll have a short meeting from 6-6:30 at the party to elect officers. If you’d like to be an officer next year be prepared to make a short speech about why you’d be a good officer. Also, bring your own chairs, picnic blankets, balls and field games.

Bring a picture or two of you doing something 4-H related to the party for the Historian’s scrapbook. Also, make sure you bring a page to put in the scrapbook.

For members planning on entering a project at the fair, please bring your completed project reports/minimum record books to the June 14th meeting. Deniel needs to sign your forms and keep a list of completed project reports. Complete record books for County Record Book Judging will be due the end of July.

Kaarina Thompson, Reporter
CLUB RECORDS
Records are required from each club, due by county record book judging on August 9th. The order they are received will determine the order for clubs at Achievement Night:

• Secretary’s book with meeting attendance and minutes
• Treasurer’s book with budget, monthly ledgers, receipts, bank statements, and audit
• Club Inventory
• Vice President: Club Goals
• The club outreach report is completed by the Club Leader

These records are optional

• President’s Agendas
• Historian’s Scrapbook
• Reporter’s articles for the Tooter
TUOLUMNE PIONEERS
Congratulations to all our new officers!
President: Jack Wivell
Vice President: Josie Hodge-Gookin
Secretary: Jessie Skutches
Treasurer: Sydney Jones
Reporters: Lance Selesia and Faith Hamilton
Historians: Riley Oliver, Alicia Wivell, Marci De Luca, Candace Olsen, Hannah Harris, Amanda Freese, and Taiten Boyce
Sergeant of arms: Danny Hamilton, Matthew Baker, Jake Davis, Tristin Hagstrom, Miguel and Cheyenne Biggs

There will be record book trainings on June 6th and June 13th at Ron’s house. There is a Mandatory Swine meeting on June 20th. Record books are due June 15th.

We are planning on having the end of the year party on June 24th, this could be changed. Ron will call you with more information. Every one brings a dessert or dish of their choice.

Sydney Jones, Reporter

COUNTY-WIDE PROJECT NEWS

DOG CARE & TRAINING
Our last meeting for this year will be held at the Mother Lode Fairgrounds June 7th at 6pm. The Dog Show is June 25th at 9am at the fairgrounds as well. See you there!

Jo-Ann Gritz and Mary Barrett

HORSE (RANCH RIDERS)
Our next meeting will be held Sunday, June 12th at the Sheriff’s Posse Grounds. We will be doing our Level Testing starting at 9am. If you are testing please plan to be there by 8am. After Level Testing we will be having a short meeting to set up a time to work on our fair display and discuss our end of the year party. When the meeting is over we will have open arena time for our members to practice anything they wish. This will be the last meeting with our horses before fair. You MUST bring your project report forms and fair entries for us to sign at this meeting! Please have everything filled out ahead of time. As always, call us if you have any questions!

Jen, Melissa & Sarah

PYGMY GOATS
We will be meeting June 7th at 6:30 pm to complete the project reports for fair. Also starting on June 8th we will be doing showmanship practice from 6:30 to 7:30 pm at Paige Amos’ house. At the project meeting we will decide just where the practices will be. We are doing the practices every Wednesday evening in June. Contact Beth Moore at 785-5829 if you have any questions.

Beth Moore

SAVE THE DATE!

CLUB LEADER KICKOFF MEETING
August 24
The club leader kickoff to start off the new 4-H year will be August 24th at 6pm. We will meet at the 4-H Office. An email will be sent out to all club leaders finalizing the meeting the beginning of August. Save the date!

COUNTY FASHION REVUE

STATE FASHION REVUE
The TOOTER is published monthly (September to June) for the Tuolumne County 4-H community club program. University of California, U.S. Department of Agriculture and Tuolumne County, cooperating.

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4-H website http://tuolumne4h.ucdavis.edu
State 4-H website http://www.ca4h.org
National website http://www.4husa.org

4-H PHONE
209-533-6990

TOOTER NEWS
is due to the 4-H Office, preferably via email by August 20th.

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